











HYMNAL

OF THE

METHODIST EPISCOPAL CHURCH.

NEW YORK:
NELSON & PHILLIPS.
CINCINNATI:
HITCHCOCK & WALDEN.
1878.

Copyright 1878, by

NELSON & PHILLIPS,

New York.

PREFACE.

THE General Conference of the Methodist Episcopal Church, on the thirtieth day of May, 1876,

adopted the following report:-

The Committee on the Revision of the Hymn Book to them, and respectfully report to the General Conference that they are unanimously of the opinion that imperatively demanded. We therefore recommend-

as soon as practicable, a Committee of fifteen, to whom

mittee shall be duly notified, and the work of each section shall be revised; and that no hymn now in use shall be excluded without a vote of two thirds of the

4. That when the Committee have completed their work, they shall submit their report to the Bishops for

5. That after the Committee aforesaid shall have completed their revision of the Hymn Book, and their in item 4, they shall have power to prepare a suitable

6. No compensation shall be paid to the Committee

PREFACE.

In accordance with the foregoing resolution, the Bishops appointed the following persons as

THE COMMITTEE OF REVISION.

Central Section.—James M. Buckley, Erastus Wentworth, Richard Wheatley, John N. Brown, Charles E, Hendrickson.

Eastern Section.—Daniel A.Whedon, William Rice, Calvin S. Harrington, George Prentice, Charles F. Allen.

Western Section.—Francis D. Hemenway, Arthur Edwards, William Hunter, Jeremiah H. Bayliss, Charles H. Payne.

APPROVAL BY THE BISHOPS.

To the Committee appointed to revise the Hymn Book:

DEAR BRETHER—The Bishops, at their late meeting in Cleveland, Ohio, very thoroughly examined the result of the labors of the Committee appointed under authority of the last General Conference, to revise the Hymn Book of the Methodist Episcopal Church.

1. They went through the entire list of the hymns in the book now in use which the Committee has excluded.

2. They thoughtfully considered every revision made in the tayt of the hymns which the Committee has re-

tained.

3. They read through carefully, and in many cases epeatedly, every new hymn which the Committee has

introduced into the Revised Hynn Book.

After the Committee had made a few changes which the Bishops suggested, the following resolution was

unanimously adopted, namely:

great satisfaction, the work of the committee appointed for a very second of the committee appointed for that committee our thanks; and believe the graditate of the Church is due these brethern for the labor they have expended, and the wisdom, taste, and good jungment they have shown in preparing this most excellent book.

By order, and on behalf, of the Board of Bishops, WILLIAM L. HARRIS, Secretary,

ADDRESS

TO THE

MEMBERS AND FRIENDS OF THE METHODIST EPISCOPAL CHURCH.

UNDER the direction of the General Conference of 1876 this revised edition of our excellent Hymn Book has been prepared. The action of the General Conference, the names of the Committee scleeted by the Bishops, and the judgment of the Bishops as expressed to the Committee, are herewith presented. You will note the great care which has marked every part of the work, whether in rejecting any of the hymns formerly used, or in changing their phraseology, or in the selection of those which are new. Though perfection is not claimed, yet we believe the present Hymn Book will be considered a great improvement on the preceding one.

We most cordially commend it to you as one of the choicest selections of evangelical hymns ever published; and we trust that it will increase the interest of public worship, give a higher inspiration to social and family services, and aid in private meditation and devotion. As it is published by the authority of the Church,

ADDRESS.

and to meet the wants of the Church, and as the profits will be devoted to religious purposes, we do the more earnestly commend it to your liberal patronage.

We exhort you, dear brethren, to "sing with the spirit" and "with the understanding also," "making melody in your heart to the Lord,"

Your affectionate pastors in Christ,

LEVI SCOTT,
MATTHEW SIMPSON,
EDWARD R. AMES,
THOMAS BOWMAN,
WILLIAM L. HARRIS,
RANDOLPH S. FOSTER,
ISAAC W. WILEY,
STEPHEN M. MERRILL,
EDWARD G. ANDREWS,
GILBERT HAVEN,
JESSE T. PROK.

January 12, 1878

CONTENTS.

WORSHIP.	Hymns
General Hymns	
SABBATH	.72-92
Morning and Evening	93-117
GOD.	
Being and Attributes	
CHRIST.	
Ingarnation and Birth1	\$1-195
Life and Characteri	96-203
SUFFERINGS AND DEATH2	04-554
Resurrection, Priesthood and Reign 2	25-261
THE HOLY SPIRIT 2	62 - 287
THE SCRIPTURES2	88-301
THE SINNER.	
Lost Condition3	02-811
Provisions of the Gospel	12-884
WARNING AND INVITING	
REPENTANCE3	77-417
THE CHRISTIAN.	
Justification, Regeneration, Adoption. 4	
Consecration4	56-475
Entire Sanctification and Christian	NO. C. THEODOM
Unfaithfulness and Backshiding La-	Films M.
MENTED	10.569
CHRISTIAN ACTIVITY	
TRIAL, SUFFERING, AND SUBMISSION 6	
PRAYER, PRAISE, AND COMMUNION WITH	
God	84-762
vii	

CONTENTS.

THE CHURCH.	Hymns
GENERAL HYMNS	
FELLOWSHIP AND UNITY	780-807
THE MINISTRY	808-825
Ordinances-	
Baptism	826-832
The Lord's Supper	833-855
CHURCH WORK-	
Erection of Churches	856-871
Children and Youth	872-889
Charities and Reforms	890-907
Missions	908-944
TIME AND ETERNITY.	
WATCH NIGHT AND NEW YEAR	945-956
BREVITY AND UNCERTAINTY OF LIFE.	957-966
DEATH AND RESURRECTION	967-1012
JUDGMENT AND RETRIBUTION	
Heaven	. 1030-1079
MISCELLANEOUS.	
THE SEASONS	1080-1088
NATIONAL OCCASIONS	
Marriage	
Mariners	1108-1115
[Last Hymns of C. Wesley]	1116-1117
	Pages
DOXOLOGIES	696-700
INDEXES.	
Of Scripture Texts	701-709
Of Subjects	710-736
OF FIRST LINES OF STANZAS	737-758
OF FIRST LINES OF HYMNS	759-784
V111	

HYMNS.

WORSHIP.

1	Exultant praise to the Redeemer.	c.
0	FOR a thousand tongues, to sing My great Redeemer's praise;	
Th	e glories of my God and King,	

2 My gracious Master and my God Assist me to proclaim,

To spread through all the earth abroad, The honors of thy name.

3 Jesus! the name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life, and health, and peace.

4 He breaks the power of canceled sin, He sets the prisoner free;

His blood can make the foulest clean His blood availed for me.

5 He speaks, and, listening to his voice, New life the dead receive;

The mournful, broken heart's rejoice; The humble poor believe.

6 Hear him, ye deaf; his praise, ye dumb, Your loosened tongues employ;

And leap, ye lame, for joy.

Worshiping the Lamb.

C. M.

COME, let us join our cheerful songs With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one.

2 "Worthy the Lamb that died," they cry,
"To be exalted thus!"

"Worthy the Lamb!" our hearts reply,

"For he was slain for us."

3. Jesus is worthy to receive

Honor and power divine;
And blessings more than we can give,
Be, Lord, forever thine.

4 The whole creation join in one, To bless the sacred name Of him that sits upon the throne,

And to adore the Lamb.

S at a Summer Vine S.

COME, sound his praise abroad, And hymns of glory sing: Jehovah is the sovereign God, The universal King.

2 He formed the deeps anknown; He gave the seas their bound; The watery worlds are all his own,

8 Come, worship at his throne, Come, bow before the Lord; We are his works, and not our own; He formed us by his word.

4 To-day attend his voice,
Nor dare provoke his rod;
Come, like the people of his choice,
And own your gracious God.

4 Samuel Manager

Song of Moses and the Lamb.
VAKE, and sing the song

S. M.

A WAKE, and sing the song Of Moses and the Lamb; Wake, every heart and every tongue, To praise the Saviour's name.

2 Sing of his dying love;

Sing of his rising power: Sing how he intercedes abo

For those whose sins he bore,

Ye ransomed sinners, sing; Sing on, rejoicing every day In Christ, the eternal King.

4 Soon shall we hear him say, "Ye blessed children, come!"

Soon will he call us hence away To our eternal home.

5 There shall each raptured tongue His endless praise proclaim; And sweeter voices tune the song

Of Moses and the Lamb.

WILLIAM HAMMOND, AM

5 Praise and thanksgiving. S. M.
STAND up, and bless the Lord,
Ye people of his choice;
Stand up, and bless the Lord your God,
With heart and apply and voice.

2 Though high above all praise, Above all blessing high, Who would not fear his holy name

And laud, and magnify?

From his own after brought,
To touch our lips, our souls inspire.
And wing to heaven our thought

4 God is our strength and song, And his salvation ours; Then be his love in Christ proclaimed

With all our ransomed powers.

5 Stand up, and bless the Lord:

The Lord your God adore;

Stand up, and bless his glorious name, IAMES MONTGOMERY.

6. 4. Invocation of the Trinity. COME, thou almighty King,

Help us to praise:

Come, and reign over us. Ancient of days!

2 Come, thou incarnate Word.

Come, and thy people bless, Spirit of holiness,

3 Come, holy Comforter,

Thy sacred witness bear

Thou who almighty art, And ne'er from us depart,

4 To thee, great One and Three, Eternal praises be

Thy sovereign majesty May we in glory see,

And to eternity

CHARLES WESLEY.

7 Met in His name. S. M. JESUS, we look to thee, Thy promised presence claim;

Thou in the midst of us shalt be, Assembled in thy name.

2 Thy name salvation is

Which here we come to prove; Thy name is life, and health, and peace, And everlasting love.

8 Not in the name of pride

From nature's paths we turn aside.
And worldly thoughts forget.

4 We meet the grace to take, Which thou hast freely given;

We meet on earth for thy dear sake, That we may meet in heaven.

5 Present we know thou But O thyself reveal!

Now, Lord, let every bounding heart The mighty comfort feel.

6 O may thy quickening voice
The death of sin remove;
And bid our impost souls rejoice

And bid our inmost souls rejoice,

CHARLES WESLE

8 General invitation to praise God. L.M.
FROM all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung,
Through every land, by every tongue.

2 Eternal are thy mercies, Lord; Eternal truth attends thy word: Thy praise shall sound from shore to shore Till suns shall rise and set no more.

Ð

3 Your lofty themes, ye mortals, bring; And shout for joy the Saviour's name. 4 In every land begin the song; And fill the world with loudest praise.

L. M. REFORE Jehovah's awful throne, Ye nations bow with sacred joy;

He can create, and he destroy.

2 His sovereign power, without our aid, And when like wandering sheep we strayed,

3 We'll crowd thy gates with thankful songs, And earth, with her ten thousand tongues,

Shall fill thy courts with sounding praise. 4 Wide as the world is thy command;

Firm as a rock thy truth shall stand, When rolling years shall cease to move. ISAAC WATTS, ALT. BY J. WESLEY.

10 L M Universal adoration. O HOLY, holy, hely Lord! Thou God of hosts, by all adored; The carth and heavens are full of thee, By all the powers and thrones in heaven,

3 Apostles join the glorious throng, And swell the loud triumphant song: Prophets and martyrs hear the sound, And spread the nallelujah round.

4 Glory to thee, O God most high! father, we praise thy majesty! The Son, the Spirit, we adore! One Godhead, blest for evermore.

1 Invitation to worship. - Psalm 109. L M

A LL people that on earth do dwell, Sing to the Lord with cheerful voice: Him serve with fear, his praise forth tell, Come ye before him, and rejoice.

2 The Lord, ye know, is God indeed, Without our aid he did us make; We are his flock, he doth us feed. And for his sheep he doth us take.

3 O enter then his gates with praise, Approach with joy his courts unto: Praise, laud, and bless his name always, For it is seemly so to do.

4 For why? the Lord our God is good, His mercy is forever sure; His truth at all times firmly stood.

His truth at all times firmly stood,
And shall from age to age endure.

12 Praise to the Saviour. L. M.

JESUS, thou everlasting King, Accept the tribute which we bring; Accept thy well-deserved renown, And wear our praises as thy crown.

2 Let every act of worship be Like our espousals, Lord, to thee; Like the blest hour, when from above We first received the pledge of love.

3 The gladness of that happy day, O may it ever, ever stay! Nor let our faith forsake its hold, Nor hope decline, nor love grow cold. 4 Let every moment, as it flies, Increase thy praise, improve our loves,

4 Let every moment, as it flies, Increase thy praise, improve our joys, Till we are raised to sing thy name, At the great supper of the Lamb.

EC. MARRIE

L, M.

13 The prosperity of the saints. L. M. O RENDER thanks to God above, The fountain of eternal love, Whose mercy firm through ages just that the saint and chall force in the saint.

2 Who can his mighty deeds express, Not only vast, but numberless? What mortal eloquence can mise His tribute of immortal praise? 3 Extend to me that favor, Lord,

Thou to thy chosen dost afford;
When thou return'st to set them free,
Let thy salvation visit me.

4 O may I worthy prove to see
Thy saints in full prosperity,
That I the joyful choir may join,
And count thy people's triumph mine!

14 Welcome to the King of glory.

L IFT up your heads, ye mighty gates!
Behold, the King of glory waits;
The King of kings is drawing near,
The Saviour of the world is here.

2 The Lord is just, a helper tried; Mercy is ever at his side; His kingly crown is holiness; His scepter, pity in distress.

3 O bleat the land, the city bleat, Where Christ the ruler is confessed! G happy hearts and happy houses To whom this King of triumph comes! 4 Fling wide the portals of your heart; Make it a temple, set apart From earthly use for heaven's employ, Adorned with prayer, and love, and joy

5 Redeemer, come! I open wide My heart to thee: here, Lord, abide Let me thy inner presence feel, Thy grace and love in me reveal!

6 So come, my Sovereign! enter in, Let new and nobler life begin; Thy Holy Spirit guide us on, Until the glorious crown be won!

15 Longings for the house of God. H. M.

LORD of the worlds above, How pleasant and how fair The dwellings of thy love,

Thine earthly temples, are! To thine abode my heart aspires, With warm desires to see my God.

2 O happy souls that pray Where God appoints to hear!

O happy men that pay

Their constant service there!
They praise thee still; and happy they
That love the way to Zion's hill.

3 They go from strength to strength, Through this dark vale of tears, Till each arrives at length,

glorious seat! thou, God, our King, halt thither bring our willing feet.

16 The universal King.

H. M.

Y OUNG men and maidens, raise Your tuneful voices high; Old men and children, praise

Him Three in One, and One in Three, Extol to all eternity.

2 The universal King
Let all the world proclaim;
Let every creature sing

Him Three in One, and One in Three, Extol to all eternity.

3 In his great name alone
All excellences meet,
Who sits upon the throne,
And shall forever sit;

Him Three in One, and One in Three, Extol to all eternity.

4 Glory to God belongs; Glory to God be given, Above the noblest songs

Of all in earth and heaven; Him Three in One, and One in Three, Extol to all eternity.

CHARLES WESLEY,

7 The glory of His grace. C. P. M.

LET all on earth their voices raise,
To sing the great Jehovah's praise,
And bless his holy name:
His glory let the heathen know,
His wonders to the nations show.

2 He framed the globe; he built the sky; He made the shining worlds on high,

And reigns in giory the

His beams are majesty and light; His dwelling-place, how fair!

3 Come the great day, the glorious hour, When earth shall feel his saving power,

Then shall the race of men confess

C. P. M. 18

THOU God of power, thou God of love, Whose glory fills the realms above, Whose praise archangels sing,

"Thrice holy," to their God most high,

2 Thee as our God we too would claim. And bless the Saviour's precious name,

And here in saving power descend,

19

JESUS, thou soul of all our joys, For whom we now lift up our voice. Vouchsafe the grace we humbly claim;

And tune thy people's heart.

2 While in the heavenly work we join.

Thy glory, not our own:

And still the pleasing task pursue,

3 Thee let us praise, our common Lord,

4 With calmly reverential joy,

That endless song above.

HEAVENLY Father, sovereign Lord.

2 Though unworthy of thine ear, When around thy throne we sing.

3 While on earth ordained to stay,

4 Then, with angel-harps again, We will wake a nobler strain;

7.

21 Rlessings implored.

LORD, we come before thee now, At thy feet we humbly bow; O do not our suit disdain;

Shall we seek thee, Lord, in vain

2 Lord, on thee our souls depend; In compassion now descend; Fill our hearts with thy rich grace.

Fill our hearts with thy rich grace Tune our lips to sing thy praise. 3 In thine own appointed way,

Now we seek thee, here we stay; Lord, we know not how to go, Till a blessing thou bestow.

4 Send some message from thy word, That may joy and peace afford; Let thy Spirit now impart Full salvation to each heart.

5 Comfort those who weep and mourn; Let the time of joy return; Those that are cast down lift up;

Make them strong in faith and hope.

6 Grant that all may seek and find

Thee a gravious God and kind:

Heal the sick, the captive free; Let us all rejoice in thee.

22 Tribute of praise at parting.

CHRISTIANS, brethren, ere we part, Every voice and every heart Join, and to our Father raise One last hymn of grateful praise.

2 Though we here should meet no more, Yet there is a brighter shore; There, released from toil and pain, There we all may meet again.

3 Now to thee, thou God of heaven, Be eternal glory given: Grateful for thy love divine, May our hearts be ever thine.

23 Concluding prayer and thankegiving. 7.
NOW may He who from the dead
Brought the Shepherd of the sheep,
Jesus Christ, our King and Head,
All our souls in safety keep.
May he teach us to fulfill

What is pleasing in his sight; Make us perfect in his will, And preserve us day and night.

3 To that great Redeemer's praise,
Who the covenant sealed with blood
Let our hearts and voices raise

24 Saints and angels praising God.

GONGS of praise the angels sang, When Jehovah's work begun, When he spake and it was done. 2 Songs of praise awoke the morn, When the Prince of peace was born:

Songs of praise arose, when he Captive led captivity.

3 Saints below, with heart and voice, Still in songs of praise rejoice; Learning here, by faith and love, Songs of praise to sing above.

4 Borne upon their latest breath, Songs of praise shall conquer death; Then amid eternal joy, Songs of praise their powers employ.

Sough of biging their beautiful and source of biging

25 Let all the people praise Him.
THANK and praise Jehovah's name;
For his mercies, firm and sure,
From eternity the same,

2 Let the ransomed thus rejoice, Gathered out of every land, As the people of his choice,

Plucked from the destroyer's hand.

8 Let the elders praise the Lord, Him let all the people praise, When they meet with one accord, In his courts on holy days.

4 Praise him, ye who know his love; Praise him from the depths beneath Praise him in the heights above;

Praise him in the neights above;
Praise your Maker, all that breathe.

5 For his truth and mercy stand,

Past, and present, and to be, Like the years of his right hand, Like his own eternity.

JAMES MONTGOMERY.

26 Praise and prayer.

GLORY'be to God on high, God, whose glory fills the sky! Peace on earth to man forgiven, Man, the well-beloved of lieaven.

2 Sovereign Father, heavenly King, Thee we now presume to sing; Thee with thankful hearts we prove God of power, and God of love.

8 ('hrist our Lord and God we own, Christ, the Father's only Son, Lamb of God for sinners slain, Saviour of offending man.

4 Bow thine ear, in mercy bow, Hear, the world's atonement, thou! Jesus, in thy name we pray, Take, O take our sins away.

Praise the Lord. 7.

PRAISE the Lord, his glories show, Saints within his courts below, Angels round his throne above, All that see and share his love.

2 Earth to heaven, and heaven to earth Tell his wonders, sing his worth; Age to age, and shore to shore, Praise him, praise him, evermore!

Praise the Lord, his mercies trace; Praise his providence and grace; All that he for man hath done; All he sends us through his Son.

4 Strings and voices, hands and hearts, In the concert bear your parts; All that breathe, your Lord adore, Praise him, praise him, evennore!

28

The heavenly Guest. C. M.

COME, let us who in Christ believe, Our common Saviour praise: To him with joyful voices give The glory of his grace.

2 He now stands knocking at the door Of every sinner's heart: The worst need keep him out no more,

8 Through grace we hearken to thy voice.
Vield to be saved from sin:

In sure and certain hope rejor That thou wilt enter in.

- 1

4 Come quickly in, thou heavenly Guest, Nor ever hence remove;

But sup with us, and let the feast

CHARLES WESLEY.

29 Blessing on worshipers. C. M. ONCE more we come before our God; Once more his blessing ask:

O may not duty seem a lead, Nor worship prove a task,

2 Father, thy quickening Spirit send From heaven, in Jesus' name,

And bid our waiting minds attend And put our souls in frame.

3 May we receive the word we hear, Each in an honest heart;

And keep the precious treasure there And never with it part.

4 To seek thee, all our hearts dispose; To each thy blessings suit; And let the seed thy servant sows

Produce abundant fruit.

BO Expecting the blessing. C. M.

SEE, Jesus, thy disciples see, The promised blessing give; Met in thy name, we look to the

2 Thee we expect, our faithful Lord, Who in thy name are joined; We wait, according to thy word,

3 With us thou art assembled here But O thyself reveal;

Let us thy presence feel.

4 Breathe on us, Lord, in this our day, And these dry bones shall live; Speak peace into our hearts, and say, "The Holy Ghost receive."

31 Infinite grace.

INFINITE excellence is thine, Thou glorious Prince of grace!

Thou glorious Prince of grace
Thy uncreated beauties shine
With never-fading rays.

2 Sinners, from earth's remotest end, Come bending at thy feet;

To thee their prayers and songs ascend, In thee their wishes meet.

3 Millions of happy spirits live

From thee they all their bliss receive,

4 Thou art their triumph and their joy;
They find their all in thee:

Thy glories will their tongues employ

JOHN FAWCETT.

O. M.

32 The great and effectual door. C. M.
JESUS, thou all-redeeming Lord,
Thy blessing we implore;
Onen the door to preach thy word,

The great, effectual door.

2 Gather the outcasts in, and save
From sin and Satan's power;
And let them now acceptance have,

8 Lover of souls! thou know'st to prize What thou hast bought so dear:
Come, then, and in thy people's eyes
With all thy wounds appear.

4 The hardness of our hearts remove, Thou who for all hast died;

Show us the tokens of thy love, Thy feet, thy hands, thy side.

5 Ready thou art the blood to apply, And prove the record true; And all thy wounds to sinners cry

And all thy wounds to sinners cry, "I suffered this for you."

CHARLES WESLEY

33 God, the only object of worship. C. M. O GOD, our strength, to thee our song with grateful hearts we raise;

To thee, and thee alone, belong All worship, love, and praise.

2 In trouble's dark and stormy hour Thine ear hath heard our prayer; And graciously thine arm of power

Hath saved us from despair.

Wilt keep thy promise still, If, meekly hearkening to thy word,

We seek to do thy will.

4 Led by the light thy grace imparts,

Ne'er may we bow the knee To idols, which our wayward hearts

5 So shall thy choicest gifts, O Lord, Thy faithful people bless:

And heaven its happiness.

Tuing with the angels. C. M.

A Their common beams unite, That sinners may with angels join To worship God aright.

34

2 Triumphant host! they never coase
To laud and magnify
The Triume Coal of heliness

Whose glory fills the sky.

3 By faith the upper choir we meet, And challenge them to sing Jehovah on his shining seat,

Our Maker and our King.

4 But God made flesh is wholly ours, And asks our noblest strain;

The Father of celestial powers,
The Friend of earthborn man!

CHARLES WESLEY.

B5 Orace, perdon, and life.

RATHER of heaven, whose love profound A ransom for our souls hath found, Before thy throne we sinners bend;
To us thy pardoning love extend.

Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend;
To us thy saving grace extend.

Eternal Spirit, hy whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend;
To us thy quickening power extend.

Jehovah! Father, Spirit, Son,
Mysterious Godliead! Three in Onel
Before thy throne we sinners bend;
Grace, pardon, life, to us extend.

36 True worship every-schere accepted. L. M.
O THOU to whom, in ancient time,
The lyre of Hebrew bards was strung,
Whom kings adored in song sublime,
And prophets praised with elowing tongue:

2 Not now on Zion's height alone The favored worshiper may dwell, Nor where, at sultry noon, thy Son Sat weary by the patriarch's well.

8 From every place below the skies,
The grateful song, the fervent prayer,
The incense of the heart, may rise

To heaven, and find acceptance ther

4 O Thou to whom, in ancient time, The holy prophet's harp was strun To thee at last in every clime,

To thee at last in every clime,
Shall temples rise and praise be sung.
JOHN PIERFONE

37

Trembling aspiration

L. M.

O THOU, whom all thy saints adore, We now with all thy saints agree, And bow our inmost souls before Thy glorious, awful Majesty.

2 We come, great God, to seek thy face, And for thy loving-kindness wait; And O how dreadful is this place! 'Tis God's own house, 'tis heaven's gate.

Tremble our hearts to find thee nigh;
To thee our trembling hearts aspire;
And lo! we see descend from high

4 Still let it on the assembly stay, And all the house with glory fill; To Canaan's bounds point out the wa

5 There let us all with Jesus stand, And join the general Church above, And take our seats at thy right hand, And sing thine everlasting love.

QHARLES WESLI

ETERNAL Power, whose high abode Becomes the grandeur of a God, Infinite lengths beyond the bounds Where stars revolve their little rounds!

2 Thee while the first archangel sings, He hides his face behind his wings, And ranks of shining thrones around Fall worshiping, and spread the ground.

3 Lord, what shall earth and ashes do We would adore our Maker too; From su and dust to thee we cry, The Great, the Holy, and the High.

4 Earth, from afar, hath heard thy fame, And worms have learned to lisp thy name: But 0! the glories of thy mind Leave all our soaring thoughts behind.

5 God is in heaven, and men below: Be short our tunes; our words be few: A solenn reverence checks our songs, And praise sits silent on our tongues.

39

Living bread

L. M.

THY presence, gracious God, afford; Prepare us to receive thy word: Now let thy voice engage our ear, And faith be mixed with what we hear.

2 Distracting thoughts and cares remove, And fix our hearts and hopes above: With food divine may we be fed, And satisfied with living bread.

3 To us the sacred word apply With sovereign power and energy; And may we, in thy faith and fear Reduce to practice what we hear.

4 Father, in us thy Son reveal; Teach us to know and do thy will: Thy saving power and love display, And guide us to the realms of day.

40 flad revealed to faith

L. M.

NOT here, as to the prophet's eye, The Lord upon his throne appears; Nor seraphim responsive cry, "Holy! thrice holy!" in our ears:

2 Yet God is present in this place, Veiled in serener majesty; So full of clory, truth, and grace,

So full of glory, truth, and grace,
That faith alone such light can see.

3 Nor, as he in the temple taught,
Is Christ within these walls reveale
When blind and deef and dumb wer

When blind, and deaf, and dumb were brought, Lepers and lame, and all were healed: 4 Yet here, when two or three shall meet,

Or thronging multitudes are found,
All may sit down at Jesus' feet,

All may sit down at Jesus' leer,
And hear from him the joyful sound.

5 Send forth the seraphim, O Lord,

To touch the servants' lips with fire; Saviour, give them thy faithful word; Come, Holy Ghost, their hearts inspire.

41 Glory began below.

S. M.

COME, ye that love the Lord, And let your joys be known; Join in a song with sweet accord, While ye surround his throne.

2 Let those refuse to sing
Who never knew our God,
But servants of the heavenly King
May speak their joys abroad.

23

3 The God that rules on high, That all the earth surveys, That rides upon the stormy sky, And calms the roaring seas;

And calms the rouring seas

4 This awful God is ours,

4 This awful God is ours,
Our Father and our Love;

He will send down his heavenly powers, To carry us above.

5 There we shall see his face, And never, never sin;

There, from the rivers of his grace, Drink endless pleasures in:

6 Yea, and before we rise To that immortal state,

The thoughts of such amazing bliss Should constant joys create.

7 The men of grace have found

Glory begun below; Celestial fruit on earthly ground From faith and hope may grow:

8 Then let our songs abound,

And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

42 creating fore and redeeming grace. S. M.

FATHER, in whom we live, In whom we are, and move,

The glory, power, and praise receive

2 Let all the angel throng Give thanks to God on b

While earth repeats the joyful song, And echoes to the sky.

8 Incarnate Deity, Let all the ransomed race

Render in thanks their lives to thee, For thy redeeming grace.

4 The grace to sinners showed, Ye heavenly choirs proclaim, And cry, "Salvation to our God, Salvation to the Lamb!"

CHARLES WESLATS

43 The sacrifice of praise. S. M.

WITH joy we lift our eyes
To those bright realms above,
That glorious temple in the skies,
Where dwells eternal Love.

2 Before thy throne we bow, O thou almighty King; Here we present the solemn vow, And hymns of praise we sing.

3 While in thy house we kneel, With trust and holy fear, Thy mercy and thy truth revea

And lend a gracious ear.

4 Lord, teach our hearts to pray

Nor from thy presence cast away
The sacrifice we bring.

44 The great Shepherd with his flock. L. M.

JESUS, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found
And every place is hallowed ground.
2 For thou, within no walls confined,
Dost dwell with those of humble mind;
Such ever bring thee where they come,
And, going, take thee to their home.
3 Great Shepherd of thy chosen few,
Thy former mercies here renew;
Here, to our waiting hearts, proclaim
The sweetness of thy saving name.

4 Here may we prove the power of prayer To strengthen faith and sweeten care; To teach our faint desires to rise, And bring all heaven before our eyes.

45 Riest hour of prayer. L. M.

BLEST hour, when mortal man retires
To hold communion with his God;
To send to Heaven his warm desires,

2 Blest hour, when God himself draws nigh, Well pleased his people's voice to hear; To hush the penitential sigh,

And wipe away the mourner's

3 Blest hour, for, where the Lord resorts, Foretastes of future bliss are given; And mortals find his earthly courts

The house of God, the gate of heav

4 Hail, peaceful hour! supremely blest Amid the hours of worldly care;

The hour that yields the spirit rest, That sacred hour, the hour of prayer

5 And when my hours of prayer are past, And this frail tenement decays, Then may I spend in heaven at last

A never-ending hour of praise.

46 For Zion's peace. L.M.
O THOU, our Saviour, Brother, Friend,
Behold a cloud of incense rise;
The pravers of saints to beaven ascend,
Cautable accorded sacrifice.

2 Regard our prayers for Zion's peace; Shed in our hearts thy love abroad;

Enlarge, and fill us all with God.

3 Before thy sheep, great Shepherd, go, And guide into thy perfect will; Cause us thy hallowed name to know; The work of faith in us fulfill.

4 Help us to make our calling sure; O let us all be saints indeed,

And pure, as thou thyself art pure, Conformed in all things to our Head

5 Take the dear purchase of thy blood: Thy blood shall wash us white as snow: Present us sanctified to God,

And perfected in love below

CHARLES WESLEY.

47 Lo! God is here. L. M. 61

Lo! God is here! let us adore,
And own how dreadful is this place;

Let all within us feel his power, And silent bow before his face:

Who know his power, his grace who prove, Serve him with awe, with reverence love.

2 Lo! God is here! him day and night United choirs of angels sing:

To him, enthroned above all heigh

Heaven's host their noblest praises bring; Disdain not, Lord, our meaner song, Who praise thee with a stammering tongue.

3 Being of beings, may our praise

Thy courts with grateful fragrance fill; Still may we stand before thy face.

Still hear and do thy sovereign will To thee may all our thoughts arise,

Ceaseless, accepted sacrifice.

48

Holy, holy, holy, Lord God of Sabaoth.

TNFINITE God, to thee we raise

SEN

By all thy works on earth adored, We worship thee, the common Lord; The everlasting Father own, And bow our souls before thy throne.

2 Thee all the choir of angels sings, Cherubs proclaim thy praise aloud, "Thy glory fills both earth and sky."

3 Father of endless majesty,

L. M.

49

Lift up our hearts to Thee.

O CHRIST, who hast prepared a place For us around thy throne of grace, We pray thee, lift our hearts above, And draw them with the cords of love.

- 2 Source of all good, thou, gracious Lord, Art our exceeding great reward;
- ' 3 With open face and joyful heart, We then shall see thee as thou art: Our praise shall never cease to flow.
 - 4 Thy never-failing grace to prove, Send down thy Holy Ghost, to be SANTOLIUS VICTORINUS. TR. BY J. CHANDLER.

O GOD, to us show mercy, And bless us in thy grace; Cause thou to shine upon us The brightness of thy face:

2 That so throughout all nations

And unto every people
Thy saving health be shown

3 O God, let people praise thee,

O let the nations joyful
Their songs of gladness raise:

4 For thou shalt judge the people

And on the earth all nations Shall thy just rule confess.

5 O God, let people praise thee; Thy praises let them sing; And then in rich abundance The couth her fruit shall bring

6 The Lord our God shall bless us, God shall his blessing send; And people all shall fear him

INKNOWN

51 Thanksgiving for infinite love. 10, 11.

YE servants of God, your Master proclaim, And publish abroad his wonderful name; The name all-victorious of Jesus extol; His kingdom is glorious, and rules over all.

2 God ruleth on high, almighty to save; And still he is nigh; his presence we have: The great congregation his triumph shall sing, Ascribing salvation to Jesus, our King.

8 "Salvation to God, who sits on the throne," Let all cry aloud, and honor the Sbn: The praises of Jesus the angels proclaim, Fall down on their faces, and worship the

4 Then let us adore, and give him his right, All glory and power, all wisdom and might, All honor and blessing, with angels above, And thanks never ceasing for infinite love.

52 For the fullness of peace and joy. 8, 7, 4.

LORD, dismiss us with thy blessing, Fill our hearts with joy and peace; Let us each, thy love possessing,

Triumph in redeeming grace; O refresh us,

Traveling through this wilderness.

2 Thanks we give, and adoration, For thy gospel's joyful sound;

May the fruits of thy salvation
In our hearts and lives abound
May thy presence

With us evermore be found.

3 So, whene'er the signal's given
Us from earth to call away,
Borne on angels' wings to heaven

Glad the summons to obey,

May we ever

Reign with Christ in endiess day.

53 The apostolic benediction. 8,7.

MAY the grace of Christ our Saviour, And the Father's boundless love, With the Holy Spirit's favor, Rest upon us from above:

Thus may we abide in union

54 8. 7. 4.

IN thy name, O Lord, assembling,

3 There, in worship purer, sweeter,

8, 7, 4, COME, thou soul-transforming Spirit, Biess the sower and the seed;

Now supply thy people's need.
2 O may all enjoy the blessing

To thy praise and glory live. JONATHAN SVANS. ROUND the Lord, in glory scated, Cherubim and scraphim Filled his temple, and repeated

Each to each the alternate hym

2 "Lord, thy glory fills the heaven; Earth is with its fullness stored; Unto thee be glory given, Holy, holy, holy Lord."

8 Heaven is still with glory ringing; Earth takes up the angels' cry,

"Holy, holy, holy," singing,
"Lord of hosts, Lord God most high."

4 With his seraph train before him, With his holy Church below, Thus unite we to adore him:

Thus unite we to adore him:
Bid we thus our anthem flow:

5 "Lord, thy glory fills the heaven; Earth is with its fullness stored; Unto thee be glory given.

Holy, holy, holy Lord."

57 Exhortation to praise God.

8, 7.

PRAISE the Lord! ye heavens, adore him; Praise him, angels, in the height; Sun and moon, rejoice before him; Praise hom, rejoice before him;

2 Praise the Lord, for he hath spoken; Worlds his mighty voice obeyed;

Laws which never shall be broken,
For their guidance he hath made.

8 Praise the Lord, for he is glorious; Never shall his promise fail;

God hath made his saints victorious; Sin and death shall not prevail.

4 Praise the God of our salvation; Hosts on high, his power proclaim; Heaven and earth, and all creation, Laud and magnify his name.

58 Glory to the Lamb. 8,7.

UARK! the notes of angels, singing.

HARK! the notes of angels, singing, "Glory, glory to the Lamb!"

All in heaven their tribute bringing Raising high the Saviour's name.

2 Ye for whom his life was given, Sacred themes to you belong:

Come, assist the choir of heaven Join the everlasting song.

8 See! the angelic hosts have crowned him; Jesus fills the throne on high;

Countless myriads, hovering round him With his praises rend the sky.

4 Filled with holy emulation, Let us vie with those above:

Sweet the theme, a free salvation Fruit of everlasting love.

5 Endless life in him possessing, Let us praise his precious name

Hory, honor, power, and blessing, Be forever to the Lamb.

THOMAS KE

59 Dismission. 8, 7.

LORD, dismiss us with thy blessing, Bid us now depart in peace;

Let our faith and love increase: Fill each breast with consolation;

When we reach our blissful station,
Then we'll give thee nobler praise

HORDIN.	
60 Confession, prayer, and praise.	C. M.
LORD, when we bend before thy And our confessions pour,	throne,
O may we feel the sins we own, And hate what we deplore.	
2 Our contrite spirits pitying see;	

And let a healing ray from thee

Beam peace into each heart.

3 When we disclose our wants in prayer, And not a thought our bosom share

4 And when, with heart and voice, we strive

Let love divine within us live,

5 Then, on thy glories while we dwell,

With love divine transported, tell-

61 C. M.

2 Let thy eternal truths, we pray,

3 Lord, from thy word remove the seal.

And, as we read, O may we feel

4 Help us to see the Saviour's love Beaming from every page;

Our inmost souls engag

5 Thus while thy word our footsteps guides, Shall we be truly blest;

And safe arrive where love provide

WILLIAM H. BATHURST.

52 For a benediction on the truth. C. M.

O GOD, by whom the seed is given, By whom the baryest blest:

Whose word, like manna showered from heaven is planted in our breast;

Preserve it from the passing feet,
 And plunderers of the air.

The sultry sun's intenser heat,

And weeds of worldly care.

8 Though buried deep, or thinly strown, Do thou thy grace supply:

The hope in earthly furrows sown Shall ripen in the sky.

REGINALD HEER

63 The glories of our King. C.M. COME, ye that love the Saviour's name,

And joy to make it known,
The Sovereign of your hearts proclaim.

And bow before his throne.

With glories all divine;
And tell the wondering nations round

3 When, in his earthly courts, we view

We long to love as angels do, And wish like them to sing

WORSHIP.	
4 And shall we long and wish in vain! Lord, teach our songs to rise: Thy love can animate the strain, And bid it reach the skies. ANNE STREEL.	
64 The Desire of all nations. C. M.	
COME, thou Desire of all thy saints, Our humble strains attend,	

While, with our praises and complain Low at thy feet we bend.

2 How should our songs, like those above, With warm devotion rise!

How should our souls, on wings of love. Mount upward to the skies!

3 Come, Lord, thy love alone can raise

Then shall our lips resound thy praise, Our hearts adore thy name.

4 Now, Saviour, let thy glory shine, Till life, and love, and joy divine,

5 Then shall our hearts, enraptured, say,

And bring the bright, the glorious day, That calls thy children home."

65 Invoking divine blessings. WITHIN thy house, O Lord our God.

Make this a place of thine abode. And shed thy blessings here. 2 As we thy mercy-seat surround,

And let thy gospel's joyful sound,

3 Here let the blind their sight obtain; Here give the mourner rest:

Let Jesus here triumphant reign, Enthroned in every breast.

4 Here let the voice of sacred joy And fervent prayer arise,

Till higher strains our tongues employ,
In realms beyond the skies.

UNKNOWN.

66

Jesus reigns.

L. M.

COME, let us tune our loftiest song, And raise to Christ our joyful strain; Worship and thanks to him belong, Who raises and shall forever raises

2 His sovereign power our bodies made; Our souls are his immortal breath;

And when his creatures sinned, he bled To save us from eternal death.

3 Burn every breast with Jesus' love; Bound every beart with ranturous to

And saints on earth, with saints above, Your voices in his praise employ.

4 Extol the Lamb with loftiest song,
Ascend for him our cheerful strain;
Working and thanks to him below.

Worship and thanks to him belong, Who reigns, and shall forever reign.

67

The hond of low

L. M.

PRAISE waits in Zion, Lord, for thee: Thy saints adore thy holy name;
Thy creatures bend the obedient knee.

2 Eternal Source of truth and light,

Lord, we are nothing in thy sight

0

3 Still may thy children in thy word Their common trust and refuge sec; 0 bind us to each other, Lord, By one great bond,—the love of thee.

4 Here, at the portal of thy house, We leave our mortal hopes and fears; Accept our prayers, and bless our vows,

And dry our penitential tears.

5 So shall our sun of hope arise With brighter still and brighter ray, Till thou shalt bless our longing eyes With beams of everlasting day.

32

The praises of Jehovah.

L. M.

SERVANTS of God, in joyful lays, Sing ye the Lord Jehovah's praise; His glorious name let all adore, From age to age, for evermore.

- 2 Blest be that name, supremely blest, From the sun's rising to its rost; Above the heavens his power is known, Through all the earth his goodness shown.
- 3 Who is like God? so great, so high, He bows himself to view the sky; And yet, with condescending grace, Looks down upon the human race.
- 4 He hears the uncomplaining mean of those who sit and weep alone; He lifts the mourner from the dust; In him the poor may safely trust.
- 5 O then, aloud, in joyful lays, Sing to the Lord Jehovah's praise; His saving name let all adore, From age to age, for evernore.

22

Jou of public worship.

L. M

GREAT God, attend, while Zion sings The joy that from thy presence springs; rosend one day with thee on earth Exceeds a thousand days of mirth.

2 Might I enjoy the meanest place Within thy house, O God of grace, Not tents of case, nor thrones of power, Should tempt my feet to leave thy door.

3 God is our sun, he makes our day; God is our shield, he guards our way From all assaults of hell and sin, From foes without, and foes within.

4 All needful grace will God bestow, And crown that grace with glory too; He gives us all things, and withholds No real good from upright souls.

5 O God, our King, whose sovereign sway The glorious hosts of heaven obey, And devils at thy presence fice; Blest is the man that trusts in thee.

70

The eternal God exalted. L. M.

ETERNAL God, celestial King,
Evalted be thy glorious name;
Let hosts in heaven thy praises sing,
And saints on earth thy love proclaim.

2 My heart is fixed on thee, my God; I rest my hope on thee alone;

To all mankind thy love make known.

3 Awake, my tongue; awake, my lyre;

With morning's earliest dawn arise
To songs of joy my soul inspire,
And swell your music to the skies.

4 With those who in thy grace abound, To thee I'll raise my thankful voice; Till every land, the earth around, Shall hear, and in thy name rejoice.

The Hosanna to the living Lord!
HOSANNA to the living Lord!
Hosanna to the incurnate Word!
To Christ, Creator, Saviour, King,
Let earth, let heaven, hosanna sing.
2 "Hosanna, Lord!" thine angels cry,
"Hosanna, Lord!" thine angels cry,
Above, beneath us, and around,
The dead and living swell the sound.
3 O Saviour, with protecting care,
Return to this, thy house of prayer,
Assembled in thy sacred name,
Where we thy parting promise claim.
4 But chiefest in our cleansed breast,
Eternal, bid thy Spirit rest,
And make our secret soul to be
A temple pure, and worthy thee.

5 So, in the last and dreadful day,
When earth and heaven shall melt away,
Thy flock, redeemed from sinful stain,
Shall swell the sound of praise again.
REGINALD HERE!

SABBATH.

72 bay of rest and gladness.

O DAY of rest and gladness,
O ball of joy and light,
O balm of cure and sadness,
Most beautiful most bright:
On thee, the high and lowly,
Through agres joined in tune,
Sing "Holy, holy, holy,"

To the great God Triune.

SABBATH

2 On thee, at the creation, The light first had its birth; On thee, for our salvation.

Christ rose from depths of earth

On thee, our Lord, victorious,

The Spirit sent from heaven;

And thus on thee, most glorious, A triple light was given.

3 To-day on weary nations The heavenly manna falls

To hely convocations

The silver trumpet cells

Where gospel light is glowing
With pure and radiant beams

And living water flowing With soul-refreshing stream

4 New graces ever gaining From this our day of rest, We reach the rest remaining

To spirits of the blest;
To Holy Ghost be praises.

To Father, and to Son;
The Church her voice upraises
To thee blest Three in One

CHRISTOPHER WORDSWORTH.

3 '.joyful homage.

A WAKE, ye saints, awake! And hail this sacred day:

Your joyful homage pay:
Come, bless the day that God hath bles
The type of heaven's starned rest

The Lord of life arose;

And vanquished all our fees; And now he pleads our cause above. And reaps the fruit of all his love.

41

3 All hail, triumphant Lord!
Heaven with hosaunas rings,
And earth, in humbler strains,
Thy praise responsive sings:

Worthy the Lamb, that once was slain,
Through endless years to live and reign.

ELIZABETH SCOTT, ALT. BY T. COTTERILL.

74 Sabbath and sanctuary joys. C.M.
WITH joy we hail the sacred day,
Which God has called his own;
With joy the summons we obey,

To worship at his throne.

2 Thy chosen temple, Lord, how:

As here thy servants throng
To breathe the humble, fervent prayer,

And pour the grateful song.

3 Spirit of grace! O deign to dwell
Within thy Church below:

Make her in holiness excel,

4 Let peace within her walls be found; Let all her sons unite,

To spread with holy zeal around Her clear and shining light.

5 Great God, we hail the sacred day Which thou hast called thine own;

With joy the summons we obey
To worship at thy throne.

75 Faster Sunday.

THE Lord of Sabbath let us praise, In concert with the blest, Who, joyful, in harmonious lays

2 Thus, Lord, while we remember thee, We blest and pious grow;

Triumphant here below.

SABBATH.

3 On this glad day a brighter scene Of glory was displayed, By the eternal Word, than when

This universe was made.

4 He rises, who mankind has bought With greef and pain extreme:

'Twas great to speak the world from naught;
'Twas greater to redeem.

76 We will rejoice, and be glad in it. C. M.

THIS is the day the Lord hath made:

Let songs of triumph hail the mor

Let songs of triumph hail the morn; Hosanna to our King!

2 The Stone the builders set at naught, That Stone has now become

The sure foundation and the strength Of Zion's heavenly dome.

3 Christ is that Stone, rejected once,

Now raised in glory, o'er his Church Eternally to reign.

4 This is the day the Lord hath made:
O earth, rejoice and sing;

With songs of triumph hail the morn; Hosanna to our King!

77 Sabbath light. C. M.

A GAIN the Lord of life and light Awakes the kindling ray, Dispols the darkness of the night, And pours increasing day.

2 O what a night was that which wrapt A guilty world in gloom!

Triumphant from the tomb!

3 This day be grateful homage paid, And loud hosannas sung;

Let gladness dwell in every heart, And praise on every tongue.

4 Ten thousand thousand lips shall join To hail this happy morn,

Which scatters blessings from its wings On nations yet unborn.

MRS. ANNA L. BARBAULD.

78 Ardent hope of heavenly rest. L.M.
LORD of the Sabbath, hear our vows,
On this thy day, in this thy house,
And own, as grateful sacrifice.

The songs which from thy servants rise.

2 Thine earthly Sabbaths, Lord, we love

But there's a nobler rest above; To that our laboring souls aspire With ardent hope and strong desire.

3 No more fatigue, no more distress, Nor sin nor hell, shall reach the place No sighs shall mingle with the songs, Which warble from immortal tongues.

4 No rude alarms of raging foes, No cares to break the long repose; No midnight shade, no clouded sun, But sacred, high, eternal noon.

Dawn on these realms of woe and sin: Fain would we leave this weary road, And sleep in death, to rest with God.

79 Sabbath evening: Thy kingdom come. L. M.
MILLIONS within thy courts have met,
Millions this day before thee bowed;
Their faces Zionward were set,
Vows with their lips to thee they yowed.

^ 44

SABBATH

2 But thou, soul-searching God! hast known
The hearts of all that bent the knee;
And hast accepted those alone,

And hast accepted those alone,
Who in the spirit worshiped thee.

8 People of many a tribe and tongue, Of various languages and lands, Have heard thy truth, thy glory sung, And offered prayer with holy hands.

4 And not a prayer, a tear, a sigh, Hath failed this day some suit to gain; To those in trouble thou wert nigh; Not one bath sought thy face in vain.

5 Yet one prayer more;—and be it one, In which both heaven and earth accord;— Fulfill thy promise to thy Son:

Let all that breathe call Jesus Lord

80

Sabbath evenina rest.

L.M.

SWEET is the light of Sabbath eve, And soft the sunbeams lingering there; For these blest hours the world I leave, Wafted on wings of faith and prayer.

2 The time how lovely and how still! Peace shines and smiles on all below; The plain, the stream, the wood, the hill All fair with evening's setting glow.

8 Season of rest! the tranquil soul Feels the sweet calm, and melts to love; And while these sacred moments roll, Faith sees the smiling heaven above.

4 Nor will our days of toil be long; Our pilgrinage will soon be trod; And we shall join the ceaseless song, The endless Sabbath of our God.

L. M.

SWEET is the work, my God, my King, To praise thy name, give thanks, and sing; To show thy love by morning light, And talk of all thy truth by night.

2 Sweet is the day of sacred rest; Like David's harp of solemn sound.

3 When grace has purified my heart,

4 Then shall I see, and hear, and know All I desired or wished below: In that eternal world of joy.

Pledge of glorious rest. RETURN, my soul, enjoy thy rest; Improve the day thy God hath blest: Another six days' work is done; Another Sabbath is begun.

2 O that our thoughts and thanks may rise, As grateful incense to the skies,

3 This heavenly calm within the breast Is the dear pledge of glorious rest, Which for the Church of God remains;

4 In holy duties, let the day,

83

Hailing the Sabbath's return.

L.M.

MY opening eyes with rapture see The dawn of this returning day; My thoughts, O God, ascend to thee, While thus my early yows I pay.

2 I yield my heart to thee alone,

Nor would receive another guest: Eternal King, erect thy throne,

And reign sole monarch in my breast.

3 O bid this trifling world retire, And drive each carnal thought away; Nor let me feel one vain desire, One sinful thought, through all the de-

4 Then, to thy courts when I repair,
My soul shall rise on joyful wing;

The wonders of thy love declare,
And join the strains which angels sin

34 Undisturbed devotion. L. M.

FAR from my thoughts, vain world, be gone!
Let my religious hours alone:

Fain would mine eyes my Saviour see; I wait a visit, Lord, from thee.

2 O warm my heart with holy fire, And kindle there a pure desire: Come, sacred Spirit, from above, And fill my soul with heavenly love

3 Blest Saviour, what delicious fare! How sweet thine entertainments are!

Never did angels taste above Redeeming grace and dying love.

4 Hail, great Immanuel, all divine! In thee thy Father's glories shine; Thy glorious name shall be adored, And every tongue confess thee Lore

ISAAC WATTS.

85 The Sabbath we

S. M

WELCOME, sweet day of rest, That saw the Lord arise; Welcome to this reviving breast, And these rejoicing eyes!

And these rejoicing eyes!

2 The King himself comes near,

And feasts his saints to-day;
Here we may sit, and see him here,
And love, and praise, and pray.

3 One day in such a piace,
Where thou, my God, art seen,
Is sweeter than ten thousand days

4 My willing soul would stay In such a frame as this, And sit and sing herself away

And sit and sing herself away
To everlasting bliss.

86 pay of light, rest, peace, prayer. S. M. THIS is the day of light:

Let there be light to-day;
O Day-spring, rise upon our night,
And chase its gloom away.

2 This is the day of rest: Our failing strength renew; On weary brain and troubled breast

Shed thou thy freshening dew.

This is the day of peace:

Bid thou the blasts of discord cease,

The waves of strife be still.

4 This is the day of prayer: Let earth to heaven draw near; Lift up our hearts to seek thee there; Come down to meet us here.

Send forth thy quickening breath,

HAIL to the Sabbath day! The day divinely given, When men to God their homage pay,

And bless thy love, and own thy power,

4 Thy temple is the arch Thy Sabbath, the stupendous march

And purer worship may we pay STEPHEN G. BULFINCH.

7.64 SAFELY through another week, God has brought us on our way;

2 While we pray for pardoning grace, Through the dear Redeemer's name,

Take away our sin and shame: From our worldly cares set free, May we rest this day in thee.

3 Here we come thy name to praise;
May we feel thy presence near:
May thy glory meet our eyes,

While we in thy house app Here afford us, Lord, a taste Of our everlasting feast.

4 May thy gospel's joyful sound Conquer sinners, comfort saints

Make the fruits of grace abound, Bring relief for all complaints: Thus may all our Sabbaths prove,

Fill we join the Church above,

89 Gladness in the house of prayer. 8. M.

CLAD was my heart to hear My old companions say, "Come, in the house of God appear, For 'tis a holy day."

2 Thither the tribes repair, Where all are wont to meet:

And, joyful in the house of prayer, Bend at the mercy-seat.

3 Pray for Jerusalem, The city of our God; Lord, send thy blessing down to them

4 Within these walls may peace And harmony be found;

Zion, in all thy palaces, Prosperity abound!

SARBATH.

5 For friends and brethren dear, Our prayer shall never cease: Oft as they meet for worship here, God send his people peace!

90 Immortality and light.

7.

DAY of God, then blessed day, At thy dawn the grave gave way To the power of Him within, Who had, sinless, bled for sin.

Thine the radiance to illume First, for man, the dismal tomb, When its bars their weakness owned, There revealing death dethroned.

3 Then the Sun of rightconsucss Rose, a darkened world to bless, Bringing up from mortal night Immortality and light

4 Day of glory, day of power, Sacred be thine every hour; Emblem, earnest, of the rest That remaineth for the blest.

91. The first of days.

7.

O'N this day, the first of days, God the Father's name we praise; Who, creation's Lord and Spring, Did the world from darkness bring.

2 On this day the Eternal Son

Over death his triumph won; On this day the Spirit came With his gifts of living dame.

3 O that fervent love to-day May in every heart have sway, Teaching us to praise aright God, the source of life and light!

4 God, the blessed Three in One, SIR HENRY W. BAKER.

SOFTLY fades the twilight ray When the Christian's course is run. O'er the earth as daylight fades;

Symbol of the peace within When the spirit rests from sin.

4 Still the Spirit lingers near, Where the evening worshiper

Where the Sabbath ne'er shall close.

MORNING AND EVENING.

A BIDE with me! Fast falls the eventide, The darkness deepens—Lord, with me abide! When other helpers fail, and comforts flee, 2 Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away;

MORNING AND EVENING.

3 I need thy presence every passing hour; What but thy grace can foil the tempter's power? Who, like thyself, my guide and stay can be? Through cloud and sunshine, Lord, abide with me!

4 I fear no foe, with thee at hand to bless; Ills have no weight, and tears no bitterness; Where is death's sting? where, grave, thy vic-

I triumph still if thou shide wi

5 Hold thou thy cross before my closing eyes; Shine through the gloom and point me to the

Heaven's morning breaks, and earth's vain shad-

In life, in death, O Lord, abide with me!

94

Partina huma of ava

10.

SAVIOUR, again to thy dear name we raise, With one accord, our parting hymn of praise; We stand to bless thee ere our worship cease, Then, lowly kneeling, whit thy word of peace.

2 Grant us thy peace upon our homeward way; With thee began, with thee shall end the day; Guard thou the lips from sin, the hearts from

That in this house have called upon thy name.

3 Grant us thy peace, Lord, through the coming night,

Turn thou for us its darkness into light; From harm and danger keep thy children free, For dark and light are both alike to thee.

4 Grant us thy peace throughout our earthly life, Our balm in sorrow, and our stay in strife; Then, when thy voice shall bid our conflict cease, Call us, O Lord, to thine eternal peace.

JOHN ELLERTON.

95

Renewed consecration.

C. M.

ONCE more, my soul, the rising day Salutes thy waking eyes; Once more, my voice, thy tribute pay To Him that rules the skies.

To Him that rules the skies.

2 Night unto night his name repeats,

The day renews the sound,
Wide as the heavens on which he sits,

To turn the seasons round.

My tongue shall speak his praise; My sins might rouse his wrath to flame, But yet his wrath delays.

4 Great God, let all my hours be thine,
Whilst Loniov the light:

Then shall my sun in smiles decline, And bring a peaceful night.

96

Morning supplications. C. M.

A WAKE, my soul, to meet the day; Unfold thy drowsy eyes, And burst the heavy chain that binds

2 God's guardian shield was round me spread

Let him have all my waking hot Who doth my slumbers keep.

3 Pardon, O God, my former sloth, And arm my soul with grace,

As, rising, now I seal my vows
To prosecute thy ways.

4 Bright Sun of righteousness, arise; Thy radiant beams display;

And guide my dark, bewildered soul To everlasting day.

97

Angelic quardianship.

C. M.

ALL praise to Him who dwells in bliss, Who made both day and night; Whose throne is in the vast abyss

2 Each thought and deed his piercing ey With strictest search survey;

Than the full blaze of day

3 Whom thou dost guard, O King of kings, No evil shall molest:

Under the shadow of thy wings Shall they securely rest.

4 Thy angels shall around their beds

Thy faith and truth shall shield their heads, For thou dost never sleep.

5 May we with calm and sweet repose,
And heavenly thoughts refreshed,
Our eyelids with the morn unclose,

And bless thee, ever blest.

98

Preparation for public worship, C. M.

LORD, in the morning thou shalt hear My voice ascending high:
To thee will I direct my prayer,

2 Up to the hills where Christ is gone. To plead for all his saints,

Presenting, at the Father's throne Our songs and our complaints.

3 Thou art a God before whose sight The wicked shall not stand; Sinners shall ne'er be thy delight, Nor dwell at thy right hand.

55

4 Now to thy house will I resort,

I will frequent thy holy court, And worship in thy fear.

5 O may thy Spirit guide my feet Make every path of duty straight,

THANC WATTS.

99 Warmest thanks.

C. M.

NOW from the altar of our hearts. Let warmest thanks arise; Assist us, Lord, to offer up Our evening sacrifice.

2 This day God was our sun and shield, ()ur keeper and our guide;

His care was on our weakness shown,

3 Minutes and mercies multiplied,

Minutes came quick, but mercies were

4 New time, new favors, and new joys,

Till we shall praise thee as we would, Accept our hearts' desire. JOHN MASON.

100 C. M.

LORD of my life, O may thy praise Employ my noblest powers, Whose goodness lengthens out my days, And fills the circling hours.

2 While many spent the night in sighs,

In gentle sleep I closed my eyes. And undisturbed repose.

MORNING AND EVENING.

8 O let the same almighty care
My waking hours attend:

From every danger, every snare,
My heedless steps defend.

101 The Christian home. U.M.

HAPPY the home when God is there, And love fills every breast;

When one their wish, and one their prayer, And one their heavenly rest.

2 Happy the home where Jesus' name

Where children early lisp his fame, And parents hold him dear.

3 Happy the home where prayer is heard, And praise is wont to rise;

Where parents love the sacred word, And live but for the skies.

4 Lord, let us in our homes agree, This blessed peace to gain;

Unite our hearts in love to thee, And love to all will reign.

that love to all will reigh.

102 Abide with us. L.M.

SUN of my soul, thou Saviour dear, It is not night if thou be near: O may no earthborn cloud arise

To hide thee from thy servant's eyes.

2 When the soft dews of kindly sleep
My wearied eyelids gently steep,

My wearied evelids gently steep, Be my last thought, how sweet to rest Forever on my Saviour's breast.

S Abide with me from morn till eve For without thee I cannot live; Abide with me when night is nigh,

57

4 If some poor wandering child of thine Have spurned, to-day, the voice divine, Now, Lord, the gracious work begin; Let him no more lie down in sin.

5 Watch by the sick; enrich the poor With blessings from thy boundless store; Be every mourner's sleep to-night, Like infant's slumbers, pure and light

6 Come near and bless us when we wake, Ere through the world our way we take; Till, in the ocean of thy love, We lose ourselves in heaven about Kerle.

103 Morning mercies, daily discipline. L. M.

NEW every morning is the love Our wakening and uprising prove; Through sleep and darkness safely brought, Restored to life, and power, and thought.

2 New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of heaven.

8 If on our daily course our mind Be set to hallow all we find, New treasures still of countless price God will provide for sacrifice.

4 The trivial round, the common task, Will furnish all we ought to ask,—
Room to deny ourselves, a road
To bring us daily nearer God.

5 Only, O Lord, in thy dear love
Fit us for perfect rest above:
And help us this, and every day,
To live more nearly as we pray.

MORNING AND EVENING.

104

Morning and evening mercies. L. M. MY God, how endless is thy love! Thy gifts are every evening new; And morning mercies from above,

3 I yield my powers to thy command: ISAAC WATTS.

L.M.

CLORY to thee, my God, this night,

4 O let my soul on thee repose,

'Tis heaven on earth, 'tis heaven above,

I. M.

A WAKE, my soul, and with the sun Thy daily stage of duty run; Shake of dull sloth, and joyful rise To pay thy morning sacrifice.

2 Wake, and lift up thyself, my heart, And with the angels bear thy part, Who all night long unwearied sing High praises to the eternal King.

3 All praise to thee, who safe hast kept, And hast refreshed me while I slept: Grant, Lord, when I from death shall wake, I may of endless life partake.

4 Lord, I my vows to thee renew: Disperse my sins as morning dew; Guard my first springs of thought and will, And with thyself my spirit fill.

5 Direct, control, suggest, this day, All I design, or do, or say; That all my powers, with all their might, In thy sole glory may unite.

THUMAS ELEC

107

Morning prayer.

NOW doth the sun ascend the sky, And wake creation with its ray; Keep us from sin, O Lord most high, Through all the actions of the day.

2 Curb thou for us the unruly tongue; Teach us the way of peace to prize; And close our eyes against the throng Of earth's absorbing vanities.

3 O may our hearts be pure within; No cherished madness vex the soul: May abstinence the flesh restrain.

And its rebellious pride control

MORNING AND EVENING.

4 So when the evening stars appear,
And in their train the darkness bring,
May we, O Lord, with conscience clear,
Our praise to thy pure glory sing.
Ambross of Milan. The BY E. CANVALL.

108 Evening meditations. L.M.

THUS far the Lord hath led me on, Thus far his power prolongs my days; And every evening shall make known Some fresh memorial of his grace.

2 Much of my time has run to waste, And I, perhaps, am near my home; But he forcives my follies past.

And gives me strength for days to come

3 I lay my body down to sleep; Peace is the pillow for my hea

While well-appointed angels keep Their watchful stations round my bed

Their watering stations round my bed.

4 Thus, when the night of death shall come,
My flesh shall rest beneath the ground,
And wait thy voice to rouse my tomb,
With water salvation is the small

With sweet salvation in the sound.

109

Evening prayer.

L. M.

A GAIN as evening's shadow falls, We gather in these hallowed walls; And vesper hymn and vesper prayer Rise mingling on the holy air.

2 May struggling hearts that seek release Here find the rest of God's own peace; And, strengthened here by hynn and prayer, Lay down the burden and the care.

3 O God, our light! to thee we bow; Within all shadows standest thou; Give deeper calm than night can bring; Give sweeter songs than lips can sing.

^_

WORSHIP.

4 Life's tumult we must meet again, We cannot at the shrine remain; But in the Spirit's secret cell May hymn and prayer forever dwell.

110

The coults A

L. M. 6 l.

WHEN, streaming from the eastern skies,
The morning light salutes mine eyes,
O sun of righteousness divine!
On me with beams of mercy shine;
O chase the clouds of guilt away,
And turn my darkness into day.

2 And when to heaven's all-glorious King My morning sacrifice I bring, And, mourning o'er my guilt and shame, Ask mercy in my Saviour's name; Then, Jesus, cleanse me with thy blood, And be my Advocate with God.

8 When each day's scenes and labors close, And wearied nature seeks repose, With pardoning merey richly blest, Guard me, my Saviour, while I rest; And, as each morning sun shall rise, O lead me onward to the skies.

4 And at my life's hast setting sun, My conflicts o'er, my labors done, Jesus, thy heavenly radiance shed, To cheer and bless my dying bed; And, from death's gloom my spirit raise, To see thy face, and sing thy praise.

To see thy face, and sing thy praise.

111 The Day-star. S. M.

WE lift our hearts to thee, O Day-star from on high! The sun itself is but thy shade, Yet cheers both earth and sky.

MORNING AND EVENING.

2 O let thy rising beams

With joy we view the pleasing change,

4 O may no gloomy crime

Or Jesus' blood, like evening dew.

And live this short, revolving day

112 S. M.

D Pursues his shining way;

4 My life I would anew

113 Evening meditation.	8. 1
-------------------------	------

THE day is past and gone,
The evening shades appear;
O may we all remember well
The night of death draws near.

2 We lay our garments by,

Upon our beds to rest;

So death will soon disrobe us all Of what we've here possessed.

8 Lord, keep us safe this night, Secure from all our fears; May angels guard us while we sleep,

May angels guard us while we sleep, Till morning light appears.

4 And when we early rise, And view the unwearied

May we set out to win the prize, And after glory run.

5 And when our days are past, And we from time remove,

O may we in thy bosom rest. The bosom of thy love.

114 Protection invoked. C. M

I'm mercy, Lord, remember me, Through all the hours of nigh

And grant to me most graciously. The safeguard of thy might.

2 With cheerful heart I close mine eyes, Since thou wilt not remove;

O in the morning let me Rejoicing in thy love.

8 Or if this night should prove my last,
And end my transient days,
Lord, take me to thy promised rest,

Where I may sing thy praise.

115

Memories of the dead.

8, 7,

SILENTLY the shades of evening Gather round my lowly door; Silently they bring before me Faces I shall see no more.

2 O the lost, the unforgotten, Though the world be oft forgot!

O the shrouded and the lonely,

In our hearts they perish no

Where our spirits only blend,
Where our spirits only blend,
They, unlinked with earthly trouble,
We, still hoping for its end.

4 How such holy memories cluster, Like the stars when storms are past Pointing up to that fair heaven

We may hope to gain at last.

116

Trust in God's care.

8,7

SAVIOUR, breathe an evening blessing, Ere repose our spirits seal;

Sin and want we come confessing; Thou canst save and thou canst hea

2 Though destruction walk around us,
Though the arrows past us fly,

Angel guards from thee surround us; We are safe, if thou art nigh.

3 Though the night be dark and dreary, Darkness cannot hide from thee;

Watchest where thy people be

4 Should swift death this night o'ertake us, And our couch become our tomb,

May the morn in heaven awake us, Clad in light and deathless bloom

JAMES EDMESTOW.

õ

117 Communion with God.

SOFTLY now the light of day Fades upon our sight away; Free from care, from labor free, Lord, we would commune with thee.

2 Thou, whose all-pervading eye Naught escapes, without, within, Pardon cach infirmity, Open fault, and secret sin.

3 Soon from us the light of day Shall forever pass away; Then, from sin and sorrow free, Take us, Lord, to dwell with thee.

GO

BEING AND ATTRIBUTES.

118 The Apostles' Creed.

8, 7, 7.

WE all believe in one true God, Father, Son, and Holy Ghest, Strong Deliverer in our need, Praised by all the heavenly host, By whose mighty power alone All is made, and wrought, and done.

2 And we believe in Jesus Christ, Son of man and Son of God; Who, to raise us up to heaven, Left his throne and bore our load; By whose cross and death are we Rescued from our misery.

3 And we confess the Holy Ghost, Who upholds and comforts us

T. CLAUSNITZER. TR. BY MISS C. WINEWORTH.

O GOD, of good the unfathomed sea! Who would not give his heart to thee? Who would not love thee with his might?

2 Thou shin'st with everlasting rays;

On all thy works thy mercy's beams, 3 Astonished at thy frewning brow,

Earth, hell, and heaven's strong pillars bow:

Who then can that vast love express

4 High throned on heaven's eternal hill,

And yet thou deign'st to come to me, And guide my steps, that I, with thee

120

GOD, we praise thee, and confess And everlasting Father art,

2 To thee all angels cry aloud;

Both cherubim and seraphim, Continually do cry;

3 "O holy, holy, holy Lord, Whom heavenly hosts obey, The world is with the glory filled Of thy majestic sway."

4 The apostles' glorious company, And prophets crowned with light, With all the martyrs' noble host, Thy constant praise recite.

5 The holy Church throughout the world,
() Lord, confesses thee,
() What they stormal Eather art

That thou eternal Father art, Of boundless majesty.

Of Doundless majesty.

121 One God in Three Persons. C. M.

HAIL, Father, Son, and Holy Ghost, One God in Persons Three; Of thee we make our joyful boast, And homage pay to thee.

2 Present alike in every place,
Thy Godhead we adore:
Beyond the bounds of time and space

3 In wisdom infinite thou art,
Thine eye doth all things see;
And every thought of every heart
Is fully known to thee.

4 Thou lov'st whate'er thy hands have made;
Thy goodness we rehearse,

Throughout the universe.

5 Wherefore let every creature give

O. M. All Thy works shall praise thee .- Ps. 145: 10.

THERE seems a voice in every gale,

Which tells, O Lord, the wondrous tale

The birds, that rise on quivering wing, And all the mingling sounds of spring

2 Shall I be mute, great God, alone

Shall not my heart, with answering tone,

All nature's debt is small to mine;

123

In vain my soul would try

My public walks, my private ways,

3 My thoughts lie open to thee, Lord,

4 O wondrous knowledge, deep and high!

Within thy circling arms I lie,

124 The Author of every perfect gift. C. M.

RATHER, to thee my soul I lift:

2 Mercy and grace are thine alone. Without the Spirit of thy Son,

We nothing good can do. 3 We cannot speak one useful word,

4 His blood demands the purchased grace:

Our God is all in all.

CHARLES WESLEY.

Mu Father.

O GOD, thy power is wonderful,

2 I see thee in the eternal years

Ere round thine uncreated fires Created light had shone.

3 I see thee walk in Eden's shade, I see thee all through time;

Thy patience and compassion seem New attributes sublime.

4 I see thee when the doom is o'er.
And outworn time is done,
Still, still incomprehensible,

5 Angelic spirits, countless souls, Of thee have drunk their fill; And to eternity will drink Thy joy and glory still.

6 O little heart of mine! shall pain Or sorrow make thee moan, When all this God is all for thee, A Father all thine own?

....

126 The Ensearchable.

O (101), thou bottomless abyss!
Thee to perfection who can know!
O height immense! what words suffice
Thy countless attributes to show!

2 Greatness unspeakable is thine; Greatness, whose undiminished ray, When short-lived worlds are lost, shall shine,

When short-lived worlds are fost, shall shine When earth and heaven are fled away.

3 Unchangeable, all-perfect Lord,

Essential life's unbounded sea, What lives and moves, lives by thy word. It lives, and moves, and is, from thee.

4 High is thy power above all height; Whate'er thy will decrees is done;

Thy wisdom, equal to thy might, Only to thee, O God, is known!

127 SECOND PART.

Wisdom, love, power. L. M.

THINE, Lord, is wisdom, thine alone;
Justice and truth before thee stand:
Vet neaver to the sacred throne.

Mercy withholds thy lifted hand.

2 Each evening shows thy tender love. Each rising morn thy plenteous grace;

Thy wakened wrath doth slowly move, Thy willing mercy flies apace. 3 To thy benign, indulgent care,

Father, this light, this breath, we owe; And all we have, and all we are,

From thee, great Source of being, flow.

4 Thrice Holy! thine the kingdom is,

And when created nature dies,

Thy never-ceasing glories shine.

128 James and Code with very L. M.

ETERNAL depth of love divine.
In Jesus, God with us, displayed;
How bright thy beaming glories shine!

How wide thy healing streams are spread 2 With whom dost thou delight to dwell?

O God, what tongue aright can tell
How vast thy love, how great thy grace!

8 The dictates of thy sovereign will With joy our grateful hearts receive:
All thy delight in us fulfill;

Lo, all we are to thee we give

4 To thy sure love, thy tender care, Our firsh, soul, spirit, we resign; O fix thy sacred presence there, And seal the abode forever thine.

129 For the grace of the Holy Trinity. L. M.

BLEST Spirit, one with God above, Thou source of life and holy love, O cheer us with thy sacred beams, Refresh us with thy plenteous streams. 2 O may our lips confess thy name, Our holy lives thy power proclaim; With love divine our hearts inspire, And fill us with thy holy fire. 3 O holy Father, holy Son, And Holy Spirit, Three in One, Thy grace devoutly we impiore; Tuy name be praised for evernore.

130 Incomprehensible glory.

L. M.

GOD is the name my soul adores, The almighty Three, the eternal One: Nature and grace, with all their powers, Confess the Infinite Unknown.

2 Thy voice produced the sea and spheres, Bade the waves roar, the planets shine;

Through all these spacious works of thine.

3 Still restless nature dies and grows;
From change to change the creatures run:
Thy being no succession knows,

And all thy vast designs are one.

4 A glance of thine runs through the globe,
Rules the bright worlds, and moves their frame;
Of light then form'st thy dazzling robe;

Thy ministers are living flame

5 How shall polluted mortals dare
To sing thy glory or thy grace?
Beneath thy feet we lie afar,

And see but shadows of thy face.

6 Who can behold the blazing light? Who can approach consuming flame?

Who can approach consuming flame?
None but thy wisdom knows thy might;
None but thy word can speak thy name.

BAAC WATES.

131 Jehovah's holiness.

L. M.

HOLY as thou, O Lord, is none; Thy holiness is all thine own; A drop of that unbounded seu Is ours,—a drop derived from the

2 And when thy purity we share, Thine only glory we declare; And, humbled into nothing, own, Holy and pure is God alone.

3 Sole, self-existing God and Lord, By all thy heavenly hosts adored,

Let all on earth bow down to the And own thy peerless majesty:

4 Thy power unparalleled confess, Established on the rock of peace; The rock that never shall remove, The rock of pure, almighty love.

CHARLES WESLEY.

132 From everlasting to everlasting.

ERE mountains reared their forms sublime, Or heaven and earth in order stood,
Before the birth of ancient time,

From everlasting thou art God.

2 A thousand ages, in their flight, With thee are as a fleeting day: Past, present, future, to thy sight

At once their various scenes display

7:

3 But our brief life's a shadowy dream. That fades with morning's earliest beam, And fills the musing mind no more.

4 To us, O Lord, the wisdom give

COME, O my soul, in sacred lays, Attempt thy great Creator's praise: But O what tongue can speak his fame What mortal verse can reach the theme?

2 Enthroned amid the radiant spheres, Ten thousand suns around him shine.

His works, through all this wondrous frame, Declare the glory of his name.

4 Raised on devotion's lofty wing, Till listening worlds shall join the song.

134

THE Lord is King! lift up thy voice, 1 O earth, and all ye heavens, rejoice! From world to world the joy shall ring,

2 The Lord is King! child of the dust, Let every creature speak his praise.

8 He reigns! ye saints, exalt your strains Your God is King, your Father reigns: And he is at the Father's side,
The Man of love, the Crucined.

4 Come, make your wants, your burdens

He will present them at the throne And angel bands are waiting there His messages of love to bear.

5 O when his wisdom can mistake, His might decay, his love forsake, Then may his children cease to sing, The Lord omnipotent is King.

135

Omnipresence,

L. M.

LORD of all being! throned afar, Thy glory flames from sun and star; Center and soul of every sphere, Yet to each loving heart how near!

2 Sun of our life, thy quickening ray Sheds on our path the glow of day; Star of our hope, thy softened light Cheers the long watches of the night.

3 Our midnight is thy smile withdrawn; Our noontide is thy gracious dawn: Our rainbow arch thy mercy's sign; All, save the clouds of sin, are thine!

4 Lord of all life, below, above, Whose light is truth, whose warmth is love, Before thy ever-blazing throne We ask no luster of our own.

5 Grant us thy truth to make us free, And kindling hearts that burn for thee, Till all thy living altars claim One holy light, one heavenly flame.

11, 12, 10. 136 Holy, holy, holy.

HOLY, holy, holy, Lord God Almighty! Early in the morning our song shall rise to

Holy, holy, holy, merciful and mighty,

2 Holy, holy, holy! all the saints adore thee, Casting down their golden crowns around the Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shalt be.

3 Holy, holy, holy, though the darkness hide

Though the eye of sinful man thy glory may

Only thou art holy; there is none beside thee,

4 Holy, holy, holy, Lord God Almighty! All thy works shall praise thy name, in earth, and sky, and sea;

God in Three Persons, blessed Trinity!

T. M. 137 The Trinity adored.

O HOLY, holy, holy Lord, Bright in thy deeds and in thy name, Forever be thy name adored,

Thy glories let the world proclaim.

2 O Jesus, Lamb once crucified

Thine be the hymn that rolls its tide Along the realms of upper day.

3 O Holy Spirit from above, In streums of light and glory given, Thou source of eestasy and love,

Thy praises ring through earth and heaven

4 O God Triune, to thee we owe Our every thought, our every song; And e. or may thy praises flow From saint and scraph's burning tongue.

138 The heavens declare His glory. L. M.

THE spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame, Their great Original proclaim:
The unwearied sun, from day to day, Does his Creator's power display, And publishes to every land
The work of an almighty hand.

2 Soon as the evening shades prevail, the moon takes up the wondrous talle, And nightly, to the listening earth, Repeats the story of her birth; While all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.

3 What though in solemn silence all Move round the dark terrestrial ball? What though no real voice nor sound Amid the radiant orbs be found? In reason's cur they all rejoice, And utter forth a glorious voice; Forever singing as they shine, "The hand that made us is divine."

139

L. M.

FATHER of all, whose powerful voice Called forth this universal frame!
Whose mercies over all rejoice,
Through endless ages still the same;

Thou by thy word upholdest all;
Thy bounteons love to all is showed;
Thou hear'st thy every creature's call,
And fillest every mouth with good.

2 In heaven thou reign'st enthroned in light, Nature's expanse before thee spread;

Earth, air, and sea, before thy sight, And hell's deep gloom, are open laid

Wisdom, and might, and love are thine; Prostrate before thy face we fall,

Confess thine attributes divine,

And hail thee sovereign Lord of all.

3 Blessing and honor, praise and love, Co-equal, co-eternal Three,

In earth below, in heaven above, By all thy works, be paid to the

By all thy works, be paid to thee.

Let all who owe to thee their birth,

In praises every hour employ;

Jehovah reigns! be glad, O carth,

Jehovah reigns! be glad, O carth,

Jehovah reigns! be glad, O earth,
And shout, ye morning stars, for joy!

140

Worshiping the King.

10,11.

O WORSHIP the King all-glorious above, And gratefully sing his wonderful love; Our Shield and Defender, the Ancient of days, Pavilioned in splender, and girded with praise.

2 O tell of his might, and sing of his grace, Whose robe is the light, whose canopy space; Ilis chariots of wrath the deep thunder-clouds

And dark is his path on the wings of the storm.

3 Thy bountiful care what tongue can recite! It breathes in the air, it shines in the light, It streams from the hills, it descends to the plain, And sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail, Our Maker, Defender, Redeemer, and Friend.

141

10.11.

THOUGH troubles assail, and dangers affright, Though friends should all fail, and foes all

Yet one thing secures us, whatever betide, The promise assures us, "The Lord will provide."

2 The birds, without barn or store-house, are

3 When Satan appears to stop up our path, And fills us with fears, we triumph by faith;

4 He tells us we're weak, our hope is in vain:

5 No strength of our own, nor goodness we claim: In this our strong tower for safety we hide; The Lord is our power, "The Lord will pro-

6 When life sinks apace, and death is in view, We hope to die shouting, "The Lord will provide." JOHN NEWTON.

142 Wondrous condescension.

THE Lord Jehovah reigns,
His throne is built on high;

The garments he assumes

Are light and majesty:

His glories shine with beams so bright, No mortal eye can bear the sight.

2 The thunders of his hand Keep the wide world in awe; His wrath and justice stand To quard his holy law;

And where his love resolves to bless, His truth confirms and seals the grace.

3 Through all his mighty works
Amazing wisdom shines;
Confounds the powers of hell,
And all their dark designs;
Strong is his arm, and shall fulfill
His great decrees and sovergion will.

4 And will this sovereign King
Of glory condescend,
And will he write his name,
My Father and my Friend?
I love his name, I love his word;
Join all my powers to praise the Lord.

ISAAC WATES.

143 The changeless Friend.

THIS God is the God we adore,
Our faithful, unchangeable friend,
Whose love is as great as his power,
And neither knows measure nor end:

2 'Tis Jesus, the first and the last, Whose Spirit shall guide us safe home; We'll praise him for all that is past, And trust him for all that's to come.

7.66.

144 Praise to the Trinity.

HOLY, holy, holy Lord, God of hosts, eternal King,

By the heavens and earth adored Angels and archangels sing,

Chanting everlastingly

To the blessed Trinity

2 Since by thee were all things made And in thee do all things live, Be to thee all honor paid:

Praise to thee let all things give

To the blossed Trinity

To the blessed Trimity.

3 Thousands, tens of thousands, stand,
Spirits blest, before the throne.

Speeding thence at thy command, And, when thy commands are done

Singing everlastingly

4 Chambin and core bin

4 Cherubim and seraphim
Veil their faces with their wings;

Eyes of angels are too dim

To behold the King of king While they sing eternally

To the blessed Trinity

5 Thee apostles, prophets thee,

Praise with solemn jubilee,

Thee, the Church in every land

To the blessed Trinity.

6 Hallelujah! Lord, to thee,

Father, Son, and Holy Ghost; Godhead One, and Persons Three Join us with the heavenly host,

Singing everlastingly

CHRISTOPHER WORDSWORTS

145 Worship the Creator.

LET us, with a gladsome mind, For his mercies shall endure, Ever faithful, ever sure. Let us sound his name abroad, For of gods he is the God, Who by wisdom did create Heaven's expanse and all its state;

2 Did the solid earth ordain How to rise above the main; Who, by his commanding might, Filled the new-made world with light Caused the golden-tressed sun 'All the day his course to run; And the moon to shine by night, 'Mid her spangled sisters bright.

3 All his creatures God doth feed, His full hand supplies their need; He hath with a pitying eye Looked upon our misery; Let us, therefore, warble forth His high majesty and worth, For his mercies shall endure, Ever faithful, ever sure.

JOHN MILTON

14-6

Glory, mercy, grace.

C. M.

FATHER, how wide thy glory shines, How high thy wonders rise! Known through the earth by thousand.signs, By thousands through the skies.

2 Those mighty orbs proclaim thy power; Their motions speak thy skill: And on the wings of every hour

3 Part of thy name divinely stands On all thy creatures writ;

They show the labor of thy h Or impress of thy feet:

4 But when we view thy strange design
To save rebellious worms

Where vengeance and compassion join In their divinest forms;

5 Here the whole Deity is known, Nor dares a creature guess

Which of the glories brighter shone, The justice or the grace.

6 Now the full glories of the Lamb

Bright scraphs learn Immanuel's name,
And try their choicest strains.

7 O may I bear some humble part In that immortal song! Wonder and joy shall tune my heart,

And love command my tongue.

147 Majesty and love of God.

C. M.

MY God, how wonderful thou art, Thy majesty how bright, How beautiful thy mercy-seat

2 How dread are thine eternal years, O everlasting Lord,

By prostrate spirits day and night Incessantly adored!

8 How beautiful, how beautiful, The sight of thee must be,

Thine endless wisdom, boundless power, And awful purity!

4 O how I fear thee, living God, With deepest, tenderest fears,

And worship thee with trembling hope,

Almighty as thou art;

6 No earthly father loves like thee,

Bears and forbears, as thou hast done With me, thy sinful child.

7 Father of Jesus, love's reward! What rapture will it be,

148

8, 7.

MIGHTY God! while angels bless thee, May a mortal fisp thy name?

Lord of men, as well as angels,

2 For the grandeur of thy nature,

Works with skill and kindness wrought;

For thy providence, that governs Through thine empire's wide domain,

8 For thy rich, thy free redemption,

Thought is poor, and poor expression; Who can sing that wondrous song?

Brightness of the Father's glory! Shall thy praise unuttered lie?

Break, my tongue, such guilty silence, Sing the Lord who came to die:—

4 From the highest throne of glory, To the cross of deepest woe,

Came to ransom guilty captives: Flow, my praise, forever flow

Re-ascend, immortal Saviour;

Thence return and reign forever;
Be the kingdom all thine own!

ROBERT ROBINSON

149 The wideness of God's mercy. 8,7.
THERE'S a wideness in God's mercy,
Like the wideness of the sen:

There's a kindness in his justice,
Which is more than liberty.

2 There is welcome for the sinner.

There is mercy with the Saviour; There is healing in his blood,

3 For the love of God is broader Than the measure of man's mind;

And the heart of the Eternal Is most wonderfully kind.

4 If our love were but more simple, We should take him at his word; And our lives would be all sunshine

In the sweetness of our Lord.

150 Unchanging wisdom and love. 8,7.

Bliss he wakes, and woe he lightens;

2 Chance and change are busy ever; Man decays, and ages move;

But his mercy waneth never; God is wisdom, God is love

3 E'en the hour that darkest seemeth, Will his changeless goodness prove:

From the gloom his brightness streameth, God is wisdom, God is love.

4 He with earthly cares entwineth Hope and comfort from above;

Every-where his glory shineth; God is wisdom, God is love.

SIR JOHN BOWRING.

C. M.

151 Majesty and providence.

THE Lord our God is clothed with might, The winds obey his will;

He speaks, and in his heavenly height The rolling sun stands still.

2 Rebel, ye waves, and o'er the land With threatening aspect roar;

The Lord uplifts his awful hand, And chains you to the shore.

3 Ye winds of night, your force combine;

Ye shall not, in the mountain pine, Disturb the sparrow's nest.

4 His voice sublime is heard afar; In distant peals it dies;

He vokes the whirlwind to his car, And sweeps the howling skies.

5 Ye sons of earth, in reverence bend; Ye nations, wait his nod;

And bid the choral song ascend

H. EIRKE WHITE.

THE Lord descended from above, And underneath his feet he cast

2 On cherubim and seraphim

And on the wings of mighty winds Came flying all abroad.

3 He sat serene upon the floods, Their fury to restrain;

And he, as sovereign Lord and King,

4 Give glory to his awful name, Give worship to his majesty

153

Praise from all creation.

PRAISE ye the Lord, ye immortal choirs

Praise him who formed you of his fires,

2 Shine to his praise, ye crystal skies.

3 Thou restless globe of golden light, Whose beams create our days, Join with the silver queen of night, To own your borrowed rays.

4 Thunder and hail, and fire and storms,

Appear in all your dreadful forms,

PROVIDENCE.

5 Shout to the Lord, ye surging seas, In your eternal roar;

Let wave to wave resound his praise,

6 Thus while the meaner creatures sing,
Ve mortals catch the sound:

Echo the glories of your King

Through all the nations round.

PROVIDENCE.

154 Goodness and mercy. C. M.

LET every tongue thy goodness speak, Thou sovereign Lord of all;

Thy strengthening hands uphold the weak, And raise the poor that fall.

2 When sorrows bow the spirit down, When virtue lies distressed,

Beneath the proud oppressor's frown, Thou giv'st the mourner rest.

3 Thou know'st the pains thy servants feel, Thou hear'st thy children's cry;

And their best wishes to full Thy grace is ever nigh.

4 Thy mercy never shall remove

Thou sav'st the souls whose humble love
Is joined with holy fear.

5 My lips shall dwell upon thy praise,

Let all the sons of Adam raise

The bours of their God

ISAAC WATTE.

155 The angelic guard. 0.M.
W HICH of the monarchs of the earth
Can boast a guard like ours,
Encircled from our second birth
With all the heavenly powers?

2 Myriads of bright, cherubic bands, Sent by the King of kings, Prince to been unin their bands

And shade us with their wings.

3 Angels, where'er we go, attend Our steps, whate'er betide; With watchful care their charge defend,

4 Our lives those holy angels keep From every hostile power;

And, unconcerned, we sweetly sleep, As Adam in his bower.

5 And when our spirits we resign, On outstretched wings they bear, And lodge us in the arms divine,

And leave us ever there.

156

The twenty-third Psalm. C. M.

THE Lord's my Shepherd, I'll not want:
He makes me down to lie

2 My soul he doth restore again; And me to walk doth make Within the paths of rightcousness,

8 Yea, though I walk through death's dark vale, Yet will I fear no ill; For thou art with me, and thy rod

4 A table thou hast furnished me In presence of my foes;

My head thou dost with oil anoint.
And my cup overflows.

PROVIDENCE.

5 Goodness and mercy all my life Shall surely follow me; And in God's house for evermore My dwelling-place shall be.

FRANCIS ROUS.

157 Rejulcing in deliverance. O.M.

O THOU, who, when we did complain, Didst all our griefs remove,

O Saviour, do not now disdain Our humble praise and love.

2 Since thou a pitying ear didst give, And hear us when we prayed, We'll call upon thee while we live,

And never doubt thy aid.

3 Pale death, with all his ghastly train, Our souls encompassed round;

Anguish, and sin, and dread, and pain,

4 To thee, O Lord of life, we prayed,

"O save," in our distress we said,
"The souls that trust in thee."

5 How good thou art! how large thy grace! How ready to forgive!

Thy mercies grown our fleeting days; And by thy love we live.

6 Our eyes no longer drowned in tears, Our feet from fulling free,

O Lord, we'll live to thee.

CHARLES WESLEY

158 The sure refuge. C. M.

Beneath the wings divine,
Reserved for all the heirs of grace
O be that refuse mine!

11.

2 The least and feeblest there may bide, Uninjured and unawed;

While thousands fall on every side, He rests secure in God.

3 The angels watch him on his way, And aid with friendly arm;

And Satan, roaring for his prey, May hate, but cannot harm.

4 He feeds in pastures large and fair Of love and truth divine: O child of God, O glory's heir,

O child of God, O glory's heir How rich a lot is thine!

5 A hand almighty to defend, An ear for every call,

An honored life, a peaceful end, And heaven to crown it all!

159 The only source of blessing. C.M.

JEHOVAH, God, thy gracious power On every hand we see;

O may the blessings of each hour Lead all our thoughts to thee.

2 If on the wings of morn we speed, To earth's remotest bound,

Thy hand will there our footsteps lead Thy love our path surround.

3 Thy power is in the ocean deeps, And reaches to the skies;

Thine eye of mercy never sleeps, Thy goodness never dies.

4 From morn till noon—till latest eve, Thy hand, O God, we see; And all the blessings we receive.

Proceed alone from thee.

PROVIDENCE

160 Gratitude. C.M.
WHEN all thy mercies, O my God,

W My rising soul surveys, Transported with the view, I'm lost

Transported with the view, I'm lost In wonder, love, and praise.

2 O how can words with equal warmth The gratitude declare,

That glows within my ravished heart? But thou caust read it there.

3 To all my weak complaints and cries, Thy mercy lent an ear,

Ere yet my feeble thoughts had learned To form themselves in prayer.

4 When in the slippery paths of youth, With heedless steps I ran,

Thine arm, unseen, conveyed me safe,
And led me up to man.

5 Through hidden dangers, toils, and deaths, It gently cleared my way;

And through the pleasing snares of vice, More to be feared than they.

6 Through every period of my life Thy goodness I'll pursue;

And after death, in distant worlds,

The pleasing theme renew.
7 Through all eternity to thee

A grateful song I'll raise;
But O, eternity's too short
To utter all thy praise

To utter all thy praise.

161 C. M. Verily, thou art a God that hidest thyself. Iss. 45: 15.

GOD moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines Of never-failing skill, He treasures up his bright designs,

He treasures up his bright designs And works his sovereign wift.

8 Ye fearful saints, fresh courage take: The clouds ye so much dread

Are big with inercy, and shall break In blessings on your head.

4 Judge not the Lord by feeble sense, But trust him for his grace;

Behind a frowning providence He hides a smiling face.

5 His purposes will ripen fast Unfolding every hour: The bud may have a bitter ta

6 Blind unbelief is sure to err,

God is his own interpreter,
And he will make it plain.

162

Crowning God with praise,

K 1NGDOMS and thrones to God belong; Crown him, ye nations, in your song: His wondrous names and powers rehearse; His honors shall enrich your verse.

2 He shakes the heavens with loud alarms; How terrible is God in arms! In Israel are his mercies known, Israel is his peculiar throne.

3 Proclaim him King, pronounce him blost; He's your defense, your joy, your rest; When terrors rise and nations faint, God is the strength of every saint.

L. M.

163 God's presence with his people. L.M.

WHEN Israel, of the Lord beloved, Out from the land of bondage came Her fathers' God before her moved, An awful guide, in smoke and flame.

An awful guide, in smoke and flame
2 By day, along the astonished lands
The alondy piller glided slow:

The cloudy pillar glided slow;
By night, Arabia's crimsoned sands
Returned the fiery column's glow.

3 Thus present still, though now unseen,
When brightly shines the prosperous day
Be thoughts of thee a cloudy screen,

To temper the deceitful ray.

4 And O, when gathers on our path,

In shade and storm, the frequent night
Be thou, long-suffering, slow to wrath,
A burning and a shining light.

A burning and a siming ngm.

164 The great Provider.

L. M.

DEACE, troubled soul, thou need'st not fear;
Thy great Provider still is near;
Who fed thee last, will feed thee still:
Be calm and sink into his will.

2 The Lord, who built the earth and sky, In mercy stoops to hear thy cry; His promise all may freely claim:

3 Without reserve give Christ your heart; Let him his righteousness impart; Then all things clse he'll freely give; With him you all things shall receive.

4 Thus shall the soul be truly blest, That seeks in God his only rest; May I that happy person be, In time and in eternity. THE tempter to my soul hath said, "There is no help in God for thee:" Lord, lift thou up thy servant's head; My clory, shield, and solace be.

2 Thus to the Lord I raised my cry He heard me from his holy hill;

At his command the waves roiled by; He beckoned, and the winds were still

3 I had me down and slept,—I woke; Thou, Lord, my spirit didst sustain; Bright from the cast the morning broke. Thy comforts rose on me again.

4 I will not fear, though arméd throngs Surround my steps in all their wrath; Salvation to the Lord belongs;

His presence guards his people's patl

166 God a mighty fortress. 8,7,6.

A MIGHTY fortress is our God, A bulwark never failing: Our Helper he, amid the flood Of mortal ills prevailing. For still our ancient foe Doth seek to work us woe; His craft and power are great, And, armed with cruel blate, On earth is not his equal.

And, armed with cruel hate,
On earth is not his equal.
2 Did we in our own strength confide,
Our striving would be losing;
Were not the right man on our side,
The man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth is his name,
From age to age the same,

PROVIDENCE.

3 And though this world, with devils filled, Should threaten to undo us;

We will not fear, for God hath willed

His truth to triumph through us.
The prince of darkness grim—

We tremble not for him; His rage we can endure,

One little word shall fell him.

4 That word above all earthly powers—No thanks to them—abideth;

The Spirit and the gifts are ours

Let goods and kindred go This mortal life also: The body they may kill:

His kingdom is forever.

MARTIN LUTHER. TR. BY V. H. HEDGE.

167 God's messengers of love.

L. M.

THEY come, God's messengers of love, They come from realms of peace above, From homes of never-fading light, From blissful mansions ever bright.

2 They come to watch around us here, To soothe our sorrow, calm our fear: Ye heavenly guides, speed not away, God willeth you with us to stay.

8 But chiefly at its journey's end 'Tis yours the spirit to befriend, And whisper to the faithful heart, "O Christian soul, in peace depart."

4 Blest Jesus, thou whose groams and tears Have sanctified frail nature's fears, To earth in bitter sorrow weighed, Thou didst not soorn thine angel's aid. 5 An angel guard to us supply, When on the bed of death we lie; And by thine own almighty power O shield us in the last dread hour.

168

Security in God.

L. M.

GOD is our refuge and defense; In trouble our untailing aid: Secure in his omnipotence,

What foe can make our s

2 Yea, though the earth's foundations rock, And mountains down the gulf be hurled, His people smile amid the shock:

They look beyond this transient world.

They look beyond this transient world?

There is a river pure and bright,
Whose streams make glad the heavenly plains;

Where, in eternity of light, The city of our God remains.

4 Built by the word of his command, With his unclouded presence blest,

Firm as his throne the bulwarks stand;
There is our home, our hope, our rest.

169 The Saviour's tender care. L. M.

GOD of my life, whose gracious power Through varied deaths my soul hath led,

Or turned aside the futal hour, Or lifted up my sinking head; 2 In all my ways thy hand I own.

Thy ruling providence I see;
Assist me still my course to run,
And still direct my paths to thee.

Whither, O whither should I fly, But to my loving Saviour's breast? Secure within thine arms to lie,

And safe beneath thy wings to rest.

PROVIDENCE.

4 I have no skill the snare to shun.

170

HOW do thy mercies close me round!

The servant is above his Lord.

3 But lo! a place he liath prepared

4 Jesus protects; my fears, be gone: What can the Rock of ages move? Safe in thy arms I lay me down.

5 While thou art intimately nigh,

Sin, earth, and hell I now defy:

6 I rest beneath the Almighty's shade;

Guide me, o thou great senovan,
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.
2 Open now the crystal fountain,
Whence the healing waters flow;
Let the flery, cloudy pillar,
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shie
8 When I tread the verge of Jordan
Bid my anxious fears subside; Bear me through the swelling curren
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.
WILLIAM WILLIAM
172 Infinite compassion. 8.1
MY soul, repeat His praise,
MY soul, repeat His praise, Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.
2 High as the heavens are raised
Above the ground we tread,
So far the riches of his grace
Our highest thoughts exceed.
8 His power subdues our sins;
And his forgiving love, Far as the east is from the west,
Doth all our guilt remove.
4 The pity of the Lord,
To those that fear his name,
Is such as tender parents feel;
He knows our feeble frame.
100

5 Our days are as the grass. If one sharp blast sweep o'er the field

6 But thy compassions, Lord,

173 S. M. Omnipotent goodness.

AWAY, my needless fears,

A ray of heavenly light appears,

2 Thrice comfortable hope,

That calms my troubled breast;

My Father's hand prepares the cup,

3 If what I wish is good,

By earth and hell in vain withstood,

4 Still let them counsel take

They cannot keep a blessing back,

Whose wisdom, love, and truth, and power,

174S. M.

I Thy paths we cannot trace;

2 Here the dark veils of sense Our captive souls surround; Mysterious deeps of providence Our wondering thoughts confound.

3 As through a glass we see
The wonders of thy love;
How little do we know of thee,
Or of the joys above!

4 In part we know thy will, And bless thee for the sight: Soon will thy love the rest reveal In glory's clearer light.

5 With joy shall we survey
Thy providence and grace;
And spend an everlasting day
In wonder, love, and praise.

175

Delight in God.

S. M.

LORD, I delight in thee,
And on thy care depend;
To thee in every trouble flee,
My best, my only Friend.

2 When nature's streams are dried, Thy fullness is the same; With this will I be satisfied, And down in the rose.

8 Who made my heaven secure, Will here all good provide: While Christ is rich, can I be poor? What can I want beside?

4 I cust my care on thee!
I triumph and adore:
Henceforth my great concern shall b
To love and please thee more.

JOHN MYLAND.

176 E.M.
Thy gentleness hath made me great.—Ps. 18: 35.
HOW gentle God's commands!
How kind his precepts are!
Come, cast your burdens on the Lord,

Come, cast your burdens on the Lord,
And trust his constant care.

Paperth his watchful eye

2 Beneath his watchful eye His saints securely dwell; That hand which bears all r

That hand which bears all nature up Shall guard his children well.

3 Why should this anxious load Press down your weary mind? Haste to your heavenly Father's throne, And sweet refreshment find.

4 His goodness stands approved, Unchanged from day to day: 1'll drop my burden at his feet,

And bear a song away.

177 Afflictions blessed.

S. M.

HOW tender is thy hand,
O thou most gracious Lord!
Afflictions came at thy command,
And left us at thy word.

2 How gentle was the rod
That chastened us for sin!
How soon we found a smiling God

Where deep distress had been 8 A Father's hand we felt,

'Mid tears of penitence we knelt,
And found his promise true.

4 Now will we bless the Lord, And in his strength confide: Forever be his name adored,

For there is none beside

178 All things in Christ. S.M.
THOU very-present Aid
In suffering and distress,

The mind which still on thee is stayed,
Is kept in perfect peace.

The soul by faith reclined

2 The soul by faith reclined On the Redeemer's breast

'Mid raging storms, exults to find An everlasting rest.

3 Sorrow and fear are gone, Whene'er thy face appears;

It stills the sighing orphan's moan, And dries the widow's tears.

4 It hallows every cross;
It sweetly comforts me:

Makes me forget my every loss
And find my all in thee.

5 Jesus, to whom I fly,

Doth all my wishes fill;

What though created streams are dry?
I have the fountain still.

6 Stripped of each earthly friend, I find them all in one;

And heaven, in Christ alone.

179 The Lord is my Shepherd.

THE Lord is my Shepherd, no want shall I know;

I feed in green pastures, safe-folded I rest; He leadeth my soul where the still waters flow, Restores me when wandering, redeems when

2 Through the valley and shadow of death though

Since thou art my guardian, no evil I fear; Thy rod shall defend me, thy staff be my stay; No harm can befall, with my Comforter near.

PROVIDENCE

3 In the midst of affliction my table is spread; With blessings unmeasured my cup runneth o'er;

With perfume and oil thou anointest my head;

O what shall I ask of thy providence more!

4 Let goodness and mercy, my bountiful God, Still follow my steps till I meet thee above;

I seek—by the path which my forefathers trod,
Through the land of their sojourn—thy king-

JAMES MONTGOMERY.

180 The Shepherd of Israel.

L. M. 6 %

THE Lord my pasture shall prepare, are His presence shall my wants supply, And guard me with a watchful eye: My moonday walks he shall attend, And all my midnight hours defend.

2 When in the sultry glebe I faint, Or on the thirsty mountain pant, To fertile vales and dewy meads, My weary, wandering steps he leads, Where peaceful rivers, soft and slow, Amid the verdant landscape flow.

3 Though in a bare and rugged way, Through devious, lonely wilds I stray, Thy boanty shall my pains begulle; The barren wilderness shall smile, With sudden greens and herbage crowned, And streams shall murmur all around.

4 Though in the paths of death I tread, With gloomy horrors overspread, My steadfast heart shall fear no ill, For thou, O Lord, art with me still; Thy friendly crook shall give me aid, And guide me through the dreadful shade

INCARNATION AND BIRTH.

181 The glories of Christ's kingdom. 7,6.
HAIL, to the Lord's Amointed,
Great David's greater Son!
Hail, in the time appointed,

He comes to break oppression
To set the captive free;
To take away transgression,

And rule in equity.

2 He comes with succor speedy To those who suffer wrong; To help the poor and needy.

And bid the weak be strong:

To give them songs for sighing.

Their darkness turn to light, Whose souls, condemned and dying,

Were precious in his sight.

8 He shall descend like showers
Upon the fruitful much

And love and joy, like flowers, Spring in his path to birth:

Before him, on the mountains, Shall peace, the herald, go,

And righteousness, in fountains From hill to valley flow,

4 To him shall prayer unceasing, And daily yows ascend; His kingdom still increasing.

A kingdom without end:
The tide of time shall never

His name shall stand forever.

That name to us is Love.

I DAT DAME TO US IS LOVE.

182 The guiding star. 7,64

AS with gladness men of old Did the guiding star behold; As with joy they hailed its light, Leading onward, beaming bright; So, most gracious Lord, may we Evermore be led to thee.

2 As with joyful steps they sped To that lowly manger-bed. There to bend the knee before Him whom heaven and earth adore; So may we with willing feet Ever seek the mercy-seat.

3 As they offered gifts most rare At that manger rude and bare; So may we with hely joy, Pure, and free from sur's alloy, All our costliest treasures bring, Christ, to thee, our heavenly King-

4 Holy Jesus, every day Keep us in the nurrow way; And, when earthly things are past, Bring our rensemed souls at last Where they need no star to guide, Where no clouds thy glory hide.

183 Jou to the s

C. M.

JOY to the world! the Lord is come; Let earth receive her King: Let every heart prepare him room, And heaven and nature sing.

2 Joy to the world! the Saviour reigns; Let men their songs employ; While fields and floods, rocks, hills, and plains, Repeat the sounding joy.

WHEN, marshaled on the nightly plain, The glittering host bestud the sky, One star alone of all the train Can fix the sinner's wandering eye.

2 Hark! hark! to God the chorus breaks
From every host, from every gem;
But one alone the Saviour speaks.

But one alone the Saviour speaks It is the Star of Bethlehem.

3 Once on the raging seas I rode, The storm was loud, the night was dark, The ocean yawned, and rudely blowed

4 Deep horror then my vitals froze;

Death-struck, I ceased the tide to stem;
When suddenly a star arose,
It was the Star of Bethlehem.

5 It was my guide, my light, my all, It bade my dark forebodings cease; And, through the storm and danger's thrall,

And, through the storm and danger's thrall It led me to the port of peace.

6 Now safely moored, my perils o'er,

For ever and for evermore,
The Star, the Star of Bethlehem.

188 Peace on earth, good-will to men. 8,7

HARK! what mean those hely voices, Sweetly sounding through the skies? Lo! the angelic host rejoices; Heavenly bulleluighs rise.

2 Listen to the wondrous story, Which they chant in hymns of joy: "Glory in the highest, glory,

od most

3 " Peace on earth, good-will from heaven, Reaching far as man is found;

4 "Christ is born, the great Anointed;

O receive whom God appointed,

For your Prophet, Priest, and King.

5 "Hasten, mortals, to aviore him;

Till in heaven ye sing before him, 'Glory be to God most high!""

189 8,7,4. Adoring the holy Child.

A NGELS, from the realms of glory, Wing your flight o'er all the earth; Ye who sang creation's story,

Now proctaim Messiah's birth: Come and worship,

Worship Christ, the newborn King.

2 Shepherds, in the field abiding, Watching o'er your flocks by night,

God with man is now residing;

Come and worship, Worship Christ, the newborn King.

Seek the great Desire of nations;

Worship Christ, the newborn King.

4 Saints, before the altar bending, Watching long in hope and fear,

Suddenly the Lord, descending, In his temple shall appear:

Come and worship, Worship Christ, the newborn King.

WHEN, marshaled on the nightly plain,

3 Once on the raging seas I rode, The storm was loud, the night was dark, The ocean yawned, and rudely blowed

4 Deep horror then my vitals froze;

When suddenly a star arose,

5 It was my guide, my light, my all, And, through the storm and danger's thrall,

6 Now safely moored, my perils o'er,

For ever and for evermore,

188 8. 7.

Peace on earth, good-will to men. HARK! what mean those holy voices,

2 Listen to the wondrous story, Which they chant in hymns of joy:

"Glory in the highest, glory,

INCARNATION AND BIRTH.

3 "Peace on earth, good-will from heaven, Reaching far as man is found;

Loud our golden harps shall sound

4 "Christ is born, the great Anointed; Heaven and earth his praises sing;

O receive whom God appointed,

For your Prophet, Priest, and King. 5 "Hasten, mortals, to adore him;

Learn his name, and taste his joy Till in heaven ye sing before him, 'Glory be to God most high!'"

189 Adoring the holy Child. 8,7,4.

A NGELS, from the realms of glory, Wing your flight o'er all the earth;

Ye who sang creation's story, Now proclaim Messiah's birth:

Come and worship,
Worship Christ, the newborn King.

2 Shepherds, in the field abiding,

Watching o'er your flocks by night, God with man is now residing;

Come and worship, Worship Christ, the newborn King.

Worship Christ, the newborn Kin 3 Sages, leave your contemplations,

Seek the great Desire of nations; Ye have seen his natal star:

Worship Christ, the newborn King.

4 Saints, before the altar bending, Watching long in hope and fear,

Suddenly the Lord, descending, In his temple shall appear: Come and worship,

Worship Christ, the newborn King.

5 Sinners, wrung with true repentance, Doomed for guilt to endless pains, Justice now revokes the sentence, Mercy calls you,—break your chains: Come and worship,

Worship Christ, the newborn King.

190 God inco

7.

HARK! the herald-angels sing, "Glory to the newborn King; Peace on earth, and mercy mild; God and sinners reconciled."

2 Joyful, all ye nations, rise, Join the triumphs of the skies; With angelic hosts proclaim, "Christ is born in Bethlehem."

8 Christ, by highest heaven adored, Christ, the everlasting Lord; Veiled in flesh the Godhead see; Hail, incarnate Deity!

4 Hail the heaven-born Prince of peace! Hail the Sun of righteousness! Light and life to all he brings, Risen with healing in his wings.

191 Prince of peace

7.

BRIGHT and joyful is the morn, For to us a Child is born; From the highest realms of heaven, Unto us a Son is given.

2 On his shoulder he shall bear Power and majesty, and wear, On his vesture and his thigh, Names most awful, names most high.

INCARNATION AND BIRTH.

3 Wonderful in counsel he,

King of kings, and Prince of peace.

4 Come and worship at his feet; From the manger to the throne.

JAMES MONTGOMERY.

192 Good tidings of great joy .- Luke 2: 10.

WHILE shepherds watched their flocks by

O. M.

All scated on the ground, The angel of the Lord came down,

2 "Fear not," said he,-for mighty dread

"Glad tidings of great joy I bring,

3 "To you, in David's town, this day

The Saviour, who is Christ the Lord;

4 "The heavenly babe you there shall find

All meanly wrapped in swathing-bands,

5 Thus spake the scraph; and forthwith

Who thus addressed their song:

6 "All glory be to God on high,

Good-will henceforth from heaven to men, Begin and never cease." TATE AND BRADY.

193	Glory	to God in	the h	ighest.	C. M.
MORT	ALS,	awake,	with	angels	join,

Joy, love, and gratitude combine,

2 In heaven the rapturous song began,

4 Down through the portals of the sky

Good-will and peace are heard throughout

6 With joy the chorus we repeat,

C. M.

101

IT came upon the midnight clear, That glorious song of old,

INCARNATION AND BIRTH.

"Peace on the earth, good-will to men, From heaven's all-gracious King." The world in solemn stillness lay To hear the angels sing.

2 Still through the cloven skies they come

And still their heavenly music floats O'er all the weary world;

Above its sad and lowly plains

And ever o'er its Babel sounds

3 But with the woes of sin and strife The world has suffered long;

Beneath the angel strain have rolled Two thousand years of wrong;

And man, at war with man, hears not. The love song which they bring:

O hush the noise, ye men of strife, And hear the angels sing!

4 And ye, beneath life's crushing load, Whose forms are bending low, Who toil along the climbing way

With painful steps and slow, Look now! for glad and golden hours

Come swiftly on the wing:
O rest beside the weary road.

And hear the angels sing !

5 For lo! the days are hastening on By prophet-bards foretold, When with the ever-circling years

Comes round the age of gold;
When peace shall over all the earth

Its ancient splendors fling, And the whole world give back the song

Which now the angels sing.

CALM on the listening ear of night, Come heaven's melodious strains, Where wild Judea stretches far

Her silver-mantled plains; Celestial choirs from courts above

Shed sacred glories there: And angels, with their sparkling lyres, Make music on the air.

2 The answering hills of Palestine Send back the glad reply,

And greet from all their holy heights

O'er the blue depths of Galilee

And Sharon waves in solemn praise Her silent groves of pulm.

8 "Glory to God!" the lofty strain

How sweeps the song of solemn joy O'er Judah's sacred hills!

"Glory to God!" the sounding skies Loud with their anthems ring:

"Peace on the earth; good-will to men, From heaven's eternal King."

4 Light on thy hills, Jerusalem!

More bright on Bethlehem's joyous plains Breaks the first Christmas morn;

And brighter on Moriah's brow.

Which first proclaim the newborn light.

5 This day shall Christian tongues be mute,

INCARNATION AND BIRTH.

O catch the anthem that from heaven

When nightly burst from scraph-harps

THE AND CHARACTER.

196

C. M.

WHAT grace, O Lord, and beauty shone

What patient love was seen in all

2 For, ever on thy burdened heart

3 Thy foes might hate, despise, revile,

Unwearied in forgiveness still,

4 () give us hearts to love like thee, Far more for others' sins, than all

197

C. M.

A present help. JE may not climb the heavenly steeps In vain we search the lowest deeps,

2 But warm, sweet, tender, even yet
A present help is he;
And faith has yet its Olivet.

And love its Galilee.

3 The healing of the seamless dress Is by our beds of pain;

We touch him in life's throng and press, And we are whole again.

4 Through him the first fond prayers are said Our lips of childhood frame;

The last low whispers of our dea Are burdened with his name.

5 O Lord and Master of us all, Whate'er our name or sign, We own thy sway, we hear thy call, We test our lives by thine!

JOHN G. WHITTIER.

198

The Transfiguration. C. M.

THE chosen three on mountain height, While Jesus bowed in prayer, Beheld his vesture glow with light,

2 And lo! with the transfigured Lord, Leader and seer they saw; With Carnel's heavy prophet stood

3 From the low-bending cloud above, Whence radiant brightness shone, Spake out the Father's voice of love, "Hear my beloved Son!"

4 Lord, lead us to the mountain height; To prayer's transfiguring glow; And clothe us with the Spirit's might For grander work below.

LIFE AND CHARACTER.

199 The Transfiguration.

L. M.

O WONDROUS type! O vision fair Of glory that the Church shall share, Which Christ upon the mountain shows, Where brighter than the sun he glows!

2 From age to age the tale declare, How with the three disciples there, Where Moses and Elias meet, The Lord holds converse high and sweet.

8 With shining face and bright array, Christ deigns to manifest to-day What glory shall be theirs above, Who joy in God with perfect love.

4 And faithful hearts are raised on high By this great vision's mystery; For which in joyful strains we raise The voice of prayer, the hymn of praise.

5 () Father, with the Eternal Son, And Holy Spirit, ever One, Vouchsate to bring us by thy grace To see thy glory face to face.

200

Hermon.

L. M.

O MASTER, it is good to be ligh on the mountain here with thee, Where stand revealed to mortal gaze Those glorious saints of other days, Who once received on Horeb's height The eternal laws of truth and right, Or caught the still small whisper, higher Than storm, than earthquake, or than fire.

2 O Master, it is good to be Entranced, enwrapt, alone with thee; And water thy glistering raiment glow Whiter than Hermon's whitest snow; 119

The human lineaments that shine Irradiant with a light divine; Till we too change from grace to grace, Gazing on that transfigured face.

3 O Master, it is good to be lifere on the hely mount with thee: When darkling in the depths of night, When dazzled with excess of light, We how before the heavenly voice That bids bewildered souls rejoice, Though low wax cold, and faith be dim, "This is my Son, O hear ye him."

201 Receive thy sight. -Luke 18.42. L. M.

WHEN the blind suppliant in the way, By friendly hands to Jesus led, Prayed to behold the light of day, "Receive thy sight," the Saviour said.

2 At once he saw the pleasant rays
That lit the glorious firmament;
And, with firm step and words of praise,
Ile followed where the Master went.

3 Look down in pity, Lord, we pray, On eyes oppressed by moral night, And touch the darkened lids, and say The gracious words, "Receive thy sight."

4 Then, in clear daylight, shall we see Where walked the sinless Son of God; And, aided by new strength from thee, Press onward in the path he trod.

202 Meckness of Christ. L. M.

H Ow beautrous were the marks divine, That in thy meckness used to shine, That lit thy lonely pathway, trod In wondrous love, O Son of God1

LIFE AND CHARACTER.

2 O who like thee, so mild, so bright, Thou Son of man, thou Light of light? O who like thee did ever go So patient, through a world of woe?

3 O who like thee so humbly bore The scorn, the scoffs of men, before So meck, so lowly, yet so high, So glorious in humility?

4 And death, that sets the prisoner free, Was pang, and scott, and scorn to thee; Yet love through all thy torture glowed. And mercy with thy life-blood flowed.

5 O wondrous Lord, my soul would be Still more and more conformed to thee, And learn of thee, the lowly One,

And like thee, all my journey run.

203

ent . A. man of Tourse

8, 7, 7.

JESUS wept! those tears are over, But his heart is still the same; Kinsman, Friend, and elder Brother, Is his everlasting name. Saviour, who can love like thee,

2 When the pangs of trial seize us,

I will lay my head on Jesus, Pillow of the troubled soul. Surely, none can feel like thee, Weeping One of Bethany!

3 Jesus wept! and still in glory, He can mark each mourner's tear;

Of the hearts he solaced here.
Lord, when I am called to die,
Let me think of Bethany.

4 Jesus wept! that tear of sorrow
Is a legacy of love;
Yesterday, to-day, to-morrow,
He the same doth ever prove,
Thou art all in all to me,
Personal Sections:

SIR EDWARD DENNY

SUFFERINGS AND DEATH

204 Glorying in the cross. 8,7.

IN the cross of Christ I glory.

Towering o'er the wrocks of time;

All the light of sacred story Gathers round its head sublime

2 When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the cross forsake me; Lo! it glows with peace and joy.

3 When the sun of bliss is beaming Light and love upon my way.

From the cross the radiance streaming Adds more luster to the day.

4 Bane and blessing, pain and pleasure, By the cross are sanctified; Peace is there, that knows no measure, Low that through all time shide.

5 In the cross of Christ 1 glory, Towering o'er the wreeks of time; All the light of sucred story Gathers round its hend sublime.

205 Lessons of the cross. 7.

NEVER further than Thy cross:
Never higher than thy feet:

Here earth's precious things seem dross:
Here earth's bitter things grow sweet.

SUFFERINGS AND DEATH.

2 Gazing thus our sin we see, Learn thy love while gazing thus. Sin, which laid the cross on thee.

Love, which bore the cross for us.

 8 Here we learn to serve and gi And, rejoicing, self deny;
 Here we gather love to live, Here we gather faith to die.

4 Pressing onward as we can, Still to this our hearts must tend; Where our earliest hopes began, There our last aspirings end;

6 Till amid the hosts of light, We in thee redecined, complete, Through thy cross made pure and white, Cast our crowns before thy feet.
MRS. BLIGARTH CHARLES.

206 Sinai, Tabor, Calvary.

WHEN on Sinai's top I see God descend, in majesty To proclaim his holy law, All my spirit sinks with awe.

2 When, in ecstasy sublime, Tabor's glorious steep I climb, At the too transporting light, Darkness rushes o'er my sight.

3 When on Calvary 1 rest, God, in flesh made manifest, Shines in my Redeemer's face, Full of beauty, truth, and grace.

4 Here I would forever stay, Weep and gaze my soul away; Thou art heaven on earth to me, Lovely, mournful Calvary.

O. M.

The second Man is the Lord from heaven.

PRAISE to the Holiest in the height,

In all his words most wonderful. Most sure in all his ways.

2 O loving wisdom of our God!

A second Adam to the fight

3 () wisest love! that flesh and blood, Which did in Adam fail.

4 () generous love! that he, who smote

The double agony in Man

Should teach his brethren, and inspire

W E sing the praise of Him who died, Of him who died upon the cross; The sinner's hope let men deride, For this we count the world but loss.

2 Inscribed upon the cross we see,

He brings us mercy from above.

SUFFERINGS AND DEATH.

4 It makes the coward spirit brave, And nerves the feeble arm for fight:

It takes its terror from the grave, And gilds the bed of death with light:

5 The balm of life, the cure of woe, The measure and the pledge of love,

The sinner's refuge here below, The angels' theme in heaven abo

THOMAS KELLY.

209 The hidings of the Father's face. L. M.

FROM Calvary a cry was heard,

My Saviour! every mournful word Bespeaks thy soul's deep agony.

2 A horror of great darkness fell

On thee, thou spotless, holy One!
And all the swarming hosts of hell
Conspired to tempt God's only Son.

3 The scourge, the thorns, the deep disgrace, These thou couldst bear, nor once repine;

But when Jehovah veiled his face, Unutterable pangs were thine.

4 Let the dumb world its silence break; Let pealing anthems rend the sky; Awake, my sluggish soul, awake!

He died, that we might never die.

5 Lord, on thy cross I fix mine eye
If e'er I lose its strong control,
O lot that dwing, piercing cry.

O, let that dying, piercing cry,
Melt and reclaim my wandering soul.
J. W. CUNKINGHAM.

210 Atonement made. L. M.

TIS finished! The Messiah dies,— Cut off for sins, but not his own;

The great redeeming work is done.

2 'Tis finished! all the debt is paid; Justice divine is satisfied;

Christ for a guilty world hath died

3 The veil is rent; in him alone The living way to heaven is seen The middle wall is broken down,

The middle wall is broken down,
And all mankind may enter in.

4 The types and figures are fulfilled; Exacted is the legal pain; The pregious promises are scaled:

The precious promises are sealed; The spotless Lamb of God is slain.

5 Death, hell, and sin are now subdued; All grace is now to sinners given; And, lo!! I plead the atoning blood,

211 Glorying in the cross. L. M.

WHEN I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

2 Forbidit, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most,

I specifice them to his blood.

3 See, from his head, his hands, his feet, Sorrow and love flow mingled down: Did e'er such love and sorrow meet. Or thorns compose so rich a crown?

4 Were the whole realm of nature mine, That were a present for too small; Love so amazing, so divine,

Demands my soul, my life, my all.

Marian # 15

L. M.

EXTENDED on a cursed tree, Covered with dust, and sweat, and blood,

2 Who, who, my Saviour, this hath done? Who could thy sacred body wound? No guilt thy spotless heart hath known,

3 I, I alone have done the deed;

My sins have caused thee, Lord, to bleed,

4 For me the burden to sustain Too great, on thee, my Lord, was laid: To heal me, thou hast borne my pain;

5 My Saviour, how shall I proclaim. Ceaseless, to all, thy glory show.

6 Still let thy tears, thy groans, thy sighs, Till, loosed from flesh and earth, I rise,

PAUL GERHARDT. TR. BY J. WESLEY.

L. M.

LORD JESUS, when we stand after And gaze upon thy holy cross, O may we count the world as loss.

2 When we behold thy bleeding wounds,

That lay so heavy on our God.

3 O holy Lord! uplifted high
With outstretched arms, in mortal woe,
Embracing in thy wondrous love

Embracing in thy wondrous love The sinful world that lies below!

4 Give us an ever-living faith
To gaze beyond the things we see:
And in the mystery of thy death

And in the mystery of thy death Draw us and all men after thee!

214 Godly sorrow at the cross. C. M.

A LAS! and did my Saviour bleed! And did my Sovereign die! Would he devote that sacred head For such a worm as 1!

2 Was it for crimes that I have done, He groundd upon the tree!

Amazing pity! grace unknown! And love beyond degree!

8 Well might the sun in darkness hide, And shut his glories in,

When Christ, the mighty Maker, died,
For man the creature's sin.

4 Thus might I hide my blushing face While his dear cross appears;

Dissolve my heart in thankfulness, And melt mine eyes to tears.

The debt of love I owe:

Here, Lord, I give myself away,—

'Tis all that I can do.

BEHOLD the Saviour of mankind

Nailed to the shameful tree;
How vast the love that him inclined
To bleed and die for thee!

2 Hark! how he groans, while nature shakes,

3 'Tis done! the precious ransom's paid!

See where he bows his sacred head;

4 But soon he'll break death's envious chain,

Was ever love, like thine?

SAMUEL WESLEY.

God manifest in the flesh.

O. M.

WITH glorious clouds encompassed round,

2 Will he forsake his throne above. Answer, thou Man of grief and love,

4 Didst thou not in our flesh appear,

CHARLES WESLEY.

217

TIS midnight; and on Olives' brow 'Tis midnight; in the garden, now.

2 'Tis midnight; and from all removed,

4 'Tis midnight; and from ether-plains

That sweetly soothe the Saviour's wee. WILLIAM B. TAPPAN.

L. M.

"TIS finished!" so the Saviour cried,

And truths are opened to our view,

4 'Tis finished! let the joyful sound

SHERERINGS AND DEATH.

C. M.

SUFFERINGS AND DEATI

THE royal banner is unfurled, The cross is reared on high,

On which the Saviour of the world Is stretched in agony.

2 See! through his holy hands and feet The cruel nails they drive:

Our ransom thus is made complet Our souls are saved alive.

3 And see! the spear bath pierced his side, And shed that sacred flood,

That holy reconciling tide, The water and the blood

4 Hail, holy cross! from thee we learn The only way to heaven;

And O, to thee may sinners turn

5 Jehovah, we thy name adore,

And sing, till time shall be no more,
The triumphs of the cross.

VENANTUS ORKUMATUS. TR. NY J. CHANDLER.

2.20 Transcendent lare L. M. 6 l

O LOVE divine, what hast thou done! The incurnate God hath died for me

Bore all my sins upon the tree!

My Lord, my Love, is crucified

2 Behold him, all ye that pass by,— The bleeding Prince of life and peace!

And say, was ever grief like his!

Come, feel with me his blood applied:

My Lord, my Love, is crucified:

8 Is crucified for me and you,
To bring us rebels back to God:
Believe, believe the record true,

Ye all are bought with Jesus' blood Pardon for all flows from his side:

My Lord, my Love, is crucified.

A Then let us sit beneath his cross,
And gladly catch the healing stream;
All things for him account but loss,
And give up all our hearts to him;
Of nothing think or speak beside,—

My Lord, my Love, is crucified.

221 Sovereign love. L. M. 6 l.
WOULD Jesus have the sinner die!
Why hangs he then on yonder tree?
What means that strange expiring cry!
Sinners, he prays for you and me;

Sinners, he prays for you and me; "Forgive them, Father, () forgive! They know not that by me they live."

2 Jesus, descended from above, Our loss of Eden to retrieve,

If all the world through thee may live,

And witness thou hast died for me. 3 Thou loving, all-atoning Lamb,

The bloody sweat, thy grief and shame, Thy cross and passion on the tree,

Thy precious death and life—I pray, Take all, take all my sins away. 4 O let thy love my heart constrain!

That every fallen son of man May taste the grace that found out me;

That all mankind with me may prove Thy sovereign, everlasting love. 222 Crowned with thorns.

7, 6.

O SACRED Head, now wounded, With grief and shame weighed down, Now scornfully surrounded with thorns, thine only crown; O sacred Head, what glory,

What bliss, till now was thine!
Yet, though despised and gory,

I joy to call thee mine.

2 What thou, my Lord, hast suffered Was all for sinners' gain:

Mine, mine was the transgression, But thine the deadly pain:

Lo, here I fall, my Saviour! 'Tis I deserve thy place;

Look on me with thy favor, Vouchsafe to me thy grace

3 What language shall I borrow To thank thee, dearest Friend,

For this, thy dying sorrow, Thy pity without end?

O make me thine forever;

And should I fainting be, Lord, let me never, never,

4 Be near me when I'm dying, O show thy cross to me;

And, for my succor flying, Come, Lord, and set me free: These eyes, new faith receiving.

From Jesus shall not move; For he who dies believing,

Dies safely, through thy love.

BERNARD OF CLAIRVAUX, PAUL GRHARDT.

TR. RV J. W. ALEXANDI

7, 6 %.

GO to dark Gethsemane, Ye that feel the tempter's power; Watch with him one bitter hour; Turn not from his griefs away,

2 Follow to the judgment-hall;

3 Calvary's mournful mountain climb; Mark that miracle of time,

4 Early hasten to the tomb,

Christ is risen; he meets our eyes;

8, 7, 4,

HARK! the voice of love and mercy Sounds aloud from Calvary; See! it rends the rocks asunder, Shakes the earth, and veils the sky;

SUFFERINGS AND DEATH.

Heavenly blessings, without measure, Flow to us from Christ the Lord: "It is finished:"

Saints, the dying words record

3 Tune your harps anew, ye scraphs; Join to sing the pleasing theme; All on earth, and all in heaven,

Join to praise immanuel's name Hallelujah!

Glory to the bleeding Lamb.

RESURRECTION, PRIESTHOOD AND REIGN

225 Easter anthem. 8, 7.

SING with all the sons of glory,

Death and sorrow, earth's dark story,

To the former days belong: All around the clouds are breaking,

Soon the storms of time shall cent In God's likeness, man awaking, Knows the everlasting peace.

2 O what glory, far exceeding

All that eye has yet perceived? Holiest hearts for agos pleading,

God has promised, Christ propares it, There on high our welcome waits;

Every numble spirit shares it, Christ has passed the eternal gates.

3 Life eternal! heaven rejoices, Jesus lives who once was dead;

Child of God, lift up thy head! Patriarchs from the distant ages,

Saints all longing for their heaven, Prophets, psalmists, seers and sages, All await the glory given.

4 Life eternal! O what wonders Crowd on faith; what joy unknown, When, amidst earth's closing thunders,

"Jesus Christ whom thou lust sent!" WILLIAM J. IRONS.

8. 7. 4.

OME, ye saints, look here and wonder: See the place where Jesus lay :

He has burst his bands asunder; He has borne our sins away;

Yes, the Lord has risen to-day.

2 Jesus triumphs! sing ye praises;

By his death be overcame: Thus the Lord his glory raises, Thus he fills his foes with slume:

Sing ye praises! Praises to the Victor's name.

3 Jesus triumphs! countless legions

Soon, in yonder blessed regions. They shall join his praise to sing: Songs eternal

Shall through heaven's high arches ring.

10, 11, 12. The voice of triumph. IFT your glad voices in triumph on high,

For Jesus hath risen, and man shall not die; Vain were the terrors that gathered around him. He burst from the fetters of darkness that bound

Resplendent in glory, to live and to save:

Loud was the chorus of angels on high,— The Saviour hath risen, and man shall not die. 2 Glory to God, in full authems of joy;

The being he gave us death cannot destroy:

Sad were the life we may part with to-morrow,

If tears were our birthright, and death were our
end;

But Jesus hath cheered the dark valley of sorrow, And bade us, inmortal, to heaven ascend: Lift then your voices in triumph on high, For Jesus hath risen, and man shall not die.

228 Christ, the Conqueror. C. M.

WELCOME, thou Victor in the strife,

To-day we triumph in thy life Around thine empty grave.

2 Our enemy is put to shame, His short-lived triumph o'er; Our God is with us, we exclaim

We fear our foe no more.

3 O let thy conquering banner wave

()'er hearts thou makest free,

And point the path that from the gra

And point the path that from the grave Leads heavenward up to thee.

4 We bury all our sin and crime Deep in our Saviour's tomb,

And seek the treasure there, that tim Nor change can e'er consume.

Henceforth to thee aright;

The blessings thou hast died to give Be daily in our sight.

6 Fearless we lay us in the tomb

And call us back to day.

BENJAMIN SCHMOLKE, TR. BY MISS C. WINEWORTH.

229 Ascension humn.

6, 4.

RISE, glorious Conqueror, rise
Into thy native skies;
Assume thy right;
And where in many a fold

And where in many a fold
The clouds are backward rolled,
Pass through those gates of gold
And reign in light!

Cherubic legions swell
The radiant train:
Praises all heaven inspire;
Each angel sweeps his lyre,

3 Enter, incarnate God!
No feet but thine have trod

Blow the full trumpets, blow Wider you portals throw, Saviour, triumphant, go, And take thy crown!

4 Lion of Judah, hail!
And let thy name prevail
From age to age:
Lord of the rolling years,
Claim for thine own the sol

Thy heritage.

230 7,6.

THE day of resurrection! Earth, tell it out abroad! The passover of gladness, The passover of God!

From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With livmns of victory.

2 Our hearts be pure from evil, That we may see aright

The Lord in rays eternal Of resurrection light:

Of resurrection light;
And, listening to his accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor-strain

8 Now let the heavens be joyful! Let earth her song begin!

Let the round world keep triumph,

Invisible and visible,

Their notes let all things blend, For Christ the Lord hath risen, Our Joy that hath no end.

231

England at and

1.

WELCOME, happy morning! age to age shall say:
Hell to-day is vanquished, heaven is won to-day!

2 Earth with joy confesses, clothing her for spring All good gifts returned with her returning King: Bloom in every meadow, leaves on every bough, Speak his sorrows ended, hall his triumbu now.

3 Maker and Redcemer, life and health of all, Thou, from heaven beholding human nature's fall, Of the Father's Godhead true and only Son, Manhood to deliver, manhood didst put on.

4 Thou, of life the author, death didst undergo, Tread the path of darkness, saving strength to show:

Come then, true and faithful, now fulfill thy

word.

'Tis thine own third morning, rise, my buried Lord!

5 Loose the souls long-prisoned, bound with Satan's chain;

All that now is fallen raise to life again;

Show thy face in brightness, bid the nations see, Bring again our daylight; day returns with thee VENANTIUS FORESTATUS. TR. BY J. SLEEPERDS.

232 Rejoicing in the risen Christ. C. M.

A. WAKE, glad soul! awake! awake! Thy Lord has risen long,

Go to his grave, and with thee take Both tuneful heart and sone.

2 Where life is waking all around

The first bright blossom may be four

3 The shade and gloom of life are fled

Henceforth in Christ are no more dead The grave bath no more prev.

4 In Christ we live, in Christ we sleep, In Christ we wake and rise,

And the sad tears death makes us weep, He wipes from all our eyes.

5 Then wake, glad heart! awake! awake! And seek thy risen Lord,

And comfort in his word:

6 And let thy life, through all its ways,

233 Majestic triumph over the grave.

THE morning kindles all the sky, The heavens resound with anthems high, The shining angels as they speed,

While Roman guards kept watch and ward;

3 When the amazed disciples heard, Their hearts with speechless joy were stirred: 4 His piercéd hands to them he shows,

5 O Christ, thou King compassionate!

AMBROSIAN. TR. BY MRS. R. CHARLES. 234 L. M.

HE dies! the Friend of sinners dies! Lo! Salem's daughters weep around; A solemn darkness veils the skies,

2 Come, saints, and drop a tear or two For him who groaned beneath your load; A thousand drops of richer blood.

3 Here's love and grief beyond degree: The Lord of glory dies for man! But lo! what sudden joys we see,

Jesus, the dead, revives again!

4 The rising God forsakes the tomb; In vain the tomb forbids his rise; Cherubic legions guard him home, And then this propose to the skip

And shout him welcome to the skies

5 Break off your tears, ye saints, and t

Sing how he spoiled the hosts of hell, And led the monster Death in chains

And led the monster Death in chains 6 Say, "Live forever, wondrous King!

Born to redeem, and strong to save;"
Then ask the monster, "Where's thy string?"
And, "Where's thy victory, boasting Grave?"
BRAD WATE, ALC. BY J. WEELEY.

235 Joy in His resurrection. S. M.

THE Lord is risen indeed;

With him shall rise the ransomed seed,

2 The Lord is risen indeed;

He lives, his people's cause to plead Whose curse and shame he bore.

3 The Lord is risen indeed; Attending angels, hear!

Up to the courts of heaven, with speed. The joyful tidings bear:

4 Then take your golden lyres, And strike each cheerful chord; Join, all ye bright celestial choirs, To sing our risen Lord.

936

S. M.

THOU art gone up on high

2. •

And round thy throne unceasingly
The songs of praise arise.

2 But we are lingering here, With sin and care oppressed:

Lord, send thy promised Comforter, And lead us to thy rest.

3 Thou art gone up on high: But thou didst first come down, Through earth's most bitter agony To pass unto thy crown.

4 And girt with griefs and fears
Our onward course must be;
But only let that path of tears

Lead us at last to thee.

5 Thou art gone up on high:
But thou shalt come again,
With all the bright ones of the sky
Attendant in thy train.

6 O by thy saving power So make us live and die,

That we may stand, in that dread hour, At thy right hand on high.

EMMA TOK

237 The King of glory.

M,

OUR Lord is risen from the dead; Our Jesus is gone up on high; The powers of hell are captive led,

Dragged to the portals of the sky: There his triumphal chariot waits,

And angels chant the solenn lay:
"Lift up your heads, ye heavenly gates;
Ye everlasting doors, give way!

2 "Loose all your bars of massy light, And wide unfold the ethereal scene; He claims these mansions as his right;

Receive the King of glory in!"

"Who is the King of glory! Who!"
"The Lord, that all our ioes o'ercame;
The world, sin, death, and hell o'ertines;
And Lorge is the Conquerar's page."

3 Lo, his triumphal chariot waits,

And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates
Ye everlasting doors, give way!"

"Who is the King of glory! Who!"
"The Lord, of glorious power possessed
The King of saints and angels too;

God over all, forever blest!"

238 Sufficiency of the atonement. L. M. ESUS, thy blood and righteousness My beauty are, my glorious dress; 'Midst flaming worlds, in these arrayed, With joy shall I lift up my head. Fully absolved through these I am, Brom sin and fear, from guilt and shame Who from the Father's bosom came, Who died for me, e'en me to atone, Now for my Lord and God I own. 4 Lord, I believe thy precious blood, Which, at the mercy-seat of God, For me, e'en for my soul, was shed. 5 Lord, I believe were sinners more NICOLAUS L. ZINZENDORS. TR. BY J. WESLEY.

I. M.

JESUS, my Advocate above. If now for me prevails thy prayer,

Almighty Advocate, to thine.

4 O sovereign Love, to thee I cry, Give me thyself, or else I die! Save me from death, from hell set free:

240 L. M.

O CHRIST, our King, Creator, Lord,

Breaks the firm bond and frees our souls.

4 When thou didst hang upon the tree, When thou didst there yield up thy breath,

5 Now in the Father's glory high, Great Conqueror, never mere to die, Us by thy mighty power defend, And reign through ages without end.

241 Majestic sweetness. C. M.

MAJESTIC sweetness sits enthroned Upon the Saviour's brow; His head with radiant glories crowned.

2 No mortal can with him compare, Among the sons of men;

Fairer is he than all the fair That fill the heavenly train.

3 He saw me plunged in deep distress, He flew to my relief;

For me he bore the shameful cross, And carried all my grief.

4 To him I owe my life and breath, And all the joys I have;

He makes me triumph over death, He saves me from the grave.

5 To heaven, the place of his abode, He brings my weary feet; Shows me the glories of my God,

And makes my joy complete.

6 Since from his bounty I receive
Such proofs of love divine.

Such proofs of love divine,

Had I a thousand hearts to give,

Lord, they should all be thine.

242 Life in Christ. L. M.

I KNOW that my Redeemer lives; What joy the blest assurance gives! He lives, he lives, who once was dead; He lives, my everlasting Head!

2 He lives, to bless me with his love: He lives, to plead for me above; He lives, my hungry soul to feed;

He lives, to help in time of need.

3 He lives, and grants me daily breath; He lives, and I shall conquer death;

He lives, to bring me safely there

4 He lives, all glory to his name; He lives, my Saviour, still the same; What joy the blest assurance gives, I know that my Redeemer lives!

243 Prophet, Priest, and King. H. M.

JOIN all the glorious names
Of wisdom, love, and power,
That ever mortals knew,
Or angels ever bore:

All are too mean to speak his worth, Too mean to set the Saviour forth.

Our torogues shall bless thy name;
By thee the joyful news
Of our salvation came;
The joyful news of sius forgiven,

Of hell subdued, and peace with heaven.

3 Jesus, our great High Priest,
Has shed his blood and died;

The guilty conscience needs
No sacrifice beside:

And now it pleads before the throne.

4 O thou almighty Lord, Our Conqueror and King

Thy reigning grace, we sing:
Thine is the power; behold we sit
In willing bonds beneath thy feet.

BRAC WATTE

244 Rejoice evermore. H. M.

REJOICE, the Lord is King!
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore;

Lift up your hearts, lift up your voice; Rejoice, again I say, rejoice.

2 Jesus, the Saviour, reigns, The God of truth and love; When he had purged our stain

Lift up your hearts, lift up your voice;

3 His kingdom cannot fail, He rules o'er earth and heaven The keys of death and hell

Are to our Jesus given; Lift up your hearts, lift up your voice; Rejoice again I say rejoice.

4 He sits at God's right hand Till all his foes submit,

And fall beneath his feet; Lift up your hearts, lift up your voice;

5 He all his foes shall quell, And all our sins destroy; Let every bosom swell

With pure scraphic joy; Lift up your hearts, lift up your voice; Rejoice, again I say, rejoice.

6 Rejoice in glorious hope; Jesus the Judge shall com

And take his servants up

To their eternal home; We soon shall hear the archangel's voice; The trump of God shall sound,—Rejoice!

H. M.

245 Glory to glory's King.

GOD is gone up on high, With a triumphant noise;

The clarious of the sky

Proclaim the angelic joys:

Join all on earth, rejoice and sing

Glory ascribe to glory's King. 2 All power to our great Lord

Is by the Father given;

By angel hosts adored,

Join all on earth, rejoice and sing; Glory ascribe to glory's King.

3 High on his holy seat, He bears the righteous sway

His fees beneath his feet

Join all on earth, rejoice and sing Glory ascribe to glory's King.

4 Till all the earth, renewed
In righteousness divine,

With all the hosts of God, In one great chorus join,

Join all on earth, rejoice and sing; Glory ascribe to glory's King.

246 Our Paschal Lamb. 8 7. HAIL, thou once despised Jesus!

Thou didst suffer to release us;
Thou didst free salvation hand

Hail, thou agonizing Saviour,

By thy merits we find favor; Life is given through thy name,

2 Paschal Lamb, by God appointed,

Thou hast full atonement made.

Opened is the gate of heaven; Peace is made 'twixt man and God.

All the heavenly hosts adore thee,

There for sinners thou art pleading;

Ever for us interceding,

4 Worship, honor, power, and blessing,

Loudest praises, without ceasing,

247 Casting our crownsbefore Him. 8, 7.

66 WE shall see Him," in our nature,

To the praise of Jesus' merits, To the glory of their King.

2 When we pass o'er death's dark river, "We shall see him as he is,"

Resting in his love and favo Owning all the glory his.

4 There to cast our crowns before him, O what bliss the thought affords!

There forever to adore him, King of kings, and Lord of lords!

248 Crown Him Lord of all. C. M.

ALL hail the power of Jesus' name!

Bring forth the royal diadem, And crown him Lord of all.

2 Crown him, ye morning stars of light Who fixed this earthly ball; Now hall the strength of Israel's might

And crown him Lord of all.

Ye chosen seed of Israel's race, Ye ransomed from the fall,

And crown him Lord of all.

4 Sinners, whose love can ne'er forget

The wormwood and the gall;
Go, spread your trophies at his feet,
And grown him Lord of all

5 Let every kindred, every tribe On this terrestrial ball, To him all majesty ascribe,

6 0 that with yonder secred throng We at his feet may full! We'll join the everlasting song,

And crown hun Lord of all.

249 Crown the Saviour.

8, 7, 4,

LOOK, ye saints, the sight is glorious. See the Man of sorrows now;

Every knee to him shall bow: Crown him, erown him;

Crowns become the Victor's brow.

2 Crown the Saviour, angels, crown him:

In the seat of power enthrone him
While the vault of heaven rings
Crown him, crown him;

Crown the Saviour King of kin

8 Sinners in derision crowned him,

Mocking thus the Saviour's claim; Saints and angels crowd around him, Own his title, praise his name:

Crown him, crown him;

Spread abroad the Victor's fune.

4 Hark, those bursts of acclamation!

Hark, those loud triumphant chords

O what joy the sight affords. Crown him, crown him,

King of kings, and Lord of lords.

250 Our everlasting Priest. L. M. 64 O THOU eternal Victim, slain

A sacrifice for guilty man, By the eternal Spirit made An offering in the sinner's stead; Our everlasting Priest art thou, Pleading thy death for sinners now. 2 Thy offering still continues new;

2 Thy offering still continues new; Thy vesture keeps its crimson hue; Thou art the ever-slaughtered Lumb.

Thy years, O Lord, can never fail; Thy goodness is unchangeable.

3 O that our faith may never move, But stand unshaken as thy love!

Now let it view upon the tree

The Lord, who bleeds and dies for me.

251 The victory of the cross. S. M.

JESUS, the Conqueror, reigns,

In Jesus' mighty love; Lift up your heart, lift up your voice,

Who died, and lives to die no more,

4 Our Advocate with God,

And spreads through all the earth abroad

252 Christ, our Intercessor. S. M LORD, how shall sinners dare Look up to thine abode,

Or offer their imperfect prayer

2 Bright terrors guard thy scat,

3 My soul, with cheerful eye See where thy Saviour stands, The glorious Advocate on high, With incense in his hands.

4 Teach my weak heart, O Lord, With faith to call thee mine;

Bid me pronounce the blissful word— Father, with joy divine.

ANNE STERLE

253 Jesus enthroned.

S. M.

ENTHRONED is Jesus now, Upon his heavenly seat; The kingly crown is on his brow,

The saints are at his feet.

2 In shining white they stand,
A great and countless throng

A palmy scepter in each hand, On every lip a song.

3 They sing the Lamb of God, Once slain on earth for them:

The Lamb, through whose atoning blood, Each wears his diadem.

4 Thy grace, O Holy Ghost,

That we may join that radiant host, Triumphant in the sky.

254 Our merciful High Priest. C. M.

WITH joy we meditate the grace Of our High Priest above;
His heart is made of tenderness,
His bowels melt with love.

2 Touched with a sympathy within, He knows our feeble frame;

He knows what sore temptations mean, For he hath felt the same.

4 He'll never quench the smoking flax,

We shall obtain delivering grace

C. M.

2 Weak though we are, he still is near,

4 And from his love's exhaustless spring,

256 King of kings, and Lord of lords. C. M. THE head that once was crowned with

Is crowned with glory now;

A royal diadem adorns

The mighty Victor's brow.

2 The highest place that heaven affords, Is to our Jesus given;

'The King of kings, and Lord of lords, He reigns o'er earth and heaven:

He reigns o'er earth and heaven:

3 The joy of all who dwell above,

The joy of all below,
To whom he manifests his love,

And grants his name to know.

4 To them the cross, with all its shame, With all its grace, is given; Their name, an everlasting name,

Their joy, the joy of heaven.

5 They suffer with their Lord below, They reign with him above;

Their everlasting joy to Kil

THOMAS KELLY

257
On his head were many crowns.—Rev. 19: 12.

CROWN him with many crowns, The Lamb upon his throne;

Hark, how the heavenly anthem drowns

All music but its own! Awake, my soul, and sing.

Of him who died for thee, And hail him as thy matchless King

2 Crown him the Lord of love! Behold his hands and side,—

Rich wounds, yet visible above, In beauty glorified:

No angel in the sky
Can fully bear that sight,

But downward bends his burning eye

3 Crown him the Lord of peace! Whose power a scenter sways

From pole to pole, that wars may ceas

His reign shall know no end, And round his pierced feet

Fair flowers of paradise exter

4 Crown him the Lord of years, The Potentate of time.

Creator of the rolling spheres,

Ineffably sublime!

For thou hast died for me;

Throughout eternity.

258 His sneaking blood

8, 7.

PATHER, hear the blood of Jesus, Speaking in thine cars above: From impending wrath release us;

From impending wrath release us; Manifest thy pardoning love.

2 O receive us to thy favor,-For his only sake receive:

Give us to the bleeding Saviour Let us by his dving live.

3 "To thy pardoning grace receive them,"
Once he prayed upon the tree:

Still his blood cries out, "Forgive them; All their sins were laid on me."

4 Still our Advocate in heaven,

"Father, show their sins forgiven; Father, glorify thy Son!"

157 CHARLES WESLE

259 The Lord is rises

CHRIST, the Lord, is risen again, Christ hath broken every chain; Hark! angelic voices ery, Singing evermore on high, Hallahigh! Praise the Lord!

Hallelujah! Praise the Lord

2 He who gave for us his life,

Who for us endured the strife, Is our Paschal Lamb to-day!
We, too, sing for joy, and say,

Hallelujah! Praise the Lord!

3 He who bore all pain and loss,

3 He who hore all pain and loss, Comfortless, upon the cross, Lives in glory now on high, Pleads for us, and hears our cry; Hallelujah! Praise the Lord!

4 Now he bids us tell abroad How the lost may be restored, How the penitent forgiven. How we, too, may enter heaven! Hallelujah! Praise the Lord! MICLARE WEBSE. THE NAMES CHINGS CORRESSIONAL

260 The Lord is risen.

7.

7.

CHRIST, the Lord, is risen to-day, Sons of men and angels say; Raise your joys and triumphs high; Sing, ye heavens,—and earth, reply.

2 Love's redeeming work is done; Fought the fight, the buttle won: Lo! the sun's eclipse is o'er; Lo! he sets in blood no more.

3 Vain the stone, the watch, the scal, Christ has burst the gates of hell: Death in vain forbids his rise; Christ hath opened paradise.

Where, O Death, is now thy sting? Where's thy victory, boasting Grave?

Ascension day.

HAIL the day that sees Him rise, Rayished from our wishful eyes!

- 2 There the pompous triumph waits: Wide unfold the radiant scene; Take the King of glory in!
- 4 Him though highest heaven receives,

GRACIOUS Spirit, Love divine, Let thy light within me shine! All my guilty fears remove; Fill me with thy heavenly love.

- 2 Speak thy pardoning grace to me; Set the burdened sinner free; Lead me to the Lamb of God; Wash me in his precious blood.
- 3 Life and peace to me impart; Seal salvation on my heart; Breathe thyself into my breast, Earnest of immortal rest.
- 4 Let me never from thee stray; Keep me in the narrow way; Fill my soul with joy divine; Keep me, Lord, forever thine.

263 His grace entreated.

HOLY SPIRIT, Truth divine!
Dawn upon this soul of mine;
Word of God, and inward Light!
Wake my spirit, clear my sight.

- 2 Holy Spirit, Love divine! Glow within this heart of mine; Kindle every high desire; Perish self in thy pure fire!
- 3 Holy Spirit, Power divine! Fill and nerve this will of mine: By thee may I strongly live, Bravely bear, and nobly strive

4 Holy Spirit, Right divine!
King within my conscience reign;
Be my law, and I shall be
Firmly bound, forever free.

264 The gracious Comforter.

GRANTED is the Saviour's prayer Sent the gracious Comforter; Promise of our parting Lord, Jesus, to his heaven restored;

2 Christ, who now gone up on high, Captive leads captivity, While his foes from him receive Grace, that God with man may live.

3 God, the everlasting God, Makes with mortals his abode; Whom the heavens cannot contain, He vouchsafes to dwell in man.

4 Never will he thence depart Inmate of a humble heart; Carrying on his work within, Striving till he cast out sin,

5 There he helps our feeble moans, Deepens our imperfect groans, Intercedes in silence there, Sighs the unutterable prayer.

6 Come, divine and peaceful Guest Enter our devoted breast: Holy Ghost, our hearts inspire, Kindle there the gospel fire.

Principle and Lord of life: Life divine in us renew, Thou the Gift and Giver too!

265 The Source of consolation

HOLY GHOST, dispel our sadness; Pierce the clouds of nature's night;

Come, thou Source of joy and gladness,
Breathe thy life, and spread thy light

2 From the height which knows no measure, As a gracious shower descend,

Man can wish, or God can sen

3 Author of the new creation, Come with unction and with power Make our hearts thy habitation;

On our souls thy graces shower.

4 Hear, O hear our supplication,

4 Henr, O hear our supplication, Blessed Spirit, God of peace!

Rest upon this congregation,
With the fullness of thy grace.
PAUL GERHARDT. TR. BY J. C. JACOBI, ALT. BY A. M. TOPLADY.

266

66 Quide and Comforter

8, 7.

8, 7.

HOLY SPIRIT, Fount of blessing, Ever watchful, ever kind,

Thy celestial aid possessing, Prisoned souls deliverance find,

Scal of truth, and Bond of union, Source of light, and Flame of love, Symbol of divine communion,

In the olive-bearing dove;

2 Heavenly Guide from paths of error, Comforter of minds distressed,

When the billows fill with terror, Pointing to an ark of rest;

Promised Pledge, eternal Spirit, Greater than all gifts below, May our hearts thy grace inherit;

May our lips thy glories show!

HOLY GHOST, with light divine, Shine upon this heart of mine; Chase the shades of night away, 2 Holy Ghost, with power divine, Held dominion o'er my soul. 3 Holy Ghost, with joy divine.

Bid my many wees depart, Heal my wounded, bleeding heart, 4 Holy Spirit, all divine,

Dwell within this heart of mine; Reign supreme-and reign alone.

His universul effusion.

ON all the earth Thy Spirit shower; Thy kingdom come, and hell's o'erpower,

2 Like mighty winds, or torrents fierce,

That faith and love may make all one.

3 Yea, let him, Lord, in every place His richest energy declare:

While lovely tempers, fruits of grace,

4 Grant this, O holy God and true! To us perform the promise due;

4 I worship thee, O Holy Ghost, With thee each day is Pentecost,

Each night Nativity.

Receive we the Holy Ghost .- John 20: 22 COME, Holy Ghost, our souls inspire, Who dost thy sevenfold gifts impart: Thy blessed unction from above

Where thou art guide, no ill can come. 3 Teach us to know the Father, Son,

GREGORY THE GREAT. TR. BY J. COSIN. The spirit of the ancient saints.

O FOR that flame of living fire.

2 Where is that Spirit, Lord, which dwelt Which made Paul's heart with sorrow melt,

Proclaimed thy love, and taught thy ways?

And breathed in David's hallowed lays?

4 Is not thy grace as mighty now As when Elijah felt its power; When glory beamed from Moses' brow, Or Job endured the trying hour!

5 Remember, Lord, the ancient days; Renew thy work; thy grace restore; And while to thee our hearts we raise,

And white to thee our nearts we raise
On us thy Holy Spirit pour.
WILLIAM H. BATHUES

275 Pentecostal gifts. L. M.

COME, Holy Spirit, raise our songs To reach the wonders of that day, When, with thy fiery cloven tongues Thou didst such glorious scenes display.

2 Lord, we believe to us and ours, The apostolic promise given; We wait the pentecostal powers, The Holy Ghost sent down from heaven.

8 Assembled here with one accord,
Calmly we wait the promised grace,
The purplesse of our dying Lord:

The purchase of our dying Lord; Come, Holy Ghost, and fill the place.

4 If every one that asks, may find, If still thou dost on sinners fall, Come as a neighty rushing wind; Great grace be now upon us all.

5 O leave us not to mourn below, Or long for thy return to pine; Now, Lord, the Comforter bestow, And fix in us the Guest division.

276 His power and unction. L. M.

O SPIRIT of the living God, In all thy plenitude of grace, Where'er the foot of man hath trod, Descend on our apostate race.

2 Give tongues of fire and hearts of love, To preach the reconciling word; Give power and unction from above, Wherefor the joyful sound is heard.

8 Be darkness, at thy coming, light; Confusion—order, in thy path;

Confusion—order, in thy path; Souls without strength, inspire with might; Bid mercy triumph over wrath.

4 Baptize the nations; far and nigh The triumphs of the cross record;

The name of Jesus glorify,
Till every kindred call him Lord.

277 His quickening power.

C. M.

COME, Holy Spirit, heavenly Dove, With all thy quickening powers; Kindle a flame of sacred love In these cold hearts of ours.

2 Look how we grovel here below, Fond of these earthly toys; Our souls, how heavily they go, To reach eternal joys.

3 In vain we tune our formal songs, In vain we strive to rise;

Hosannas languish on our tongues, And our devotion dies.

4 Father, and shall we ever live

At this poor dying rate,
Our love so faint, so cold to thee
And thine to us so great?

5 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours.

278 Revelations of the Spirit. C. M. SPIRIT Divine, attend our prayer, And make our hearts thy home; Descend with all thy gracious power;

2 Come as the light: to us reveal

Our sinfulness and woe;
And lead us in those paths of life
Where all the righteous go.

8 Come as the fire, and purge our hearts, Like sacrificial flame:

Let our whole soul an offering be To our Redeemer's name.

4 Come as the wind, with rushing sound, With pentecostal grace;

And make the great salvation known Wide as the human race.

5 Spirit Divine, attend our prayer, And make our hearts thy home; Descend with all thy gracious power Come, Holy Spirit, come!

OREW REEL

279 The enlightening Spirit. C. M.
COME, Holy Ghost, our hearts inspire;
Let us thine influence prove;
Survey of the old prophetic fire,
Fountain of life and love.

2 Come, Holy Ghost, for moved by thee The prophets wrote and spoke, Unlock the truth, thyself the key; Unseal the sacred book.

3 Expand thy wings, celestial Dove, Brood o'er our nature's night; On our disordered spirits move,

And let there now be light.

4 God, through himself, we then shall know, If thou within us shine;

And sound, with all thy saints below,

The depths of love divine.

CHARLES WESLEY

280 The Source of every good gift. C. M.

()UR blest Redeemer, ere he breathed His tender, last farewell,

A Guide, a Comforter, bequeathed With us on earth to dwell.

2 He came in tongues of living flame, To teach, convince, subdue;

All-powerful as the wind he came And all as viewless, too.

3 He came, sweet influence to impart

While he can find one humble heart Wherein to fix his rest.

4 And his that gentle voice we hear, Soft as the breath of even,

That cheeks each fault, calms every fear, And whispers us of heaven.

5 And every virtue we possess, And every virtue won,

Is his, and his alone.

6 Spirit of purity and grace,

O make our hearts thy dwelling-place, Purer and worthier thee!

HARRIST AUSER, AM

281 The Spirit's witness. C. M. ETERNAL Spirit, God of truth,

Cur contrite hearts inspire;

Kindle a flame of heavenly love, The pure celestial fire.

2 'Tis thine to soothe the sorrowing, With guilt and fear oppressed; 'Tis thine to bid the dying live, And give the weary rest.

3 Subdue the power of every sin, Whate'er that sin may be; That we, in singleness of heart, May worship only thee

4 Then with our spirits witness bear, That we are sons of God; Redeemed from sin, and death, and hell, Through Christ's atoning blood.

H. M.

282 Pleading the promise.

O THOU that hearest prayer, Attend our humble cry, And let thy servants share Thy blessing from on high: We plead the promise of thy word; Grant us thy Holy Spirit, Lord!

2 If earthly parents hear Their children when they cry;

Their children's wants supply; Much more wilt thou thy love display,

3 Our heavenly Father, thou; We, children of thy grace;

O let thy Spirit now
Descend and fill the place;
That all may feel the heavenly flame,
And all unite to praise thy name.

7, 5. Come to me, but ne'er depart;

2 Answer not with tongues of light:

3 Sin has ruled me; set me free;

4 Tell me much of cleansing blood:

Help me home to heaven.

284 Invocation of the Holy Spirit. 6, 4,

COME, Holy Ghost, in love, Shed on us from above

Cheer us, this hour!

We know no dawn but thine, Send forth thy beans divine, On our dark souls to sline, And make us blest! 4 Come, all the faithful bless; Let all who Christ confess His praise employ: Give virtue's rich reward; Victorious death accord.

Victorious death accord, And, with our glorious Lord, Eternal joy!

Eternal joy!
ROBERT II., KING OF FRANCE. TR. BY R. PALMER

285 For the Spirit's energy. 8. M.

COME, Holy Spirit, come, With energy divine, And on this poor benighted so With beams of mercy shine.

2 From the celestial hills
Light, life, and joy dispense;
And may I daily, hourly, feel
Thy quickening influence.

8 O melt this frozen heart,
This stubborn will subdue;
Each evil passion overcome,
And form me all anew

4 The profit will be mine,
But thine shall be the praise;
Cheerful to thee will I devote
The remnant of my days.

286 Renewal of Pentecast. S. M.

LORD God, the Holy Ghost! In this accepted hour, As on the day of Pentecost, Descend in all thy power.

2 We meet with one accord In our appointed place, And wait the promise of our Lord,— The Spirit of all grace.

8 Like mighty rushing wind Upon the waves beneath.

Move with one impulse every mind; One soul, one feeling breathe.

4 The young, the old, inspire
With wisdom from above;
And give us hearts and tongues of fire.
To way, and having and long

To pray, and praise, and love.

5 Spirit of light! explore,
And chase our gloom away,

And chase our gloom away,
With luster shining more and more,
Unto the perfect day.

JAMES MONTGOMERY

287

he Comforter.

8. M.

PLEST Comforter divine, Let rays of heavenly love Amid our gloom and darkness shine, And point our souls above

2 Turn us with gentle voice From every sinful way, And bid the mourning saint rejoice,

Though earthly joys decay.

3 By thin earthly joys decay.

Make every cloud of care,

And e'en the gloomy vale of death

A smile of glory wear.

4 O fill thou every heart
With love to all our race;
Great Comforter, to us impart
These blessings of thy grace.
MRG_UNIA BLOSCORNEY.

S.M. God's word, quick and powerful.

THY word, almighty Lord, Where'er it enters in,

Is sharper than a two-edged sword,

2 Thy word is power and life; And changes envy, hatred, strife,

And all its fruits, from day to day, Be in us and abound.

289 Spreading the Scriptures.

TESUS, the word bestow, The true immortal seed; Thy gospel then shall greatly grow,

Destroy the works of self and pride.

2 Its energy exert Diffuse thy grace through every part,

And sanctify the whole;

In pure consummate love. And fill with all thy life below, 290

T. M.

The brightening glory of the Gospel.

UPON the Gospel's sacred page
The guthered beams of aces shine:

And, as it hastens, every age

But makes its brightness more divin

From year to year does knowledge soar And, as it soars, the Gospel light

Becomes effulgent more and more

3 More glorious still, as centuries roll, New regions blest, new powers unfurled Expanding with the expanding soul,

4 Flow to restore, but not destroy;

Pours out its floods of light and joy,
And sweeps the lingering mists away.

291 Delight in the Bible. L. M. 5 l.

WHEN quiet in my house I sit,
Thy book be my companion still;
My joy thy sayings to repeat.

My joy thy sayings to repeat,

Talk o'er the records of thy will,

And search the oracles divine,

Till every heart-felt word be mine 2 () may the gracious words divin

Subject of all my converse be; So will the Lord his follower join,

And walk and talk himself with me: So shall my heart his presence prove, And burn with everlasting love.

3 Oft as I lay me down to rest, O may the reconciling word Sweetly compose my weary breas

I sink in blissful dreams away, And visions of eternal day.

4 Rising to sing my Saviour's praise,
Thee may I publish all day long;
And let thy precious word of grace
Flow from my heart, and fill my tongue:

And join me to the Church above.

292

The two revelations.

L. M.

THE heavens declare thy glory, Lord; In every star thy wisdom shines; But when our eyes behold thy word,

2 The rolling sun, the changing light, And nights and days, thy power confess,

But the blest volume thou hast write

3 Sun, moon, and stars, convey thy praise Round the whole earth, and never stand

It touched and glanced on every land,

4 Nor shall thy spreading gospel rest,

Till through the world thy truth has run:
Till Christ has all the nations blessed
That see the light, or feel the sup

That see the light, or feel the sun 5 Great Sun of righteousness, arise,

Bless the dark world with heavenly light;
Thy gospel makes the simple wise,

Thy laws are pure, thy judgments right 6 Thy noblest wonders here we view.

In souls renewed, and sins forgiven:

Lord, cleanse my sins, my soul renew,

And make thy word my guide to heaven.

THE starry firmament on high,
And all the glories of the sky,
Yet shine not to thy praise, O Lord,
So brightly as thy written word.

2 The hopes that holy word supplies, Its truths divine, and precepts wise, In each a heavenly beam I see, And every beam conducts to thee.

3 Almighty Lord, the sun shall fail, The moon forget her nightly tale, And deepest silence hush on high The radiant chorus of the sky;

He radianc chords of the say,

But, fixed for everlasting years,
Unmoved amid the wreck of spheres,
Thy word shall shine in cloudless day,
When heaven and earth have passed away

294

L. M.

The Saviour seen in the Scriptures.

NOW let my soul, eternal King, To thee its grateful tribute bring; My knee with humble homage bow; My tongue perform its solemn vow.

2 All nature sings thy boundless love, In worlds below and worlds above; But in thy blessed word I trace Divincr wonders of thy grace.

3 There, what delightful truths I read! There, I behold the Saviour bleed: His name salutes my listening ear, Revives my heart, and checks my fear.

4 There Jesus bids my sorrows cease, And gives my laboring conscience peace; He lifts my grateful thoughts on high, And points to mansions in the sky.

5 For love like this, O let my song, Through endless years, thy paise prolong; Let distant elimes thy name adore, Till time and nature are no more.

295 Riches of God's word. C. M.

THE counsels of redeeming grace The sacred leaves unfold; And here the Saviour's levely face

Our raptured eyes behold.

2 Here light descending from above

Here promises of heavenly love

Our ardent wishes meet.

3 Our numerous griefs are here redressed, And all our wants supplied: Naught we can ask to make us blest

Naught we can ask to make as blest is in this book denied.

4 For these inestimable gains, That so enrich the mind,

O may we search with eager pains, Assured that we shall find.

296 Glory of the Scriptures. C. M.

WHAT glory gilds the sacred page! Majestie, like the sun,

It gives a light to every age; It gives, but borrows none.

2 The power that gave it still supplies The gracious light and heat;

Its truths upon the nations rise: They rise, but never set.

3 Lord, everlasting thanks he thine For such a bright display,

As makes a world of darkness shine With beams of heavenly day.

4 My soul rejoices to pursue
The steps of him I love,
Till glory breaks upon my view

In brighter worlds above.

297 C. M. HOW precious is the book divine.

JOHN PAWCETT.

C. M. Revelation disseminated.

HAIL, sacred truth, whose piercing rays Diffusing o'er a ruined world

2 Jesus, thy word, with friendly aid, Restores our wandering feet;

Converts the sorrows of the mind

3 () send thy light and truth abroad.

The glories of thy grace.

C. M. Excellence and sufficiency.

PATHER of mercies, in thy word

For these celestial lines.

2 Here may the wretched sons of want

3 Here the fair tree of knowledge grows, And yields a free repast;

Invite the longing taste.

4 Here the Redeemer's welcome voice Spreads heavenly peace around; And life and everlasting joys

And the and everlasting joys
Attend the blissful sound.

5 O may these heavenly pages b

And still new beauties may we see, And still increasing light.

6 Divine Instructor, gracious Lord, Be thou forever near:

Teach us to love thy sacred word, And view the Saviour there.

300 Light from heaven. C. M. RIGHT was the guiding star that led,

With mild, benignant ray, The Gentiles to the lowly bed

2 But lo! a brighter, clearer light
Now points to his abode;

It shines through sin and sorrow's night To guide us to our God.

3 O gladly tread the narrow path, While light and grace are given; Who meekly follow Christ on earth

HARRIST AUBER.

God giveth the increase.—1 Cor. 3: 7.

A LMIGHTY God, thy word is cast

O let the dew of heaven descend And shed its influence round,

2 Let not the foe of Christ and man This holy seed remove;

May it take root in every heart, And grow in faith and love.

8 Let not this life's deceitful cares, Nor worldly wealth and joy,

Nor scorehing beam, nor stormy blast The rising plant destroy.

4 Where'er the word of life is sown,

That all who hear thy message, Lord,
Its saving power may know.

JOHN CAWOOD, ALT. BY W. P. HALF

THE SINNER.

LOST CONDITION

302 Lord, help my unbelief. C. M.

HOW sad our state by nature is! Our sin, how deep it stains! And Satan binds our captive souls Fast in his slavish chains.

2 But there's a voice of sovereign grace

"Ho! ye despairing sinners, come

8 My soul obeys the gracious call,

I would believe thy promise, Lord;
() help my unbelief!

4 To the blest fountain of thy blood, Incurnate God, 1 fly;

Here let me wash my guilty so From crimes of deepest dye.

5 A guilty, weak, and helpless worm,

My Jesus, and my all.

ISAAC WATTE.

C. M.

GOD is in this and every place; But O, how dark and void

Till he his glorious self reveals,

3 () Thou who seest and know'st my grief.

4 Regard me with a gracious eye:

C. M.

DLUNGED in a gulf of dark despair,

2 With pitying eyes the Prince of grace

2 Let not the foe of Christ and man This holy seed remove:

May it take root in every heart,

3 Let not this life's deceitful cares, Nor worldly wealth and joy.

Nor scorehing beam, nor stormy blast The rising plant destroy.

4 Where'er the word of life is sown,

That all who hear thy message, Lord, Its saving power may know.

JOHN CAWOOD. ALT. BY W. F. HALL

C. M.

THE SINNER.

LOST CONDITION

302 Lord, help my unbelief.

HOW sad our state by nature is! Our sin, how deep it stains!

And Satan binds our captive souls Fast in his slavish chains.

2 But there's a voice of sovereign grace

"Ho! ye despairing sinners, come

3 My soul obeys the gracious call, And runs to this relief:

I would believe thy promise, Lord;

4 To the blest fountain of thy blood,

Here let me wash my guilty sou From crimes of deepest dye.

5 A guilty, weak, and helpless worm,

My Jesus, and my all.

C. M.

(TOD is in this and every place;

But O, how dark and void

2 Empty of him who all things tills,

3 () Thou who seest and know'st my grief.

4 Regard me with a gracious eye;

C. M.

I We wretched sinners lay,

2 With pitying eyes the Prince of grace

4 O for this love let rocks and hills Their lasting silence break; And all harmonious human tongues, The Saviour's praises speak.

5 Angels, assist our mighty joys; Strike all your harps of gold; But when you raise your highest notes, His love can ne'er be told.

ISAAC WATTS.

305 Original corruption and actual sin. L. M.

LORD, we are vile, conceived in sin, And born unholy and unclean; Sprung from the man whose guilty fall Corrupts his race, and taints us all.

- 2 Soon as we draw our infant breath The seeds of sin grow up for death; Thy law demands a perfect heart, But we're defiled in every part.
- 3 Behold, we fall before thy face; Our only refuge is thy grace: No outward forms can make us clean; The leprosy lies deep within.
- 4 Nor bleeding bird, nor bleeding beast, Nor hyssop branch, nor sprinkling priest, Nor running brook, nor flood, nor sea, Can wash the dismal stain away.
- 5 Jesus, thy blood, thy blood alone, Hath power sufficient to atome; Thy blood can make us white as snow; No Jewish types could cleause us so.
- 6 While guilt disturbs and breaks our peace, Nor flesh nor soul hath rest or case; Lord, let us hear thy pardoning voice, And make these broken hearts rejoice.

LOST CONDITION.

BOG The smart Dhuminian

L. M.

DEEP are the wounds which sin has made; Where shall the sinner find a cure? In vain, alas! is nature's aid;

The work exceeds her utmost power

2 But can no sovereign balm be found, And is no kind physician nigh,

To ease the pain and heal the wou Ere life and hope forever fly!

3 There is a great Physician near; Look up, O fainting soul, and live See, in his heavenly smiles, appear Such help as nature cannot give.

4 See, in the Saviour's dying blood, Life, health, and bliss abundant flow; And in that sacrificial flood

A balm for all thy grief and woe.

307

Inbred Jenrusu

L. M.

JESUS, a word, a look from thee, Can turn my heart and make it clean; Purge out the inbred leprosy,

And save me from my bosom sin

Thou canst the saving grace impart;
Thou canst this instant now forgive,
And stamp thine image on my heart.

3 My heart, which now to thee I raise, I know thou canst this moment cleanse The decree strips of six office.

And drive the evil spirit hence

Accomplish now thy work in me; And let my soul, to health restored, Devote its deathless powers to thee

308 In trespasses and sins. S. M.

MY former hopes are fled; My terror now begins: In trespasses and sins.

3 With trembling hope I see A beam of day that shines for me,

4 Forerunner of the sun,

309 Dependence on the Spirit. S. M.

HOW helpless nature lies, Unconscious of her load!

2 ('an aught but power divine

4 O change these hearts of ours,

310 Helpless and guilty.

2. M.

AH, how shall fallen man
Be just before his God?
If he contend in rightcousness,
We sink beneath his rod.

2 If he our ways should mark With strict inquiring eyes, Could we for one of thousand faults A just excuse devise?

3 The mountains, in thy wrath, Their ancient seats forsake; The trembling earth deserts her

The trembling earth deserts her place, Her rooted pillars shake.

4 Ah, how shall guilty man Contend with such a God?

None—none can meet him, and escape, But through the Saviour's blood.

311 Obduracy bemoaned. S. M.

O THAT I could repent!

Thou, by thy voice, the marble rend,
The rock in sunder cleave:

Thou, by thy two-edged sword, My soul and spirit part;

Strike with the hammer of thy word, And break my stubborn heart.

2 Saviour, and Prince of peace, The double grace bestow;

And let the captive go:

Grant me my sins to feel,

And then the load remove:

Wound, and pour in, my wounds to heal, The balm of pardoning love.

PROVISIONS OF THE GOSPEL

312 Christ our ransom. S. M.

OUR sins on Christ were laid;

He bore the mighty load;

Our ransona-price he fully unid

Our ransom-price he fully paid In groans, and tears, and blood

2 To save a world, he dies; Sinners, behold the Lamb

To him lift up your longing eyes; Seek mercy in his name.

3 Pardon and peace abound; He will your sins forgive; Salvation in his name is found

He bids the sinner live.

4 Jesus, we look to thee;

Thy boundless love shall set us free From wretchedness and woe.

313 The only name. S. M.

JESUS, thou Source divine, Whence hope and comfort flow! Jesus, no other name than thine

2 None else will Heaven approve:
Thou art the only way,

To realms of endless day.

Nor from thy path depart: Direct our steps, thou gracious Gu

And cheer the fainting heart.

4 Safe through this world of night,
Lead to the blissful plains,

The regions of unclouded light Where joy forever reigns,

PROVISIONS OF THE GOSPEL.

314 The precious blood. S. M.

GOD'S holy law transgressed, Speaks nothing but despair;

Convinced of guilt, with grief oppressed, We find no comfort there.

2 Not all our groans and tears, Nor works which we have done,

Nor vows, nor promises, nor prayers, Can e'er for sin atone.

3 Relief alone is found

'Tis this that heals the mortal wound, And reconciles to God.

4 High lifted on the cross

This is salvation's only source;
Hence all our hopes arise.

315 Wonders of redemption. C. M

Which in redemption shine!
The heavenly host with joy confess

2 Before His feet they cast their crowns,— Those crowns which Jesus gave,—

And, with ten thousand thousand tongues, Proclaim his power to save.

3 They tell the triumphs of his cross, The sufferings which he bore;

How low he stooped, how high he rose, And rose to stoop no more.

4 With them let us our voices raise, And still the song renew; Salvation well deserves the praise

Of men and angels too.

216 The despess name.

e drupese nume. C. M.

HOW sweet the name of Jesus sounds In a believer's ear!

It soothes his sorrows, heals his wounds And drives away his fear.

2 It makes the wounded spirit whole, And calms the troubled breast;

And to the weary, rest.

3 Dear name! the rock on which I build.

My shield and hiding-place;

My never-failing treasure, filled With boundless stores of grace

4 Jesus, my Shepherd, Saviour, Friend, My Prophet, Priest, and King, My Lord, my Life, my Way, my End,

My Lord, my Life, my Way, my End, Accept the praise I bring!

5 I would thy boundless tove proclain With every fleeting breath;

Refresh my soul in death.

JOHN NEWTON,

C. M.

317 Ceaneless goodness.

Ceaseless goodness.
THY ceaseless, unexhausted love,
Unmerited and free,

Delights our evil to remove, And help our misery.

2 Thou waitest to be gracious still; Thou dost with sinners bear;

That, saved, we may thy goodness feel, And all thy grace declare.

3 Thy goodness and thy truth to me, To every soul, abound;

A vast, unfathomable sea, Where all our thoughts are drowned.

PROVISIONS OF THE GOSPEL.

4 Its streams the whole creation reach, So plenteous is the store;

Enough for all, enough for each,

5 Faithful, O Lord, thy mercies are,

A rock that cannot move.

A thousand promises declare

Thy constancy of love.

6 Throughout the universe it reigns, Unalterably sure; And while the truth of God remains.

And while the truth of God remains.

His goodness must endure.

CHARLES WESLEY

318

The Way, the Truth, and the Life.

THOU art the Way:—to thee alone From sin and death we fice;

And he who would the Father seek,

2 Thou art the Truth:—thy word alone True wisdom can impart;

Thou only caust inform the mind.

And purify the heart.

3 Thou art the Life:—the rending tomb Proclaims thy conquering arm;

And those who put their trust in thee Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life; Grant us that Way to know,

That Truth to keep, that Life to win, Whose joys eternal flow.

319 The cleansing fountain. C. M.

THERE is a fountain filled with blood

And sinners, plunged beneath that flood, Lose all their guilty stains.

2 The dying thief rejoiced to see That fountain in his day; And there may I, though vile as he,

3 Thou dying Lamb! thy precious blood Shall never lose its power,

Till all the ransomed Church of God Are saved, to sin no more.

4 E'er since, by faith, I saw the stream Thy flowing wounds supply,

Redeeming love has been my theme, And shall be till I die.

5 Then in a nobler, sweeter song, I'll sing thy power to save,

When this poor lisping, stammering tongue Lies silent in the grave.

6 Lord, I believe thou hast prepared, Unworthy though I be,

For me a blood-bought, free reward, A golden harp for me!

7 'Tis strung and tuned for endless years,

To sound in God the Father's cars,

No other name but thine.

320 The pterced hand, C. M. WHEN wounded sore, the stricken soul

When wounded sore, the stream so Lies bleeding and unbound, One only hand, a pierced hand,

Can heal the sinner's wound.

2 When sorrow swells the laden breast.

And tears of anguish flow, One only heart, a broken heart, Can feel the sinner's woe.

PROVISIONS OF THE GOSPEL.

3 When penitence has wept in vain Over some foul, dark spot,

One only stream, a stream of blood, Can wash away the blot.

4 'Tis Jesus' blood that washes white, His hand that brings relief;

His heart that's tonemed with all our joys. And feeleth for our grief.

5 Lift up thy bleeding hand, O Lord!

We have no shelter from our sin

VOLIMICAL STRICT.

121 Grave S.M.

(RACE! 'tis a charming sound,

Hermomous to the ear; Heaven with the echo shall resound, And all the earth shall bear.

2 Grace first contrived a way

And all the steps that grace display, Which drew the wondrons plan.

3 Grace taught my raving feet. To trend the heavenly road;

And new supplies each hour I meet, While pressing on to God.

4 Grace all the work shall crown Through everlasting days;

It lays in heaven the topmost stone, And well deserves our praise.

322 Our debt paid upon the cross, 8. M.

WHAT unjesty and grace
Through all the gospel shine!
'Tis God that speaks, and we confess
The destring most divine.

2 Down from his throne on high, The mighty Saviour comes; Lays his bright robes of glory by, And feelile flesh assumes.

3 The debt that sinners owed,

Then through the clouds ascends to God, 'Midst shouts of loftiest praise.

4 There our High Priest appears Before his Father's throne; Mingles his merits with our tears, And pours salvation down.

5 Great Sovereign, we adore
Thy justice and thy grace,
And on thy faithfulness and power
Our firm dependence place.

323

Full and free.

C. M.

O WILAT amazing words of grace Are in the gospel found! Suited to every sinner's case,

2 Poor, sinful, thirsty, fainting souls

Salvation, like a river, rolls Abundant, free, and clear.

3 Come then, with all your wants and wounds Your every burden bring:

Here love, unchanging love, abounds A deep, celestial spring.

4 Whoever will—O gracious word! May of this stream partake;

And drink, for Jesus' sake.

PROVISIONS OF THE GOSPEL.

5 Millions of sinners, vile as you, Have here found life and peace; Come, then, and prove its virtues too, And drink, adore, and bless.

HAMURL MEDLEY, AL

324 The journal sound. C.M.

SALVATION! O the joyful sound! What pleasure to our ears!

A sovereign balm for every wound, A cordial for our fears.

2 Salvation! let the echo fly
The spacious earth around,
While all the armies of the sky

While all the armies of the sky
Conspire to raise the sound.

3 Salvation! O thou bleeding Lamb!

3 Salvation! O thou bleeding Lamb To thee the praise belongs: Salvation shall inspire our hearts,

And dwell upon our tongues.

325 The all-sufficient Saviour. C. M.

THE Saviour! O what endless charms Dwell in that blissful sound!

Its influence every fear disarms,

2 Here pardon, life, and joy divine,

In rich effusion flow. For guilty rebels, lost in sin,

And doomed to endless woe.

3 The almighty Former of the skies

Stoops to our vile abode;
While angels view with wondering eyes
And hall the incarnate God.

4 How rich the depths of love divine! Of bliss a boundless store!

Redeemer, let me call thee mine Thy fullness I implore.

5 On thee alone my hope relies; Beneath thy cross I fall;

My Lord, my Life, my Sacrifice, My Saviour, and my All!

326

The gospel feast.

C. M.

LET every mortal car attend, And every heart rejoice;

The trumpet of the gospel sounds With an inviting voice.

2 Ho! all ye hungry, starving souls, That feed upon the wind,

And vainly strive with earthly toys
To fill an empty mind;

3 Eternal Wisdom hath prepared A soul-reviving feast,

And bids your longing appetites
The rich provision taste.

4 Ho! ye that pant for living streams, And pine away and die, Here you may quench your raging thirst

With springs that never dry.

In a rich ocean join; Salvation in abundance flows,

Like floods of milk and wine.

6 The happy gates of gospel grace

Lord, we are come to seek supplies, And drive our wants away.

327 Love which passeth knowledge. L. M. OF Him who did salvation bring,

Arise, ye needy,—he'll relieve; Arise, ye guilty,—he'll forgive.

PROVISIONS OF THE GOSPEL.

2'Ask but his grace, and lo, 'tis given; Ask, and he turns your hell to heaven: Though sin and sorrow wound my soul, Jesus, thy bahn will make it whole.

3 To shame our sins he blushed in blood; He closed his eyes to show us God: Let all the world fall down and know. That none but God such love can show.

4 'Tis thee I love, for thee alone I shed my tears and make my moan; Where'er I am, where'er I move, I meet the object of my love.

5 Insatiate to this spring I fly;

Ah! who against thy charms is proof?

Ah! who that loves, can love enough?

BREARD OF CLAIRVALY. TR. BY A. W. BORHM

28 The divine Teacher.

L. M.

HOW sweetly flowed the gospel's sound From lips of gentleness and grace, While listening thousands gathered round, And lov and reverence filled the place!

2 From heaven He came, of heaven he spoke, To heaven he led his followers' way;

Dark clouds of gloomy night he broke Unveiling an immortal day.

3 "Come, wanderers, to my Father's home; Come, all ye weary ones, and rest."

Yes, sacred Teacher, we will come. Obey, and be forever blest.

4 Decay, then, tenements of dust! Pillars of earthly pride, decay! A nobler mansion waits the just, And Jesus has prepared the way.

L. M. HAPPY the man who finds the grace, 2 Wisdom divine! who tells the price Of wisdom's costly merchandise? And gold is dross compared to her. 3 Her hands are filled with length of days. True riches, and immortal praise: And all her flowery paths are peace. 4 Happy the man who wisdom gains;

Wisdom, and Christ, and heaven are one.

330 THE voice of free grace eries, "Escape to the

For Adam's lost race Christ hath opened a fount-

For sin and uncleanness and every transgression,

Hallelujah to the Lamb, who has purchased our

We will praise him again when we pass over

2 Now glory to God in the highest is given;

Now glory to God is re-echoed in heaven; And sing of his love, his salvation and glory.

O'er sin, death, and hell, thou wilt make us vic-

PROVISIONS OF THE GOSPEL.

Thy name shall be praised in the great congrega-

And saints shall ascribe unto thee their salva-

4 When on Zion we stand, having gained the

blest shore,
With our harps in our hands, we will praise
evermore:

We'll range the blest fields on the banks of the river, And sing of redemption forever and ever.

RICHARD BURDSAL

3:31 The year of jubilee. H. M.

BLOW ye the trumpet, blow, The gladly-solemn sound!

Let all the nations know, To earth's remotest bound,

The year of jubilee is come! Return, ye ransomed sinners, home.

2 Jesus, our great High Priest,
Hath full atonement made:
Ye weary spirits, rest;
Ye mournful souls, be glad:

The year of jubilee is come! Return, ye ransomed sinners, home.

3 Extol the Lamb of God,

The all-atoning Lamb; Redemption in his blood

Throughout the world processin: The year of jubilee is come! Return, ye ransomed sinners, home.

Return, ye ransomed sinners, ho 4 Ye slaves of sin and hell,

And safe in Jesus dwell

The year of jubilee is come! Return, ye ransomed sinners, home.

5 Ye who have sold for naught Your heritage above,

Shall have it back unbought,

The gift of Jesus' love: The year of jubilee is come!

Return, ye ransomed sinners, home.

6 The gospel trumpet hear,

And, saved from earth, appear

Before your Saviour's face The year of jubilee is come!

Return, ye ransomed sinners, home.

332 Jesus, the all-atoning Lamb. H. M.

LET earth and heaven agree,
Angels and men be joined,
To celebrate with me

The Saviour of mankind:
To adore the all-atoning Lamb.

And bless the sound of Jesus' name.

2 Jesus! transporting sound!

The joy of earth and heaven: No other help is found,

By which we can salvation have; But Jesus came the world to save

3 Jesus! harmonious name! It charms the hosts above: They evermore proclaim

And wonder at his love:
'Tis all their happiness to gaze,—

Tis heaven to see our Jesus' fact
4 His name the sinner hears,

'Tis music in his cars;
'Tis life and victory;
New songs do now his lips employ,

And dances his glad heart for joy.

What thou for all mankind hast done?

He died for me.

This thought my refuge still shall be,

GEORGE W. BETHUNE.

334 The Desire of nations. COME, thou long-expected Jesus, Born to set thy people free:

2 Israel's Strength and Consolation, Hope of all the earth thou art; Dear Desire of every nation,

Dear Desire of every nation,

Joy of every longing heart.

3 Born thy people to deliver, Born a child and yet a Kin

Born to reign in us forever,

Now thy gracious kingdom bring.

4 By thine own eternal Spirit, Rule in all our hearts alone;

By thme all-sufficient merit,
Raise us to thy glorious throne.

WARNING AND INVITING

335 Tara ne.

O TURN ye, O turn ye, for why will ye die,

nigh?
Now Jesus invites you, the Spirit says,

"Come,"

And angels are waiting to welcome you home.

2 And now Christ is ready your souls to re-

O how can you question, if you will believe? If sin is your burden, why will you not come?

8 In riches, in pleasures, what can you ob-

To soothe your affliction, or banish your

To bear up your spirit when summoned to die,

Or waft you to mansions of glory on high?

4 Why will you be starving, and feeding on air?
There's mercy in Jesus, enough and to spare;
If still you are doubting, make trial and see,
And prove that his mercy is boundless and free.

336

Delay not.

11.

DELAY not, delay not, O sinner, draw near, The waters of life are now flowing for thee; No price is demanded, the Saviour is here, Redemption is purchased, salvation is free.

2 Delay not, delay not, why longer abuse The love and compassion of Jesus, thy God A fountain is open, how canst thou refuse

To wash and be cleansed in his pardoning blood?

3 Delay not, delay not, O sinner, to come,

For Mercy still lingers and calls thee to-day Her voice is not heard in the vale of the tomb: Her message, unheeded, will soon pass away

4 Delay not, delay not, the Spirit of grace
Long grieved and resisted, may take his sad flight,
And leave thee in darkness to finish thy race,

To sink in the gloom of eternity's night.

5 Delay not, delay not, the hour is at hand,
The earth shall dissolve, and the heavens shall
fade,

The dead, small and great, in the judgment shall stand;

What power then, O sinner, will lend thee its aid!

B37 Fly to Jesus. 7, 6 l.

WEARY souls, that wander wide From the central point of bliss, Turn to Jesus crucified; Fly to those dear wounds of his:

Sink into the purple flood;
Rise into the life of God.

2 Find in Christ the way of peace, Peace unspeakable, unknown; By his pain he gives you case, Life by his expiring groan; Mise exalted by his fall; Find in Christ your all in all

Find in Christ your all in all.

3 O believe the record true,
God to you his Son hath given:

God to you his Son hath given; Ye may now be happy too, Find on earth the life of heaven: Live the life of heaven above.

All the life of glorious love.

4 This the universal bliss, Bliss for every soul designed; God's original promise this,

Blest in Christ this moment be,
Blest to all eternity.

338 Come, and welcome.

PROM the cross uplifted high.
Where the Saviour deigns to die,
What melodious sounds we hear
Bursting on the ravished ear!

Lovel's redeeming work is done,
Come and welcome, sinner, come!

2 "Sprinkled now with blood the throne
Why beneath thy burdens groun!
On his pieredd body laid,
Justice owns the ransom paid;
Bow the knee, cunbrace the Son,
Come and welcome, sinner, come!

3 "Spread for thee, the festal board
Sog with, tichest boanty stored;

Thou shalt be a child confessed, Never from his house to roam; Come and welcome, sinner, come!"

To thy Father's bosom pressed,

339 The work of sin. 7.6 L. HEARTS of stone, relent, relent! Break, by Jesus' cross subdued;

See his body mangled, rent, Covered with his flowing blood! Sinful soul, what hast thou done?

Crucified the Eternal Son

2 Yes, thy sins have done the deed, Driven the nails that fixed him there, Crowned with thorns his sacred head, Pierced him with a soldier's spear,

Made his soul a sacrifice; For a sinful world he die

3 Wilt thou let him die in vain? Still to death pursue our God?

Open all his wounds again?
Trample on his precious blood?
No; with all my sins I'll part;
Saviour, take my broken heart.

340 Invitation hymn. 8, 7, 4.

COME, ye sinners, poor and needy, Weak and wounded, sick and sore; Jesus ready stands to save you,

Full of pity, love, and power:

He is able, He is willing: doubt no mo

2 Now, we needy, come and welcome;

God's free bounty glorify; True belief and true repentance,

Every grace that brings you nigh,
Without money,

Come to Jesus Christ and buy.

3 Let not conscience make you linger, Nor of fitness fondly dream;

Is to feel your need of him

'Tis the Spirit's glimmering beam.

4 Come, ye weary, heavy-laden, Bruised and mangled by the fall; If you tarry till you're better, You will never come at all;

Sinners Jesus came to call.
5 Agenizing in the garden.

Your Redeemer prostrate lies On the bloody tree behold him Hear him cry, before he dies, "It is finished!"

"It is finished!"
Sinners, will not this suffice?
6 Lo! the incarnate God, ascending,

Pleads the merit of his blood: Venture on him, venture freely; Let no other trust intrude:

None but Jesus
Can do helpless sinners good

7 Saints and angels, joined in concert, Sing the praises of the Lamb;

While the blissful seats of heav Sweetly echo with his name:

Sinners here may do the same.

341 The healing fountain. 8, 7, 7.

COME to Calvary's holy mountain, Sinners ruined by the fall; Here a pure and healing fountain Flows to you, to me, to all,

In a full perpetual tide, Opened when our Saviour died,

2 ('ome, in sorrow and contrition, Wounded, impotent, and blind;

Here the gunty, nee remission, Here the lost a refuge find. Health this fountain will restore;

20

3 Come, ye dying, live forever:

Sealed when he was glorified.

342 Hear, and live. 8, 7, 4,

CINNERS, will you scorn the message Sent in mercy from above! Every sentence, () how tender! Every line is full of love;

Every line is full of love.

2 Hear the heralds of the gospel News from Zion's King proclaim:

Free forgiveness in his name:"

"Free forgiveness in his name."

8 Tempted souls, they bring you succor; Fearful hearts, they quell your fears.

And, with news of consolation, Chase away the falling tears:

Chase away the falling tears. 4 O ve angels, hovering round us, Waiting spirits, speed your way;

Glad the message will obev.

The last call.

8, 7, 4,

HEAR, O sinner, mercy hails you. Now with sweetest voice she calls;

Bids you haste to seek the Saviour, 'Tis the voice of merey calls.

2 Haste, O sinner, to the Saviour! Seek his mercy while you may:

Soon the day of grace is over; Soon your life will pass away: Haste, O sinner!

You must perish if you stay.

344

COME, said Jesus' sacred voice, Come, and make my path your choice: I will guide you to your home; Weary pilgrim, hither come.

Long hast borne the proud world's scorn, Long hast ronned the barren waste.

Weary pilgrim, hither haste. 3 Ye who, tossed on beds of pain,

Seek for ease, but seek in vain : Ye, by fiercer anguish torn,

In remorse for guilt who mourn; 4 Hither come, for here is found

Rest eternal, sacred, sure.

MRS. ANNA L. BARDAULD. 345

Delay dangerous. ASTEN, sinner, to be wise! Stay not for the morrow's sun. Wisdom if you still despise,

Stay not for the morrow's sun,

Ere this evening's stage be run.

3 Hasten, sinner, to return! Stay not for the morrow's sun, Lest thy lamp should fail to burn Ere salvation's work is done.

4 Hasten, sinner, to be blest!
Stay not for the morrow's st

Lest perdition thee arrest Ere the morrow is begun.

346 At Zion's gate.
PILGRIM, burdened with thy sin,
Come the way to Zion's gate:

Knock, and weep, and watch, and wait.

Weep—he loves the mourner's tea

Watch, for saving grace is nigh; Wait, till heavenly light appears.

2 Hark, it is the Bridegroom's voice: "Welcome, pilgrim, to thy rest!"

Safe, and sealed, and bought, and blest:

Safe, from all the lures of vice; Scaled, by signs the chosen know

Bought by love, and life the price; Blest, the mighty debt to owe.

3 Holy pilgrim, what for thee

From thy guarded breast shall flee Fear, and shame, and doubt, and pain;

Fear, the hope of heaven shall fly;

Doubt, in certain rapture die;
Pain, in endless bliss expire.

Pain, in endiess onss expire.

347 Why will ye die? 7.
SINNERS, turn; why will ye die?
God, your Maker, asks you why;

God, who did your being give, Will ve cross his love, and die!

2 Sinners, turn; why will ye die? Will ye let him die in vain! Why, ye ransomed sinners, why Will ye slight his grace, and die?

3 Sinners, turn; why will ye die? Wooed you to embrace his love. Will ye not his grace receive! Will ye still refuse to live! Why, ye long-sought sinners, why Will ye grieve your God, and die?

4 Dead, already dead within,-Will ye still in sin remain, Why will ye forever die!

CHARLES WESLEY.

348

WHAT could your Redeemer do. To procure your peace with God,

2 "Turn," he cries, "ye sinners, turn :" Would be you to life invite! Would be ask, beseech, and cry,

Why will ve resolve to die !"

WHILE life prolongs its precious light, But soon, ah, soon, approaching night

2 While God invites, how blest the day!

3 Soon, borne on time's most rapid win ;

4 In that lone land of deep despair,

5 Now God invites; how blest the day! How sweet the gospel's charming sound! Come, sinners, haste, O haste away, While yet a pardoning God is found. All things are ready. L. M.

SINNERS, obey the gospel word; Haste to the supper of my Lord;

Be wise to know your gracious day; All things are ready, -come away.

2 Ready the Father is to own Ready your loving Saviour stands, And spreads for you his bleeding hands.

8 Ready the Spirit of his love,

And wash and seal the sons of God. 4 Ready for you the angels wait. To triumph in your blest estate;

Tuning their harps, they long to praise The wonders of redeeming grace.

5 The Father, Son, and Holy Ghost, Are ready, with their shining host: All heaven is ready to resound.

"The dead's alive! the lost is found!"

SECOND PART. The bliss of penitence. L. M. COME, O ye sinners, to the Lord, In Christ to paradise restored: His proffered benefits embrace,

The plenitude of gospel grace: 2 A pardon written with his blood; The favor and the peace of God; The seeing eye, the feeling sense,

3 The godly fear, the pleasing smart,

4 The guiltless shame, the sweet distress.

The genuine, meek humility; The wonder, "Why such love to me?"

5 The o'erwhelming power of saving grace,

352 (10D calling yet! shall I not hear? Earth's pleasures shall I still hold dear? Shall life's swift passing years all fly,

T. M.

He calls me still; can I delay?

3 God calling yet! and shall he knock,

4 God calling yet! and shall I give

353 Quench not the Spirit. -1 Thess. 5: 19. L. M.

SAY, sinner, both a voice within Off whispered to thy secret soul, Urged thee to leave the ways of sin, And yield thy heart to God's control

2 Sinner, it was a heavenly voice, It was the Spirit's gracious call;

It bade thee make the better choice, And haste to seek in Christ thine all.

8 Spurn not the call to life and light; Regard in time the warning kind; That call thou mayst not always slight.

That call thou mayst not always slight, And yet the gate of mercy find.

4 God's Spirit will not always strive With hardened, self-destroying man; Ye, who persist his love to grieve,

May never hear his voice again.

Thy last accepted time may be;

O shouldst thou grieve him now away,
Then hope may never beam on thee.

354 Haute traveler haste! I. M.

ASTE, traveler, haste! the night comes on, And many a shining hour is gone; The storm is gathering in the west, And thou art far from home and rest.

2 O far from home thy footsteps stray. Christ is the Life, and Christ the Way, And Christ the Light; thy setting sun Sinks ere thy morning is begun.

2 The rising tempest sweeps the sky; The rains descend, the winds are high; The waters swell, and death and fear Beset thy path, nor refuge near.

4 Then linger not in all the plain, O speed thee, speed thee on thy way.

355 Whosoever will .- Rev. 22: 17. S. M.

THE Spirit, in our hearts,

Is whispering, "Sinner, come:" The bride, the Church of Christ, proclaims To all his children, "Come! 20

2 Let him that heareth say

Let him that thirsts for righteousness, To Christ, the fountain, come!

3 Yea, whosoever will,

And freely drink the stream of life:

4 Lo! Jesus, who invites, Declares, "I quickly come;" Lord, even so! we wait thine hour;

O blest Redcemer, come!

S. M.

YE simple souls that stray Far from the path of peace,

And throng the downward road, And hate the wisdom from above,

Above your scorn we rise:

We through the Holy Ghost, Can witness better things;

For he whose blood is all our boast, Hath made us priests and kings.

8 Riches unsearchable

In Jesus' love we know;

And pleasures springing from the well Of life, our souls o'erflow:

The Spirit we receive

Of wisdom, grace, and power; And always sorrowful we live,

Rejoicing evermore.

4 Angels our servants are, And keep in all our ways.

And in their watchful hands they bear The sacred sons of grace;

Unto that heavenly bliss

They all our steps attend; And God himself our Father is,

And Jesus is our friend.

357 All things are ready. Matt. 23:4. S. M.
"A LL things are ready," come,
Come to the supper spread;

Come to the supper spread;

2 "All things are ready," come,

Through Ilim who now in glory sits

8 "All things are ready," come,

O feast upon the love of God, For Christ, his Son, has died.

4 "All things are ready," come, To-morrow may not be;

This hour to welcome thee.

S. M.

The second death.

WHERE shall rest be found,

'Twere vain the ocean's depths to sound,

Tis not the whole of life to live,

Unmeasured by the flight of years: And all that life is love.

4 There is a death, whose pang

O what eternal horrors hang

359 8. M. Accepting the invitation.

COME, weary sinners, come, Groating beneath your load;

"() come, and I will give you rest,

And all thy faithful mercies prove:

4 We would on thee rely.

S. M. MY son, know thou the Lord, Thy father's God obey;

4 But if thou leave thy God,

.361

The day of grace. NOW is the accepted time.

And every promise in his word

S. M.

WARNING AND INVITING.
$\begin{array}{lll} 362 & \textit{The abundance of His grace.} & \text{L. M.} \\ Ho! & \text{every one that thirsts draw nigh:} \\ H'Tis & \text{God invites the fallen race:} \\ & \text{Merey and free salvation buy;} \\ & \text{Buy wine, and milk, and gospel grace.} \end{array}$
Supers, and make and soperations of the living waters, come! Sinners, obey your Maker's call; Return, ye weary wanderers, home, And find his grace is free for all.
3 See from the Rock a fountain rise; For you in healing streams it rolls;

Money ye need not bring, nor price, Ye laboring, burdened, sin-sick souls.

4 Noting V you have and are behind:

Frankly the gift of God receive; Pardon and peace in Jesus find.

363 Come to Me.

WITH tearful eyes I look around;
Lifte seems a dark and storary sea;
Yet 'midst the gloom I hear a sound,
A henvenly whisper, "Come to me!"

2 It tells me of a place of rest, It tells me where my soul may flee: O to the weary, faint, oppressed, How sweet the bidding, "Come to me!"

8 When against sin I strive in vain, And cannot from its yoke get free, Sinking beneath the heavy chain, The words arrest me, "Come to me!"

4 When nature shudders, loath to part
From all I love, enjoy, and see;

When a faint chill steals o'er my heart,
A sweet voice utters, "Come to me!

5 "Come, for all else must fail and die; Earth is no resting-place for thee; Heavenward direct thy weeping eye; I am thy portion; come to me!"

364 The gospel feast. L. M.

COME, sinners, to the gospel feast; Let every soul be Jesus' guest; Ye need not one be left behind, For God hath bidden all mankind.

2 Sent by my Lord, on you I call; The invitation is to all: Come all the world! come, sinner, thou All things in Christ are ready now.

3 Come, all ye souls by sin oppressed, Ye restless wanderers after rest; Ye peop, and wained and helt and blin

Ye poor, and maimed, and halt, and blind In Christ a hearty welcome find.

4 My message as from God receive; Ye all may come to Christ and live: O let his love your hearts constrain, Nor suffer him to die in vain.

That precious, bleeding sacrifice:
His offered benefits embrace,
And freely now be sayed by grace.

And freely now be saved by grace.

300 Sin kills beyond the tomb. C. M.

VAIN man, thy fond pursuits forbear; Repent, thine end is nigh; Death, at the farthest, can't be far: O think before thou die.

2 Reflect, thou hast a soul to save; Thy sins, how high they mount! What are thy hopes beyond the grave? How stands that dark account?

3 Death enters, and there's no defense; His time there's none can tell;

To heaven, or down to hell.

4 Thy flesh, perhaps thy greatest care, Shall into dust consume;

But, ah! destruction stops not there:

Sin kills beyond the tomb.

366

Boast not thyself of to-morrow.—Prov. 27 · 1.

WIIY should we boast of time to come,
Though but a single day?

This hour may fix our final doom,

Though strong, and young, and gay.

2 The present we should now redeem;

This only is our own;

The past, alas! is all a dream.

The future is unknown.

3 O think what vast concerns depend Upon a moment's space,

When life and all its cares shall end In venerance or in grace.

4 O for that power which melts the heart,
And lifts the soul on high!

Where his the soul on death depart,

M. WILES.

367 The Justifier of the ungodly. C. M. LOVERS of pleasure more than God, For you be suffered pain;

For you the Saviour spilt his blood:

2 Sinners, his life for you he paid; Your basest crimes he bore;

That you might sin no more.

221

3 To earth the great Redeemer came, That you might come to heaven; Believe, believe in Jesus' pane.

And all your sin's forgiven.

4 Believe in him who died for thee, And, sure as he hath died,

Thy debt is paid, thy soul is free,

· CHARLES WESLEY

308 The hammer of His word. C. M.

COME, O theu all-victorious Lord,

Strike with the hammer of thy word, And break these hearts of stone.

2 O that we all might now begin Our foolishness to mourn;

And turn at once from every s And to the Saviour turn!

3 Give us ourselves and thee to know In this our gracious day;

Repentance unto life bestow And take our sins away.

4 Convince us first of unbelief, And freely then release; Fill every soul with sacred grief

369 Desperate resolution. C. M.

COME, humble sinner, in whose breast A thousand thoughts revolve,
Come, with your guilt and fear appressed

Come, with your guilt and tear oppressed
And make this last resolve:—
2 I'll go to Jesus, though my sin

Like mountains round me close;
I know his courts, I'll enter in,
Whatever way oppose

222

8 Prostrate I'll lie before his throne, And there my guilt confess; I'll tell him, I'm a wretch undone

Without his sovereign grace.

4 Perhaps he will admit my plea, Perhaps will hear my prayer; But, if I perish, I will pray, And perish only there.

5 I can but perish if I go; I am resolved to try;

For if I stay away, I know
I must forever die.

370 The manderer recalled. C. M.

RETURN, O wanderer, return,
And seek thy Father's face;
Those new desires which in thee burn
Were kindled by his grace.

2 Return, O wanderer, return;
He hears thy humble sigh:
He was thy softened spirit mourn.

He sees thy softened spirit mou.
When no one else is nigh.

3 Return, O wanderer, return; Thy Saviour bids thee live: Come to his cross, and, grateful, learn How freely he'll forgive.

4 Return, O wanderer, return,
And wipe the falling tear:

Thy Father calls,—no longer mourn;
Tis love invites thee near.

5 Return, O wanderer, return; Regain thy long-sought rest; The Saviour's melting mercies yearn To clasp thee to his breast.

WILLIAM B. COLLYRE

371 No peace to the wicked.

C. M.

SINNERS, the voice of God regard; Tis mercy speaks to-day; He calls you by his sacred word From sin's destructive way.

2 Like the rough sea, that cannot rest, You live, devoid of peace;

A thousand stings within your breast

8 Your way is dark, and leads to hell: Why will you persevere!

Can you in endless torments dwell,

4 Why will you in the crooked ways Of sin and folly go?

Of sin and folly go? In pain you travel all your days, To reach eternal woe.

5 But he that turns to God shall live, Through his abounding grace:

His mercy will the guilt forgive Of those that seek his face.

6 Bow to the scepter of his word, Renouncing every sin; Submit to him, your sovereign Lord, And learn his will divine.

. John fawci

372 The voice that wakes the dead. C. M.

THOU Son of God, whose flaming eyes Our inmost thoughts perceive, Accept the grateful sacrifice Which now to thee we give,

2 We bow before thy gracious throne, And think ourselves sincere: But show us, Lord, is every one

Thy real worshiper

8 Is here a soul that knows thee not, Nor feels his need of thee,—

A stranger to the blood which bought His pardon on the tree?

4 Convince him now of unbelief; His desperate state explain;

And fill his heart with sacred grief, And penitential pain.

5 Speak with that voice that wakes the dead, And bid the sleeper rise;

And bid his guilty conscience dread The death that never dies.

The death that never dies.

373 Warnings multiplied.

C. M.

BENEATH our feet, and o'er our head, 1s equal warning given; Repeath us lie the countless dead,

2 Death rides on every passing breeze, And lurks in every flower;

Each season has its own disease,

3 Our eyes have seen the rosy light Of youth's soft check deeny, And fate descend in sudden night

4 Our eyes have seen the steps of age Halt feebly to the tomb;

And shall carth still our hearts engage, And dreams of days to come?

5 Turn, mortal, turn; thy danger know; Where'er thy foot can tread,

The earth rings hollow from below, And warns thee by her dead.

16

6 Turn, mortal, turn; thy soul apply
To truths divinely given:
The dead, who underneath thee lie,

BUCINATE U

374 Waiting to be gracious.

JESUS, Redeemer of mankind,

Display thy saving power; Thy mercy let the sinner find And know his gracious hou

2 Who thee beneath their feet have trod,

Touch with thine all-victorious blood, And turn the stone to flesh.

3 Open their eyes thy cross to see,

Sinner, thy Saviour weeps for thee For thee he weeps and dies.

4 All the day long he meekly stands, His rebels to receive;

And shows his wounds and spreads his hands.

And bids you turn and live.

5 Turn, and your sins of deepest dye He will with blood efface;

E'en now he waits the blood to apply;
Be saved, be saved by grace.

TARLES WESLEY.

10. LATE, late, so late! and dark the night, and

Late, late, so late! But we can enter still. "Too late, too late! ye cannot enter now,"

And learning this, the Bridegroom will relent.

"Too late, too late! ye cannot enter now."

3 No light! so late! and dark and chill the

O let us in, that we may find the light.

"Too late, too late! ye cannot enter now!"

4 Have we not heard the Bridegroom is so sweet!

() let us in, though late, to kiss his feet. " No! no! too late! ye cannot enter now !"

8, 5, Mercy, death, doom.

IN the silent midnight watches. List .- thy bosom door!

How it knocketh, knocketh, knocketh, Knecketh evermore!

Say not 'tis thy pulse is beating:

Tis the heart of sin; Tis thy Saviour knocks, and crieth.

Rise, and let me in!

2 Death comes down with reckless footsten. To the hall and hut: Think you death will stand a-knocking

Where the door is shut !

Jesus waiteth, waiteth, waiteth; Grieved, away thy Saviour goeth:

Death breaks in at last. 3 Then 'tis thine to stand entreating

Christ to let thee in; At the gate of heaven beating,

Nay, alas! thou foolish virgin.

Hust thou then forgot? Jesus waited long to know thee, But he knows thee not.

A. CLEVELAND COME.

REPENTANCE.

A UTHOR of faith, to thee I cry

A UTHOR of faith, to thee I cry,
To thee, who wouldst not have me die,
But know the truth and live:

Open mine eyes to see thy face; Work in my heart the saving grace;

The life eternal give.

2 Shut up in unbelief, I groan,

And blindly serve a God unknown, Till thou the veil remove:

The gift unspeakable impart,

And write thy name upon my heart, And manifest thy love.

3 I know the work is only thine, The gift of faith is all divine; But, if on thee we call,

Thou wilt that gracious gift bestow, And cause our hearts to feel and know

That thou hast died for all.

4 Thou bidd'st us knock and enter in, Come unto thee, and rest from sin

The blessing seek and find:

Thou bidd'st us ask thy grace, and have; Thou canst, thou wouldst, this moment save Both me and all mankind.

5 Be it according to thy word; Now let me find my pardoning Lord;

The bar of unbelief remove; Open the door of faith and love. And take me into heaven.

CHARLES WESLEY

378 Pleading the sacrifice of Christ. C. P. M.
O. LAMB of God, for sinners slain,
I. plead with thee, my suit to gain,
I. plead what thou lust done.

REPENTANCE.

Didst thou not die the death for me? Jesus, remember Calvary.

And break my heart of stone

2 Take the dear purchase of thy blood, My Friend and Advocate with God,

My Ransom and my Peace, Surety, who all my debt hast paid, For all my sins atonement made,

The Lord my Righteousness.

3 O let thy Spirit shed abroad The love, the perfect love of Go

In this cold heart of mine!
O might he now descend, and rest,
And dwell forever in my breast,

And make it all divine:

Denth of mercu. Mercy still reserved for me? Weep, believe, and sin no more, 4 Kindled his relentings are: Shows his wounds and spreads his hands; Jesus weeps, and leves me still.

Selo with three is merey. 7.
SOVEREIGN Ruler, Lord of all, Prestrate at thy feet 1 fall; Ilear, O hear my ardent cry, Frown not, lest 1 faint and die. 2 Vilest of the sons of men, Worst of robots 1 huve been; On abused thee to thy face, Tramplet on thy richest grace. 3 Justly might thy vengeful dart Pierce this bleeding, broken heart; Justly might thy kindled ire send me to eternal fire.

Bend me to eternal fire.

4 But with thee is mercy found,
Bulm to heal my every wound;
Soothe, O soothe this troubled breast,
Give the weary wanderer rest.

381 The Man on Calvary. C. P. M.
O THOU who last our sorrows borne,
Help as to look on thee, and mourn,
On thee, whom we have slain,—
Have pierced a thousand, thousand times,
And by reiterated crimes

2 O give us eyes of faith to see The Man transfixed on Calvary,— To know thee who thou art, The one eternal God and trace:

The one eternal God and true; And let the sight affect, subdue, And break my stubborn heart.

8 Lover of son's! to resent mine, Reveal the charity divine, That suffered in my stead;

And quenched in death those fluming eyes,
And bowed that sacred head.

REPENTANCE.

4 The veil of umbelief remove, And by thy manifested love, And by thy sprinkled blood. Destroy the love of sin in me, And get thyself the victory, And bring me back to God.

382 Looking unto Jesus. 7, 6, 8. LAMB of God, for sinners slain, To thee I lumbly pray: Heal me of my grief and pain,

O take my sins away. From this bondage, Lord, release, No longer let me be oppressed:

Jesus, Master, seal my peace, And take me to thy breast. 2 Wilt then east a sinner out.

Who humbly comes to thee?

No, my rol, I cannot doubt

Thy mercy is for me:
Let me then obtain the grace,
And be of paralise possessed:

Jesus, Master, seal my peace, And take me to thy breast.

8 Worldly good I do not want;
Be that to others given:
Only for thy love I pant,

My all in earth and heaven:
This the crown I fain would seize,
The good wherewith I would be blest:

Jesus, Master, seal my peace, And take me to thy breast.

1383 Remember category. 7, 6, 8.

LAMB of God, whose dying love We now recall to mind,
Send the answer from above,
And let us mercy find:

Think on us who think on thee, And every struggling soul release; O remember Calvary,

And bid us go in pe

2 By thine agonizing pain, And bloody sweat, we prove

By thy dying love to man,

Take all our sins away: Burst our bonds, and set us free

From all iniquity release; O remember Calvary,

And bid us go in peace!

3 Let thy blood, by faith applied, The sinner's pardon seal; Speak as freely justified

And all our sickness heal; By thy passion on the tree,

Let all our grief and troubles cease;

And bid us go in peace!

384

_

8, 7, 3.

LORD, I hear of showers of blessing Thou art scattering full and free; Showers, the thirsty land refreshing; Let some drops now fall on me, Even me.

2 Pass me not, O God, my Father, Sinful though my heart may be;

Thou mightst leave me, but the rather Let thy mercy light on me, Even me.

8 Pass me not, () gracious Saviour, Let me live and cling to thee;

am longing for thy favor;
Whilst thou 'rt calling, O call me,
Even me.

4 Pass me not, O mighty Spirit,

5 Love of God, so pure and changeless,

Magnify them all in mc.

7. 6. 8.

LET the world their virtue boast, Their works of rightcourness;

Of love, this shall be all my plea,

386 7, 6, 8.

Refuge in the blood of the Lamb-

GOD of my salvation, hear, And help me to believe; Simply do I now draw near,

Thy blessing to receive.

Full of guilt, alas! I am,
But to thy wounds for refuge flo

Thy blood was shed for me.

2 Standing now as newly slain, To thee I lift mine eye;

Thy blood is always nigh.

Now as yesterday the same

Thou art, and wilt forever be: Friend of sunners, spotless Lamb,

3 No good word, or work, or thought,

Bring I to buy thy grace; Pardon I accept unbought,

Thy proffer I embrace, Coming, as at first I came,

To take, and not bestow on thee: Friend of sinners, spotless Lamb,

F HIC.

357 Hear and save. 7, 8.

LORD of merey and of might, Of mankind the Lie and light, Maker, Teacher, Intimte—

2 Strong Creator, Saviour mild, Humbled to a little child, Captive, beaten, bound, reviled—

231

REPENTANCE.

2 Borne aloft on angels' wings, Throned above celestial things, Lord of lords, and King of kings— Jesus! hear and save.

4 Soon to come to earth again, Judge of angels and of men, Hear as now, and lear us then--

PRINTED : MINER BUTTON

The world in ho ne. R. S.

LIKE Neath's weary dove, That seared the earth around,

But not a resting place above. The cheerless waters form!;

2 O cease, my wandering soul, On restless wing to rown; All the wide world, to either pole

Has not for thee a home.

8 Behald the ark of God!

Behold the open door! Hasten to gain that dear also

And rove, my soul, no more.

4 There, safe thou shall abide,

There, sweet shall be thy rest, And every longing satisfied,

WILLIAM & MODIFICAL

(3) The nonver's only plea I. M.

WHEREWITH, O Lord, shall I draw near, And how my self before thy five?

How in thy purer eyes appear?

What shall I bring to gain thy grace?
2 Will gift delight the Lord mot high?

Thousand, of rams his favor buy, Or shauthtered heentombs appeare?

200

8 Can these evert the wrath of God?
Can these wash out my guilty stain?
Rivers of oil, and seas of blood,
Alas! they all must flow in vain

4 Who would himself to thee approve,
Must take the path thyself hast showed;
Justice tursus, and more love.

And humbly walk by faith with Go

5 But though my life henceforth be thine,
Present for just can never stone:

Though I to thee the whole resign, I only give thee back thine own.

6 Guilty I stand before thy face; On me I feel thy wrath abide:

'Tis just the sentence should take place; 'Tis just,—but O, thy Son hath died!

390

The withdrawal of the Spirit deprecated.

STAY, thou insulted Spirit, stay, Though I have done thee such despite;

Nor take thing everlection flight

2 Though I have steeled my stubborn heart, And shaken off my guilty fears;

And vexed, and urged thee to depart, For many long rebellions years:

3 Though I have most unfaithful been, Of all who e'er thy grace received:

Ten thousand times thy goodness seen; Ten thousand times thy goodness grieved:

4 Yet, O, the chief of sinners spare, In honor of my great High Priest

Nor in thy righteous anger swear To exclude me from thy people's rest.

CHARLES WESLE

391 Pleading for pity.

L. M.

SHOW pity, Lord, O Lord, forgive; Let a repenting robel live: Are not thy more large and free? May not a sinner trust in thee?

2 My crimes are great, but don't surpass The power and glory of thy grace; Great God, thy nature hath no bound, So let thy pardoning love be found.

8 O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offenses pain my eyes.

4 My lips with shame my sins confess, Against thy law, against thy grace; Lord, should thy judgments grow severe, I am condemned, but thou art clear.

5 Should sudden vengeance seize my breath, I must pronounce thee just, in death; And if my soul were sent to hell, Thy rightcous law approves it well.

6 Yet save a trembling sinner, Lord, Whose hope, still hovering round thy word, Would light on some sweet promise there, Some sure support against despair.

BAAC WATE

392 The sinner's only hope. L. M.
JESUS, the sinner's Friend, to thee,
Lost and undone, for aid I flee,
Weary of earth, myself, and sin:

2 Pity and heal my sin-sick soul; 'Tis thou alone caust make me whole; Dark, till in me thine image shine, And lost, I am, till thou art mine.

Thine is the work, and only thine.

4 What shall I say thy grace to move? Lord, I am sin-but thou art love:

JUST as I am, without one plea. But that thy blood was shed for me,

2 Just as I am, and waiting not To thee whose blood can cleanse each spot, O Lamb of God, I come! I come!

3 Just as I am, though tossed about With many a conflict, many a doubt,

4 Just as I am-poor, wretched, blind: Sight, riches, healing of the mind, O Lamb of God, I come! I come!

5 Just as I am-thou wilt receive.

6 Just as I am-thy love unknown O Lamb of God, I come! I come!

394 Dawning hope.

L. M.

MY soul before Thee prostrate lies; To thee, her Source, my spirit flies; My wants I mourn, my chains I see; O let thy presence set me free.

2 Jesus, vouchsafe my heart and will With thy meek lowliness to fill; No more her power let nature boast, But in thy will may mine be lost.

But in thy will may finde be lost.

3 Already springing hope I feel,
God will destroy the power of hell,

And, from a land of wars and pain, Lead me where peace and safety reign.

4 One only care my soul shall know, Father, all thy commands to do;

Father, all the commands to do; And feel, what encless years shall prove, That thou, my Lord, my God, art love.

SOS LA MA

WHEN, gracious Lord, when shall it be

The fullness of thy promise prove,

2 A poor blind child I wander here, If haply I may feel thee near: O dark! dark! dark! I still must say, Amidst the blaze of gospel day.

3 Thee, only thee, I fain would find, And east the world and flesh behind; Thou, only thou, to me be given, Of all thou hast in earth or heaven.

4 When from the arm of flesh set free, Jesus, my soul shall fly to thee: Jesus, when I have lost my all, I shall upon thy bosom fall.

I., M.

L. M.

Stubbornness of heart. O FOR a glance of heavenly day,

Of feeling, all things show some sign,

3 To hear the sorrows thou hast felt.

4 Thy judgments, too, which devils fear-

LORD, I despair myself to heal; I see my sin, but cannot feel;

3 With simple faith, on thee I call, My Light, my Life, my Lord, my All: I wait the moving of the pool; I wait the word that speaks me whole.

REPENTANCE.

4 Speak, graciona Lord, my sickness cure Mades my indected mature pure; Pence, riphteomenea, and joy impart, And pour thyself into my heart.

15:) The let not Physician. I. M.

FSUS, thy far extended fame My drooping soul exuits to heat; Thy name, thy all-restoring name,

In mane, thy all restoring name is music in a sinher's ear.

2 Sinners of old thou didst receive
With confortable words, and kind;
Their sorrows cheer, their wants relieve

11 and the diseased, and cure the bline 3 And art thou not the Saviour still,

In every place and age the same: Mast thou forgot thy gracious skill, Or lost the virtue of thy name?

4 Faith in thy changeless name I have: The good, the kind Physician, thou

Art able now our souls to save, Art willing to restore them now.

5 All my disease, my every sin, To three, O desus, I content In pardon, Lord, my cure begin

And perfect it in holine or.

399) PHRT PART.
Restore my peace. 8. M.
A ND wilt Thou yet be found,
And may I still draw near?

Then listen to the plaintive sound Of a poor sinner's prayer.

2 Jesus, thine aid afford, If still the same thou art:

To thee I look, to thee, my Lord, I lift my helpless heart.

THE SINNER.

3 Thou seest my troubled breast,
The strugglings of my will,
The foes that interrupt my rest,
The agonies I feel.

4 O my offended Lord,

Restore my inward peace;
I know thou canst: pronounce

I know thou canst; pronounce the word, And bid the tempest cease.

5 I long to see thy face; Thy Spirit I implore-

The living water of thy grace, That I may thirst no more.

RLES WESLEY,

400 BECOND PART.

Yearning for deliverance.

W HEN shall 'thy love constraint And force me to thy breast? When shall my soul return again To her eternal rest?

2 Ah! what avails my strife,

Thou hast the words of endless life:

3 Thy condescending grace To me did freely move:

It calls me still to seek thy face, And stoops to ask my love.

4 Lord, at thy feet I fall;

I fain would now obey the call, And give up all for thee.

401 STREET S. M.

A ND can I yet delay My little all to give?

To tear my soul from earth away For Jesus to receive?

REPENTANCE.

2 Nay, but I yield, I yield;

I sink, by dying love compelled, And own thee conqueror.

3 Though late, I all forsake; My friends, my all, resign:

Gracious Redeemer, take, O take And seal me ever thine.

4 Come, and possess me whole, Nor hence again remove; Sottle and fix my wavering soul

Settle and fix my wavering soul With all thy weight of love.

5 My one desire be this,

Thy only love to know;
To seek and taste no other bliss,
No other good below.

6 My life, my portion thou; Thou all-sufficient art:

My hope, my heavenly treasure, now Enter, and keep my heart.

402

8. M.

To whom shall I go;

A H! whither should I go,

A Burdened, and sick, and faint?
To whom should I my trouble show,
And pour out my complaint?

2 My Saviour bids me come; Ah! why do I delay?

He calls the weary sinner home, And yet from him I stay.

3 What is it keeps me back, From which I cannot part,

Which will not let the Saviour take Possession of my heart?

4 Searcher of hearts, in mine

OUT of the depths of woe,

S. M.

Darkness surrounds inc. but I know .

2 Humbly on thee I wait,

Lord, I am knocking at the gate;

Thou bidd'st the mourning soul rejoice.

4 Glory to God above.

His bow is in the cloud.

404 For a broken heart. S. M.

THAT I could repent, With all my idols part, And to thy practious eve present

2 A heart with grief oppressed.

A troubled heart, that cannot rest

3 Jesus, on me bestow With true sincerity of woe My aching breast inspire.

4 With softening pity look, And melt my hardness down: Strike with thy love's resistless stroke.

405 S. M. The Son of God in tears.

ID Christ o'er sinners weep,

2 The Son of God in tears Be thou astonished, O my soul;

3 He wept that we might weep;

406 C. M.

FATHER, I stretch my hands to thee:

If thou withdraw thyself from me,

2 What did thine only Son endure,

What pain, what labor, to secure My soul from endless death!

3 O Jesus, could I this believe, And all my wants thou wouldst relieve,

THE SINNER.

4 Author of faith! to thee I lift My weary, longing eyes:

O let me now receive that gift;

5 Surely thou canst not let me di O speak, and I shall live;

And here I will unwearied lie, Till thou thy Spirit give.

6 How would my fainting soul rej.

Now let me hear thy quickening voice, And taste thy pardoning grace.

407

C. M.

Earnest desire for pardon.

O THAT I could my Lord receive
Who did the world redeem;
Who gave his life that I might live

A life concealed in him!

2 O that I could the blessing prove,
My heart's extreme desire;
Live banny in my Saviour's love

8 Mercy I ask to seal my peace.

That, kept by mercy's power,

I may from every evil cease, And never grieve thee more.

4 Now, if thy gracious will it be, E'en now my sins remove,

And set my soul at liberty By thy victorious love.

5 In answer to a thousand prayers, Thou pardoning God, descend; Number me with salestion's baiss

ly sins and trout

REPENTANCE.

6 Nothing I ask or want beside, Of all in earth or heaven, But let me feel thy blood applied,

And live and die forgiven.

408 Reposing on Christ. . C. M.

WE sinners, Lord, with earnest heart,
With sighs and prayers and tears,
To thee our inmost cares impart,

Our burdens and our fears.
2 Thy sovereign grace can give relief,

Thou Source of peace and light!

Dispel the gloomy cloud of grief,
And make our darkness bright.

3 Around thy Father's throne on high,

All heaven thy glory stigs,
And earth, for which thou eam'st to die,
Loud with thy praises rings.

4 Dear Lord, to thee our prayers ascend; Our eyes thy face would see:

Our spirits rest in thee!

409 I would be Thine. C. M.

I WOULD be thine: O take my heart, And fill it with thy love;

Thy sacred image, Lord, impart,

2 I would be thine; but while I strive

I feel rebellion still alive, And wander while I pray

3 I would be thine; but, Lord, I feel

Do thou thy majesty reveal, And banish all my sin.

THE SINNER.

4 I would be thine; I would embrace The Saviour, and adore; Inspire with faith, infuse thy grace, And now my soul restore.

C. M.

410 Sincere contrition

O FOR that tenderness of heart Which bows before the Lord, Acknowledging how just thou art,

Acknowledging how just thou art And trembling at thy word!

Which from repentance flow;

That consciousness of guilt, which fears
The long-suspended blow!

2 Saviour, to me, in pity, give The sensible distress;

And bid me die in peace:

Wilt from the dreadful day remove, Before the evil come;

My body, in the tomb.

411 The Sun of righteoneness C. M.

O SUN of rightcousness, arise With healing in thy wing:

To my diseased, my fainting soul, Life and salvation bring.

2 These clouds of pride and sin dispel, By thy all-piercing beam:

Lighten mine eyes with faith; my hear With holy hope inflame.

8 My mind, by thy all-quickening power, From low desires set free;

Unite my scattered thoughts, and fix My love entire on thee.

REPENTANCE.

4 Father, thy long-lost son receive; Saviour, thy purchase own; Blest Comforter, with peace and joy

Thy new-made creature crown.

5 Eternal, undivided Lord, Co-equal One in Three,

On thee all faith, all hope be placed; All love be paid to thee.

OHN WESLEY.

412 Timely penitence.

WHEN rising from the bed of death,

I view my Maker face to face, O how shall I appear?

2 If yet, while pardon may be found, And mercy may be sought,

My soul with inward horror shrinks, And trembles at the thought,—

3 When thou, O Lord, shalt stand disclosed In majesty severe,

And sit in judgment on my soul

O how shall I appear?

4 O may my broken, contrite heart, Timely my sins lament;

And early, with repentant tears Eternal woe prevent.

5 Behold the sorrows of my heart, Ere yet it be too late;

And hear my Saviour's dying groan, To give those sorrows weight.

Her pardon to secure,
Who knows thine only Son hath died

To make that pardon sure.

JOSEPH ADDISON.

413 All things possible to God.

C. M.

O THAT Thou wouldst the heavens rend, In majesty come down, Stretch out thine arm omnipotent, And sairo me for thine own!

And seize me for thine own!

2 Thou my impetuous spirit guid

And curb my headstrong will; Thou only canst drive back the tide, And bid the sun stand still.

3 What though I cannot break my chain, Or e'er throw off my load? The things impossible to men Are nessible to God

4 Thou canst o'ercome this heart of mine,

For everlasting strength is thine, And everlasting love.

414 The prodigat's return. C. M.

THE prodical, with streaming eyes, From folly just awake,

Reviews his wanderings with surprise; His heart begins to break.

2 "I starve," he cries, "nor can I boa The famine in this land, While servants of my Father share

The bounty of his Fand.

8 "With deep repentance I'll return,
And seek my Father's face;

Unworthy to be called a son, I'll ask a servant's place."

4 Far off the Father saw him move, In pensive silence mourn, And quickly ran, with arms of love

To welcome his return.

REPENTANCE.

5 Through all the courts the tidings flew. The angels tuned their harps anew,-MES. LYDIA H. SIGOURNEY.

7.6%. Rock of ages. ROCK of ages, cleft for me, Let me hide myself in thee; From thy wounded side which flowed. Be of sin the double cure, Save from wrath and make me pure. 2 Could my tears forever flow. Could my zeal no languor know, Thou must save, and thou alone: In my hand no price I bring: 3 While I draw this fleeting breath. When my eyes shall close in death. When I rise to worlds unknown.

416 CHRIST, whose glory fills the skies, Christ, the true, the only Light,

Dayspring from on high, be near, Day-star, in my heart appear.

Till thy mercy's beams I see;

Glad my eyes, and warm my heart.

THE SINNER.

8 Visit then this soul of mine; Pierce the gloom of sin and grief; Fill me, Radianey divine; Scatter all my unbelief: More and more thyself display, Shining to the perfect day.

417

The Titamu

7,6%.

BY thy birth, and by thy tears; By thy human griefs and fears By thy conflict in the hour Of the subtle tempter's power,— Saviour, look with pitying eye; Saviour, help me, or I die.

- 2 By the tenderness that wept O'er the grave where Lazarus slept By the bitter tears that flowed Over Salem's lost abode,— Saviour, look with pitying eye; Saviour, help me, or I die.
- 3 By thy lonely hour of prayer By the fearful conflict there; By thy cross and dying cries; By thy one great sacrifice,— Saviour, look with pitying eye; Saviour, help me, or I die,
- 4 By thy triumph o'er the grave; By thy power the lost to save; By thy high, majestic throne; By the empire all thine own,— Saviour, look with pitying eye; Saviour, bely we or I dio

SIR ROBERT GRANT

JUSTIFICATION, REGENERATION, ADOPTION.

418 LORD, how secure and blest are they Who feel the joys of pardoned sin! Should storms of wrath shake earth and sea, Their minds have heaven and peace within.

2 The day glides sweetly o'er their heads,

3 Quick as their thoughts their joys come on,

But fly not half so swift away:

4 How oft they look to the heavenly hills,

And longing hopes, and cheerful smiles,

419

f., M. CREAT God, indulge my humble claim; The glories that compose thy name

2 Thou great and good, thou just and wise, Thy son, thy servant bought with blood.

3 With heart and eyes, and lifted hands, For thee I long, to thee I look,

As travelers in thirsty lands Pant for the cooling water-bi

4 E'en life itself, without thy love, No lasting pleasure can afford:

Yea, 'twould a tiresome burden prove, If I were banished from thee, Lord.

5 I'll lift my hands, I'll raise my voice, While I have breath to pray or praise; This work shall make my heart rejoice,

420 The soul's anchorage. L. M. 6 l
NOW I have found the ground wherein
Sure my soul's anchor may remain;

The wounds of Jesus, for my sin
Before the world's foundation stain

Before the world's foundation slain; Whose mercy shall unshaken stay, When beaven and earth are fled away,

2 Father, thine everlasting grace

Our scanty thought surpasses far:
Thy heart still melts with tenderness;

Thine arms of love still open are, Returning sinners to receive,

That mercy they may taste, and live.

3 O Love, thou bottomless abyss,

Covered is my unrighteousness, Nor spot of guilt remains on me,

While Jesus' blood, through earth and ski Mercy, free, boundless mercy, cries.

4 By faith I plunge me in this sea; Here is my hope, my joy, my rest;

Hither, when bell assails, I flee; I look into my Saviour's breast; Away, sad doubt and anxious fear!

Mercy is all that's written there.

JOHANN A. ROTHE. TR. BY J. WESLEY.

421. Obertat, the solid rock. I. M. 6.2.

M. Y hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly Jean on Jesus' name:
On Christ, the solid rock, I stand;
All other ground is sinking sand.
2. When darkness seems to veil his face,
I rest on his unchanging grace;
In every high and stormy gale,
My anchor holds within the veil:
On Christ, the solid rock, I stand;
All other ground is sinking sand.
3. His oath, his covenant, and blood,
Support me in the whelming flood:
When all around my soul gives way,
He then is all my hope and stay;
On Christ, the solid rock, I stand;
All other ground is sinking sand.

422 Alive in Christ. L. M. 6 %.

A ND can it be that I should gain
Died he for me, who caused his pain!
For me, who caused his pain!
For me, who thin to death pursued?
Amazing love! how can it be
That thou, my Lord, shouldst die for me?

That thou, my Lord, showds the form
2 'Tis mystery all! the Immortal dies!
Who can explore his strange design!

In vain the first-born scraph tries
To sound the depths of love divine;
This mercy all! let earth adore:

2 He left his Father's throne above,— So free, so infinite his grace!— Emptied himself of all but love,

And bled for Adam's helpless race;

'Tis mercy all, immense and free, For, () my God, it found out me!

4 Long my imprisoned spirit lay, Fast bound in sin and nature's night Thine eye diffused a quickening ray.

I woke, the dungeon flamed with light My chains fell off, my heart was free,

I rose, went forth, and followed thee.

5 No condemnation now I dread.

5 No condemnation now I dread, Jesus, with all in him, is mine Alive in him, my living Head,

And clothed in righteousness divine, Bold I approach the eternal throne.

And claim the crown, through Christ, mown.

423 Convicted -pardoned C. M.

IN evil long I took delight

IN evil long I took delight, Unawed by shame or fear, Till a new object struck my sig

And stopped my wild career.

2 I saw One hanging on a tree, In agonies and blood.

Who fixed his languid eyes on me, As near his cross I stood.

8 Sure never till my latest breath Can I forget that look:

It seemed to charge me with his death, Though not a word he spoke,

4 My conscience felt and owned the guilt, And plunged me in despair:

I saw my sins his blood had spile And helped to nail him there.

5 Alas! I knew not what I did!

Where shall my trembling soul be hid For I the Lord have slain!

6 A second look he gave, which said,
"I freely all forgive;
This blood is for thy ransom paid:

I die that thou mayst live."

7 Thus, while his death my sin displays In all its blackest hue,

Buch is the mystery of grace,

It seals my pardon too. JOHN NEWTON.

424 The earnest of redemption. C. M. WHY should the children of a King Go mourning all their days? Great Comforter, descend and bring.

The tokens of thy grace.

2 Dost thou not dwell in all thy saints, And seal the heirs of heaven?

When wilt thou banish my complaints, And show my sins forgiven!

3 Assure my conscience of her part In the Redeemer's blood; And bear thy witness with my heart,

That I am born of God.

4 Thou art the earnest of his love,

May thy blest wings, celestial Dove,

SAAC WA

425 The blood of sprinkling. C. M.

MY God, my God, to thee I cry;,
The only would I know;
Thy purifying blood apply.

And wash me white as snow.

2 Touch me, and make the leper clean; Purge my iniquity: Unless thou wash my soul from sin,

have no part in thee

3 But art thou not already mine? Whisper within, thou Love divine, And cheer my drooping heart.

4 Behold, for me the Victim bleeds, For me the blood of sprinkling pleads,

ne 426 The voice of Jenus. C. M. I HEARD the voice of Jesus say, "Come unto me and rest; Lay down, thou weary one, lay down Thy head upon my breast!"

I came to Jesus as I was, Weary, and worn, and sad : I found in him a resting-place. And he hath made me glad.

2 I heard the voice of Jesus say, "Behold, I freely give The living water; thirsty one, Stoop down, and drink, and live !" Of that life-giving stream; My thirst was quenched, my soul revived,

3 I heard the voice of Jesus sav. "I am this dark world's Light; I looked to Jesus, and I found Till all my journey's done.

427 Amarina arace.

A MAZING grace! how sweet the sound,

I once was lost, but now am found,

Was blind, but now I see.

'Twas grace that taught my heart to fear, And grace my fears relieved;

How precious did that grace appear The hour I first believed!

2 Through many dangers, toils, and snares,
I have already come;

Tis grace hath brought me safe thus f

The Lord has promised good to me,

His word my hope secures;
He will my shield and portion be
As long as life endures.

3 Yes, when this flesh and heart shall fail.

And mortal life shall cease, I shall possess, within the veil,

A life of joy and peace. The earth shall soon dissolve like snow,

But God, who called me here below,
Will be forever mine.

JOHN NEWTON

428 Reconciliation with God. C. M.

ETERNAL Sun of righteousness,
Display thy beams divine,
And cause the glories of thy face
Upon my heart to shine.

2 Light in thy light O may I see, Thy grace and mercy prove; Revived, and cheered, and blest by thee, The God of pardoning love.

Behold, without a cloud between,

4 That all-comprising peace bestow And then the joys of heaven.

429 Delightful assurance. C. M. SOVEREIGN of all the worlds on high, Allow my humble claim;

Disdain a Father's name.

2 My Father, God! that gracious word

Not all the notes by angels heard

3 Come, Holy Ghost, thyself impress

And show that in the Father's grace I share a filial part.

4 (Theered by that witness from on high, And, "Abba, Father," humbly cry;

430 C. M.

JESUS, to thee I now can fly, Oppressed by sins, I lift mine eye, And see the shadows fade.

2 Believing on my Lord, I find A sure and present aid;

On thee alone my constant mind

3 Whate'er in me seems wise, or good, Or strong, I here disclaim;

I wash my garments in the bl

4 Jesus, my strength, my life, my rest, On thee will I depend,

Till summoned to the marriage-feast, When faith in sight shall end.

431 The well of life. C. M. FOUNTAIN of life, to all below

Let thy salvation roll; Water, replenish, and o'erflow

2 Into that happy number, Lord,

Jesus, fulfill thy gracious word, For thine own mercy's sake.

3 Turn back our nature's rapid tide, And we shall flow to thee,

While down the stream of time we glide To our eternity.

4 The well of life to us thou art,

Wafted by thee, with willing heart, We swift return to God.

5 We soon shall reach the boundless sea; Into thy fullness fall;

Be lost and swallowed up in thee, Our God, our all in all.

CHARLES WESLEY

432 Victorious faith. C. M. PATHER of Jesus Christ, my Lord,

I trust in thee, whose powerful word Hath raised him from the dead.

2 In hope, against all human hope, Thy quickening word shall raise me up,

3 Faith, mighty faith, the promise sees,

- Laughs at impossibilities,
- And cries, "It shall be done!"
- 4 To thee the glory of thy power
- And Christ in me shall live.
- 5 Obedient faith, that waits on thee,
- But thou wilt form thy Son in me.

433

C. M.

His boundless grace. WHAT shall I do my God to love?

The length and breadth, and height to prove. And depth of sovereign grace?

- 2 Thy sovereign grace to all extends,
- From age to age it never ends;
- Wide as infinity:

So wide it never passed by one,

4 My trespass was grown up to heaven;

5 The depth of all-redeeming love, What angel tongue can tell!

O may I to the utmost prove The gift unspeakable! CHARLES WEST

434 No more a wandering sheep. S. M.

I WAS a wandering sheep,

I did not love my Shepherd's voice,
I would not be controlled;

I was a way ward child,

I did not love my Father's voice,
I loved afar to roam.

2 The Shepherd sought his sheep, The Father sought his child;

He followed me o'er vale and hill, O'er deserts waste and wild:

He found me nigh to death,

Famished, and faint, and lone; He bound me with the bands of love, He saved the wandering one.

3 Jesus my Shepherd is; 'Twas he that leved my so

Twas he that washed me in his blood, Twas he that made me whole:

Twas he that sought the lost,

That found the wandering sheep;
"Twas he that brought me to the fold,

4 No more a wandering sheep, I love to be controlled,

I love my tender Shepherd's voice, I love the peaceful fold:

No more a way ward child, I seek no more to roam;

I love my heavenly Father's voice, I love, I love his home!

435 the remaining spirit. S. M. SPIRIT of faith, come down.

Reveal the things of God;
And make to us the Godhead known,
And witness with the blood;

'Tis thine the blood to apply,
And give us eyes to see,

That he who did for sinners die, Hath surely died for me.

2 No man can truly say
That Jesus is the Lord,
Unless they take the vail

Unless thou take the veil away, And breathe the living word:

Then, only then, we feel Our interest in his blood;

And cry, with joy unspeakable, "Thou art my Lord, my God?"

3 O that the world might know The all-atoning Lamb!

Spirit of faith, descend and show The virtue of his name: The grace which all may find,

The saving power, impart;
And testify to all mankind.

436 God, my Father.

S. M.

HERE I can firmly rest; I dure to boast of this, That God, the highest and the best,

My Friend and Father is.

2 Naught have I of my own,
Naught in the life I had.

What Christ hath given, that alone I dare in faith to plead.

8 I rest upon the ground Of Jesus and his blood;

- It is through him that I have found My soul's eternal good.
- 4 At cost of all I have,
- I cling to God who yet shall save; I will not turn from him.
- 5 His Spirit in me dwells, O'er all my mind he reign
- My care and sadness he dispels, And soothes away my panis.
 - 6 He prospers day by day
- His work within my heart,
 Till I have strength and faith to say,
 "Thou, God, my Father art!"

 **Thou Gereants. To by Miss C. Wickworks.

437 Knowledge of forgiveness. S. M.

HOW can a sinner know
His sins on earth forgiven?
How can my gracious Saviour show
My name inscribed in heaven?

- 2 What we have felt and seen With confidence we tell;
- And publish to the sons of men The signs infallible.
 - 8 We who in Christ believe
- We all his unknown peace receive, And feel his blood applied.
- 4 Exults our rising soul,
 Disburdened of her load,
 And swells unutterably full
 Of glory and of God.
 - 5 His love, surpassing far The love of all beneath,
 - We find within our hearts, and dare.
 The pointless darts of death.

6 Stronger than death or hell
The sacred power we prove;
And, conquerors of the world, we dwell
In heaven, who dwell in love.

CHARLES

II. M.

438

Abba, Father.—Rom. 8:15.

ARISE, my soul, arise; Shake off thy guilty fears; The bleeding Sacrifice

In my behalf appears:

Before the throne my Surety stands, My name is written on his hands.

2 He ever lives above, For me to intercede:

His precious blood, to plead;

His blood atoned for all our race, And sprinkles now the throne of grace.

3 Five bleeding wounds he bears, Received on Culvary;

They pour effectual prayers, They strongly plead for m

"Forgive him, O forgive," they ery,
"Nor let that ransomed sinner die."

4 The Father hears him pray, His dear anointed One;

He cannot turn away

The presence of his Son: His Spirit answers to the blood, And tells me I am born of God.

5 My God is reconciled;

His pardoning voice I hear: He owns me for his child;

With confidence I now draw nigh, And, "Father, Abba, Father," cry.

CHARLES WESLEY.

439 The inward witness. C. P. M. THOU great mysterious God unknown, Whose love hath gently led me on From two infant days;

Mine inmost soul expose to view,

Thy justifying grace.

2 If I have only known thy fear, And followed, with a heart sincere,

And followed, with a heart smeere, Thy drawings from above; Now, now the further grace bestow,

And let my sprinkled conscience know Thy sweet forgiving love.

3 Short of thy love I would not stop,

A stranger to the gospel hope The sense of sin forgiven;

I would not, Lord, my soul deceive, Without the inward witness live,

That antepast of heaven.

4 If now the witness were in me,

4 If now the witness were in me Would he not testify of thee,

In Jesus reconciled?
And should I not with faith draw nigh,
And boldly, "Abba, Father," cry,

And know myself thy child?
5 Father, in me reveal thy Son,

And to my immost soul make known

How merciful thou art;

And by the hallowing Spirit dwell

440) The inducting Spirit. 7,61.
ABBA, Father, hear thy child,
Late in Jesus reconciled:
Hear, and all the graces shower,
All the joy, and pence, and power;

All the life and heaven of love.

2 Lord, I will not let thee go Till the blessing thou bestow: Hear my Advocate divine : Lo! to his my suit I join; Joined to his, it cannot fail; Bless me; for I will prevail, 8 Heavenly Father, Life divine, Move, and spread throughout my soul, Actuate and fill the whole: Be it I no longer now 4 Holy (thost, no more delay:

Strong, and permanent, and clear:

Rise eternal in my heart.

CHARLES WESLEY. 441

CHIEF of sinners though I be. Died that I might never die: As the branch is to the vine,

2 O the height of Jesus' love! Love that found me, -wondrous thought !-

8 Chief of sinners though I be, All my wants to him are known, All my sorrows are his own;

442 The joys of conversion. 12, 9.

O HOW happy are they, Who the Saviour obey,

And have laid up their treasure above!

Tongue can never express

The sweet comfort and peace Of a soul in its earliest love.

2 That sweet comfort was mine, When the favor divine

I received through the blood of the Lamb; When my heart first believed,

What a joy I received, What a heaven in Jesus's name!

3 'Twas a heaven below

My Redeemer to know,
And the angels could do nothing more,
Than to fall at his feet,

And the story repeat,

And the Lover of sinners adore.

4 Jesus all the day long Was my joy and my song:

O that all his salvation might see! "He hath loved me," I cried,

"He hath suffered and died," To redeem even rebels like me."

() the rapturous heig

Which I felt in the life-giving blood!

Of my Saviour possessed,
I was perfectly blest,

As if filled with the fullness of God.

443
The righteousness of faith.

OFT I in my heart have said,—

Who shall ascend on high,
Mount to Christ, my glorious Head,
And bring him from the sky?

Borne on contemplation's wing, Surely I shall find him there, Where the angels praise their King, And gain the Morning Star.

2 Off I in my heart have said,—Who to the deep shall stoop,

Sink with Christ among the dead. From thence to bring him up? Could I but my heart prepare,

By unfeigned humility, Christ would quickly enter there, And ever dwell in me.

3 But the righteousness of faith Hath taught me better things:

"Inward turn thine eyes," it saith,

"Christ is ready to impart
Life to all, for life who sigh;
In thy mouth, and in thy heart
The word is ever nigh."

CHARLES WESLEY

4.14 The new joy. I. M.

TREMBLING before thine awful throne, O Lord, in dust my sins I own; Justice and mercy for my life

Contend; O smile, and heal the strife. 2 The Saviour smiles; upon my soul. New tides of lope tunultuous roll; His voice proclaims my pardon found, Scraphic transport wings the sound. 3 Earth has a joy unknown to heaven

3 Earth has a joy unknown to heaven. The newborn peace of sins forgiven; Tears of such pure and deep delight, Ye angels, never dimmed your sight. 4 Bright heralds of the eternal Will,

Abroad his errands ye fulfill; Or, through in floods of beamy day, Symphonious in his presence play.

5 Loud is the song, the heavenly plain And dying echoes, floating fur, Draw music from each chiming star.

6 But I amid your choirs shall shine, And all your knowledge shall be mine: Ye on your harps must lean to hear A secret chord that mine will bear.

445 The realizing light of faith.

Y. M.

A UTHOR of faith, eternal Word, Whose Spirit breathes the active flame, Faith, like its finisher and Lord, To-day as yesterday the same;

2 To thee our humble hearts aspire. And ask the gift unspeakable; Increase in us the kindled fire,

8 By faith we know thee strong to save: Save us, a present Saviour thou: Whate'er we hope, by faith we have; Future and past subsisting now.

4 To him that in thy name believes, Eternal life with thee is given;

Pardon, and holiness, and heaven.

5 The things unknown to feeble sense, Unseen by reason's glimmering ray, With strong, commanding evidence,

6 Faith lends its realizing light; The clouds disperse, the shadows fly; The Invisible appears in sight, And God is seen by mortal eye.

CHARLES WESLEY.

446

L M. Salvation by grace. WE have no outward righteousness. No merits or good works to plead: We only can be saved by grace;

A faith thou must thyself impart; A faith that would by works be shown. A faith that purifies the heart:

3 A faith that doth the mountains move, A faith that shows our sins forgiven.

A faith that sweetly works by love,

4 This is the faith we humbly seek. O let it speak us up to God!

447

L M.

IMPPY day that fixed my choice Well may this glowing heart rejoice,

Let cheerful anthems fill his house,

8 'Tis done, the great transaction's done;

4 Now rest, my long-divided heart;

5 High Heaven, that heard the solemn vow, That yow renewed shall daily hear,

Till in life's latest hour I bow, And bless in death a bond so

muso dear.

448 Salvation by faith. L. M.

INTO thy gracious hands I fall,

And with the arms of faith embrace; O King of glory, hear my call;

O raise me, head me by thy grace.

Now righteous through thy grace I am; No condemnation now I dread;

I taste salvation in thy name, Alive in thee, my living Head.

2 Still let the wisdom be my guide, Nor take the flight from me away

Still with me let thy grace abide, That I from thee may never stray:

Let thy word richly in me dwell, Thy peace and love my portion be My jor to endure and do thy will,

Till perfect I am found in thee.

3 Arm me with thy whole armor, Lord, Support my weakness with thy might

Gird on my thigh thy conquering sword, And shield me in the threatening tight From faith to faith, from stage to stage

So in thy strength shall I go on. Till heaven and earth flee from thy face.

And glory end what grace begun.

449 Forgiving love. L. M.

MY soul, with humble fervor raise To God the voice of grateful praise, And all my ransonned powers combine, To bless his attributes divine.

2 Deep on my heart let memory trace His acts of mercy and of grace, Who, with a Father's tender care, Saved me when sinking in despair;

3 Gave my repentant soul to prove The joy of his forgiving love; Poured balm into my bleeding breast, And led my weary ket to rest.

450 The highway of haliness.

JESUS, my all, to heaven is gone, He whom I fix my hopes upon; His track I see, and I'll pursue. The narrow way, till him I view.

2 The way the hely prophets went, The road that leads from banishment. The King's highway of holiness. I'll go, for all his paths are peace.

3 This is the way I long have sought, And mourned because I found it not; My grief a burden long has been, Because I was not saved from sin.

4 The more I strove against its power, I felt its weight and guilt the more; Till late I heard my Saviour say, "Come hither, soul, I am the way."

5 Lof glad I come; and thou, blest Lamb, Shult take me to thee, as I am; Nothing but sin have I to give; Nothing but love shall I receive.

6 Then will I tell to sinners round, What a dear Saviour I have found; I'll point to thy redeeming blood, And say, "Behold the way to God."

JUSTIFICATION AND ADOPTION.

451

L. M.

GLORY to God, whose sovereign grace Hath animated senseless stones,

2 The people that in darkness lay

3 Thou only, Lord, the work hast done.

4 Thy single arm, almighty Lord,

Thy Word, thy all-creating Word,

5 For this the saints lift up their voice.

4.52 The Lord our righteousness. L. M.

LET not the wise their wisdom boast, The mighty glory in their might,

And where is all his wisdom gone,

When Jesus doth his blood apply,

4 The Lord my Righteousness I praise, I triumph in the love divine:

The wisdom, wealth, and strength of grace, In Christ to endless ages mine.

CHARLES WESLEY.

453 His plenteen

10, 11.

O WHAT shall I do my Saviour to praise, So faithful and true, so plenteous in grace, So strong to deliver, so good to redeem The weakest believer that hangs upon him!

2 How happy the man whose heart is set free, The people that can be joyful in thee! Their joy is to walk in the light of thy face, And still they are talking of Jesus's grace:

3 For thou art their boast, their glory, and

And I also trust to see the glad hour, My soul's new creation, a life from the dead, The day of salvation that lifts up my head.

4 For Jesus, my Lord, is now my defense; I trust in his word; more plucks me from theree; Since I have found favor, he all things will do; My King and my Saviour shall make me anow.

5 Yes, Lord, I shall see the bliss of thine own Thy secret to me shall soon be made known; For sorrow and sadness I joy shall receive, And share in the gladness of all that believe.

454

Accepted in the Beloved.

0, 11.

A LL praise to the Lamb! accepted I am, Through faith in the Saviour's adorable name:

For me he hath suffered, for me he hath died

JUSTIFICATION AND ADOPTION.

2 Not a cloud doth arise, to darken my skies, Or hide for a moment my Lord from mine eyes: In him I am blest, I lean on his breast, And lo! in his wounds I continue to rest.

4.55 Tears of joy.

7, 6, 8,

LORD, and is thine anger gone,
And art thou pacified!
After all that I have done,

Let thy love my heart constrain, And all my restless passions sway:

Keep me, lest I turn again Out of the narrow way.

2 See my utter helplessness, And leave me not alone;

O preserve in perfect peace, And seal me for thine own:

Thy presence let me always find: Comfort, and confirm, and heal

3 As the apple of thine eye,

Help me at thy feet to lie,
And there forever weep:

Tears of joy mine eyes o'erflow, That I have any hope of heaven Much of love I ought to know,

For I have much forgiven.

CHARLES WESLEY

CONSECRATION.

4.56 Nothing but Christ crucified. 7, 6, 8.

Only Jesus I pursue,
Who bought me with his blood:

Christ, the Lamb of God, was slain,

4 Him to know is life and peace,

M.

457	Renouncing all for Christ.	1
COME,	Saviour, Jesus, from al	ove,

Assist me with thy heavenly grace
Emply my heart of curthly love,
And for thyself prepare the place.

2 0 let thy sacred presence fill, And set my longing spirit free

Which pants to have no other will, But night and day to feast on thee.

2 While in this region here below, No other good will I pursue;

I'll bid this world of noise and show, With all its glittering snares, adieu.

4 That path with humble speed I'll seek, In which my Saviour's footsteps shine,

Nor will I hear, nor will I speak, Of any other love but thine.

5 Henceforth may no profane delight

Possess it thou, who hast the right, As Lord and Muster of the whole.

6 Nothing on earth do I desire, But thy pure love within my breast;

This, only this, will I require,

And freely give up all the rest.

458 Personal consecration. L. M.

GOD of my life, what just return Can sinful dust and ushes give? 1 only live my sin to mourn: To love my God I only live.

2 To thee, benign and saving Power, I consecrate my lengthened days; While, marked with blessings, every hour Shall speak thy co-extended praise.

3 Be all my added life employed. Thine image in my soul to see: Fill with thyself the mighty word; Enlarge my heart to compass the

4 The blessing of thy love bestow; For this my cries shall never fail; Wrestling, I will not let thee go,—

I will not, till my suit prevail.

5 Come, then, my Hope, my Life, my Lord And fix in me thy lasting home; Be mindful of thy gracious word.— Thun with thy promised buther correct

459 Living to God.

L. M.

O THOU, who hast at the command The hearts of all men in the hand, our wayward, erring hearts incline To have no other will but thine. 2 Our wishes, our desires, control:

O'er all may we victorious prove That stands between us and thy love. 3 Thrice blest will all our blessings be. When we can look through them to thee

When we can look through them to thee; When each glad heart its tribute pays of love, and gratitude, and praise.

4 And while we to thy glory live, May we to thee all glory give, Until the final summons count, That calls thy willing servants have

The late of the la

4.60 The voic scaled at the cross. L. M.

LORD, I am thine, entirely thine. Purchased and saved by blood divine; With full consent thine I would be,

And own thy sovereign right in me.

CONSECRATION.

- 2 Grant one poor sinner more a place Among the children of thy grace; A wretched sinner, lost to God, But ransomed by Immanuel's blood.
- 3 Thine would I live, thine would I die, Be thine through all eternity; The vow is past beyond repeal, And now I set the solemn seal.
- 4 Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master, now I call, And consecrate to thee my all.
- 5 Do thou assist a feeble worm The great engagement to perform; Thy grace can full assistance lend, And on that grace I dare depend.

4.61 Thirsting for perfect love. L. M.

T THIRST, thou wounded Lamb of God, To wash me in thy cleansing blood; To dwell within thy wounds; then pain Is sweet, and life or death is gain.

- 2 Take my poor heart, and let it be Forever closed to all but thee: Seal thou my breast, and let me wear That pledge of love forever there.
- 3 How blest are they who still abide Close sheltered in thy bleeding side! Who thence their life and strength derive, And by thee move, and in thee live.
- 4 What are our works but sin and death, Till thou thy quickening Spirit breathe? Thou gives the power thy grace to move; O wondrous grace! O boundless love!

5 How can it be, thou heavenly King, Make slaves the partners of thy throne, 6 Hence our hearts melt, our eyes o'erflow, Our words are lost, nor will we know, Nor will we think of aught beside, "My Lord, my Love is crucified."

The Lord is my portion .- Lam. 3: 24. O LOVE, thy sovereign aid impart, And guard the gift thyself hast given: My portion thou, my treasure art,

My life, and happiness, and beaven. 2 Would anght on earth my wishes share?

Though dear as life the idol be, The idol from my breast I'd tear,

3 Whate'er I fondly counted mine, Gladly I all for thee resign;

. Give me thyself, I ask no more.

463

PRINCE of peace, control my will; 2 Thou hast bought me with thy blood. Opened wide the gate to God: Peace I ask-but peace must be, Lord, in being one with thee. 3 May thy will, not mine, be done;

Chase these doubtings from my heart: Now thy perfect peace impart.

CONSECRATION.

4 Saviour, at thy feet I fall; Thou my Life, my God, my All! Let thy happy servant be One for evermore with thee!

464 The mind of Jesus. 7

FATHER of eternal grace, Glorify thyself in me; Sweetly beaming in my face

May the world thine image see.

2 Happy only in thy love,

Poor, unfriended, or unknown: Fix my thoughts on things above, Stay my heart on thee alone.

3 To thy gracious will resigned, All thy will by me be done; Give me, Lord, the perfect mind Of thy well-beloved Son.

Of thy well-beloved Son.

4 Counting gain and glory loss,
May I tread the path he trod;

Die with Jesus on the cross, Rise with him to live with God.

465 Thine forever. 7

THINE forever !—God of love, Hear us from thy throne above; Thine forever may we be, Here and in eternity.

2 Thine forever!—Lord of life, Shield us through our earthly strife; Thou, the Life, the Truth, the Way, Guide us to the realms of day.

These thy frail and trembling sheep: Safe alone beneath thy care, Let us all thy goodness share.

4 Thine forever:—thou our Guide, All our wants by thee supplied, All our sins by thee forgiven, Lead us, Lord, from earth to heaven.

466

The second

C. M.

WITNESS, ye men and angels, now,
Before the Lord we speak;
To him we make our solemn vow,
A vow we dare not break:

2 That long as life itself shall last,

Nor from his cause will we depart, Or ever quit the field,

8 We trust not in our native strength, But on his grace rely,

That, with returning wants, the Lord Will all our need supply.

4 Lord, guide our doubtful feet aright, And keep us in thy ways;

And, while we turn our vows to prayers, Turn thou our prayers to praise.

BENJAMIN BEDDOME.

467
I will take the cup of salvation.—Ps. 118:13.
WHAT shall I render to pay Cod.

I'll take the gifts he hath bestowed, And humbly ask for more.

2 My vows I will to his great name Before his people pay,

And all I have, and all I am, Upon his altar lay.

3 Thy lawful servant, Lord, I owe To thee whate'er is mine, Born in thy family below, And by redemption thine,

CONSECRATION.

4 The God of all-redeeming grace
My God I will proclaim,
Offer the sacrifice of praise,

5 Praise him, ye saints, the God of love,

Who hath my sins forgiven,
Till, gathered to the Church above,
We sing the songs of heaven.

4.68 Accept my heart. C. M.

MY God, accept my heart this day, And make it always thine;

That I from thee no more may stray, No more from thee decline.

2 Before the cross of him who died, Behold, I prostrate tall;

Let every sin be crucified,

3 Let every thought, and work, and word, To thee be ever given;

Then life shall be thy service, Lord, And death the gate of heaven!

469
Soul and body dedicated to the Lord.

LET Him to whom we now belong, His sovereign right assert;

And take up every thankful song, And every loving heart.

2 He justly claims us for his own, Who bought us with a price: The Christian lives to Christ alone;

3 Jesus, thine own at last receive; Fulfill our hearts' desire;

And let us to thy glory live, And in thy cause expire.

4 Our souls and bodies we resign: Our all, -no longer ours, but thine To all eternity.

CHARLES WESLEY.

470

FATHER, Son, and Holy Ghost, One in Three, and Three in One, As by the celestial host, Let thy will on earth be done:

Glorious Lord of earth and heaven. 2 If so poor a worm as I All my actions sanctify,

All I have, and all I am.

3 Take my soul and body's powers; All my goods, and all my hours;

Take my heart, but make it new.

4 Now, O God, thine own I am, Happier still if thine I die.

CHARLES WESLEY.

471 The trial of Abraham. L. M.

BRAHAM, when severely tried. He with the harsh command complied, And gave his Isaac back to God,

CONSECRATION.

2 His son the father offered up,— Son of his age, his only son; Object of all his joy and hope, And less beloved than God alone.

3 O for a faith like his, that we The bright example may pursue! May gladly give up all to thee,

To whom our more than all is due.

4 Is there a thing than life more dear?
A thing from which we cannot part?
We can; we now rejoice to tear
The idol from our bleeding heart.

Jesus, accept our sacrifice;
 All things for thee we count but loss;
 Lo! at thy word our idel dies,—
 Dies on the alter of thy cross.

6 For what to thee, O Lord, we give, A hundred-fold we here obtain; And soon with thee shall all receive, And loss shall be eternal gain.

472 Dedication to God. H. M.

MY soul and all its powers Thine, wholly thine, shall be; All, all my happy hours

I consecrate to thee:

Me to thine image now restore,

And I shall praise thee evermore.

2 Long as I live beneath, To thee () let me live; To thee my every breath

In thanks and praises give: Whate'er I have, whate'er I am, Shail magnify my Maker's name,

3 I wait thy will to do, As angels do in heaven; In Christ a creature new, Most graciously forgiven; I wait thy perfect will to prove, All sanctified by spotless love.

473 Self-consecration.

S. M.

LORD, in the strength of grace, With a glad heart and free, Myself, my residue of days, I consecrate to thee.

2 Thy ransomed servant, I
Restore to thee thine own;
And from this moment live or die
To serve my God alone.

474 Aliring sacrifice.

L. M. 62

O GOD, what offering shall I give To thee, the Lord of earth and skies? My spirit, soul, and flesh receive, A holy, living sacrifice:

Small as it is, 'tis all my store; More shouldst thou have, if I had more.

2 Now then, my God, thou hast my soul: No longer mine, but thine I am: Guard thou thine own, possess it whole; Cheer it with hope, with love inflame.

Thou hast my spirit; there display Thy glory to the perfect day.

In glory to the perfect day.

Thou hast my flesh, thy hallowed shrine, Devoted solely to thy will:

Here let thy light forever shine:

O Source of life! live, dwell, and move In me, till all my life be love.

475 The single eye. L. M. 6 l.

BEHOLD the servant of the Lord!
I wait thy guiding hand to feel:

To hear and keep thy every word, To prove and do thy perfect will

Joyful from my own works to cease, Glad to fulfill all rightcousness.

2 My every weak, though good design, O'errule or change, as seems thee me

Thy work, O Lord, is all complete, And pleasing in thy Father's sight; Thou only hast done all things right.

3 Here, then, to thee thine own I leave; Mold as thou wilt thy passive clay; But let me all thy stamp receive,

But let me all thy stamp receive, But let me all thy words obey: Serve with a single heart and eye

And to thy glory live and die.

ENTIRE SANCTIFICATION AND CHRISTIAN GROWTH.

476 The prize of our high calling. L. M. 6 l.

JESUS, thy boundless love to me No thought can reach, no tongue declare;

O knit my thankful heart to thee,

Thine wholly, thine alone, I am;
Be thou alone my constant flame.

2 O grant that nothing in my soul May dwell, but thy pure love alone:

My joy, my treasure, and my crown:
Strange flames far from my heart remove

3 Unwearied may I this pursue; Dauntless to the high prize aspire; Hourly within my soul renew This holy flame, this heavenly fire And day and night be all my over

This holy flame, this heavenly fire And day and night, be all my care To guard the sacred treasure there.

4 In suffering be thy love my peace; In weakness be thy love my power; And when the storms of life shall cease, Jesus, in that important hour, In death as life be thou my guide, And save me, who for me hast died.

477 Christ in you, the hope of glory. L. M. 6 l.

THOU hidden love of God, whose height, Whose depth unfathomed, no man knows! see from far thy beauteous light, Inly I sigh for thy repose:

My heart is pained, nor can it be At rest, till it finds rest in thee.

2 Is there a thing beneath the sun, That strives with thee my heart to share? Ah, tear it thence, and reign alone, The Lord of every motion there; Then shall my heart from earth be free.

When it bath found repose in thee.

8 O hide this self from me, that I
No more, but Christ in me, may live;
My vile affections crucify.

Nor let one darling lust survive In all things nothing may I see, Nothing desire or seek, but thee

4 O Love, thy sovereign aid impart, To save me from low-thoughted care; Chase this self-will through all my heart, Through all its latent mazes there;

Ceaseless may, "Abba, Father," cry.

5 Each moment draw from earth away Speak to my inmost soul, and say, "I am thy Love, thy God, thy All!"

478 Pressing toward the mark.

I THANK thee, uncreated Sun, That thy bright beams on me have shined: My foes, and healed my wounded mind: I thank thee, whose enlivening voice

2 Uphold me in the doubtful race.

Nor suffer me again to stray; Strengthen my feet, with steady pace Fill, satiate, with thy heavenly light.

3 Give to mine eyes refreshing tears: In thy sole glory may unite.

4 Thee will I love, my joy, my crown; Thee will I love, beneath thy frown

479

His blood cleanaeth from all sin. PRISONERS of hope, lift up your heads, The day of liberty draws near!

L. M. 6 %.

L. P. M.

Prepare your hearts to make him room.

2 Ye all shall find, whom in his word Himself bath caused to put your trust,

Faithful, if we our sins confess,

To cleanse from all unrighteousness.

And cannot fail, if God is love.

480 The scaling and sanctifying Spirit.

FATHER of everlasting grace,

Thy goodness and thy truth we praise,

Thou hast, in honor of thy Son,

2 Send us the Spirit of thy Son,

Bend him the sprinkled blood to apply;

8 So shall we pray, and never cease;

Thy wisdom, truth, and power, and love;

SANCTIFICATION, CHRISTIAN GROWTH.

With joy unspeakable adore, And bless and praise thee evermore, And serve thee as thy hosts above:

4 Till, added to that heavenly choir, We raise our songs of triumph higher, And praise thee in a bolder strain; Outsoar the first-horn scraph's flight, And sing, with all the saints in light, Thy overlasting love to man.

481 Crucified with Christ. L. P. M.

COME, Holy Ghost, all-quickening fire, My consecrated heart inspire, Sprinkled with the atoning blood: Still to my sout thyself reveal: Thy mighty working may I feel,

And know that I am one with God.

2 Humble, and teachable, and mild,
O may I, as a little child,
My lowly Master's steps pursue!

Be anger to my soul unknown; Hate, envy, jealousy, be gone; In love create thou all things new.

8 Let earth no more my heart divide; With Christ may 1 be crucified; To thee with my whole heart aspire: Dead to the world and all its toys, Its idle pemp, and fading joys,

4 My will be swallowed up in thee; Light in the light still may I see, Beholding thee with open face; Called the full power of faith to prove Let all my hallowed heart be love, And all my spotless life be praise.

	1116	UHR	DITA
100			

THE thing my God doth hate

S. M.

That I no more may do.
Thy creature, Lord, again create,
And all my soul renew:

2 My soul shall then, like thine, Abhor the thing unclear,

And, sanctified by love divine, Forever cease from sin.

3 That blessed law of thine, Jesus, to me impart;

The Spirit's law of life divine, O write it on my heart!

4 Implant it deep within, Whence it may ne'er remove.

The law of liberty from sin,
The perfect law of love.

Thy nature be my law, Thy spotless sanctity;

And sweetly every moment draw My happy soul to thee.

6 Soul of my soul, remain! Who didst for all fulfill. In me, O Lord, fulfill again

MARLES WESLET.

483 The Guide and Conuscior. S. M.

JESUS, my Truth, my Wny, My sure, anerring Light, On thee my feeble steps I stay,

2 My Wisdom and my Guide, My Counselor thou art.

O never let me leave thy side, Or from thy paths depart.

SANCTIFICATION, CHRISTIAN GROWTH.

8 I lift mine eyes to thee. Thou gracious, bleeding Lamb, That I may now enlightened be, And never put to shame.

4 Never will I remove
Out of thy hands my cause;

But rest in thy redeeming love, And hang upon thy cross.

5 O make me all like thee,
 Before I hence remove:
 Settle, confirm, and 'stablish me,
 And build me up in love.

6 Let me thy witness live.
When sin is all destroyed:
And then my spotters seal receive,

484

8. M.

Christian aspiration.

GOD of almighty love.

By whose sufficient grace

I lift my heart to things above, And humbly seek thy face;

2 Through Jesus Christ the Just, My faint desires receive.
And let me in thy goodness trust

3 Whate'er I say or do.

My offerings all be offered through

4 Jesus, my single eye Be fixed on the sman

Thy name be praised on earth, on high; Thy will by all be done. K ING of kings, and wilt thou deign O'er this wayward heart to rega! Henceforth take it for thy throne, Rule here, Lord, and rule alone.

2 Then, like heaven's angelic bands, Waiting for thine high commands, All my powers shall wait on thee, Captive, yet divinely free.

3 At thy word my will shall bow, Judgment, reason, bending low; Hope, desire, and every thought, Into glad obedience brought.

4 Zeal shall haste on eager wing, Hourly some new gift to bring; Wisdom, humbly easting down At thy feet her golden crown.

5 Tuned by thee in sweet accord, All shall sing their gracious Lord; Love, the leader of the choir, Breathing round her scraph free.

WILLIAM A. MU

186

Cut short the work in righteonsness, CAVIOUR of the sin-sick soul, Give me faith to make me wholo; Finish thy great work of grace; Cut it short in righteousness.

2 Speak the second time, "Be clean!" Take away my inbred sin; Every stumbling-block remove; Cast it out by perfect love.

3 Nothing less will I require; Nothing more can I desire; None but Christ to me be given; None but Christ in earth or heaven.

SANCTIFICATION, CURISTIAN GROWTH.

4 O that I might now decrease!
O that all I am might cease!
Let me into nothing fall;
Let my Lord be all in all!

487 Christ comforting mourners. 7,62.

(RACIOUS soul, to whom are given Holy hungerings after heaven, Restless breathings, carnest means, Deep, unitterable grouns, Agonies of strong desire, Love's suppressed, unconscious fire;

2 Turn again to God, thy rest, Jesus hath pronounced thee blast; Humbly to thy Jesus turn, Comforter of all that mourn; Happy mourner, hear, and see, Claim the promise made to thos.

3 Gently will be lead the weak, Bruisid reads he ne'er will break. Touched with sympathizing care, Thee he in his arms shall bear, Bless with late but lasting peace, Fill with all his righteousness.

4 Lift to him thy weeping eye, Henven behind the cloud descry: If with Christ thou suffer here, When his glory shall appear, Christ his suffering son shall own; Thine the cross, and thrue the crown.

488 Ineffable love. 7.

JESUS, full of love divine. I am thine and thou art mine; Let me live and die to prove Thine unutterable love.

More and more of love I claim, Glowing still with quenchless flame All my heart to thee aspires, Yearns with infinite desires. 2 Every thought, design, and word, Burns with love to thee, my Lord; Body, soul, and spirit joined, All in love to thee combined. Ever since I saw thy face, Proved thy plentinde of grace,

Love has filled and fired my here a Jesus, Saviour, thou art mine: Jesus, all I have is thine; Never shall the altar-fire, Kindled on my heart, expire. Love my darkness shall illume, Love shall all my sins consume

Sweetly then I die to prove An eternity of love1

LIGHT of life, scraphic fire, Love divine, thyself impart: Every fainting soul inspire, Shine in every drooping heart Every mournful sinner cheer, Scatter all our suity gloom;

Son of God, appear, appear!
To thy human temples come.

2 Come in this accepted hour; Bring thy heavenly kingdom in; Fill us with thy glorious power, Rooting out the seeds of sin;

Nothing more can we require,
We will covet nothing less;

All our joy, and all our peace.

490 panting for purity. 7.

HOLY Lamb, who thee receive, Who in thee begin to live, Day and night they cry to thee, "As thou art, so let us be!"

2 Jesus, see my panting breast; See, I pant in thee to rest; Gladly would I now be clean; Cleanse me now from every sin.

3 Fix, O fix my wavering mind To thy cross my spirit bind: Earthly passions far remove; Swallow up my soul in love.

4 Dust and ashes though we be, Full of sin and misery, Thine we are, thou Son of God; Take the purchase of thy blood!

491 The new erection

8, 7.

LOVE divine, all love excelling, Joy of heaven, to earth come down!

ix in us thy humble dwelling;
All thy faithful mercies crown.

Jesus, thou art all compassion, Pure unbounded love thou art; Visit us with the salvation:

Enter every trembling heart

2 Breathe, O breathe thy loving Spiri Into every troubled breast!

Let us find that second rest.

Take away our bent to sinning;

Alpha and Omega be;

End of faith, as its beginning Set our hearts at liberty.

3 Come, almighty to deliver, Let us all thy life receive; Suddenly return, and never, Never more thy temples leave: Thee we would be always blessing, Serve thee as thy hosts above, Pruy and praise thee without consider

Pray, and praise thee without cor Glory in thy perfect love.

4 Finish then thy new creation;
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wooder love and prefer.

492 The constitute months 8.7.

WELL for him who all things losing, E'en himself doth count as uaught, Still the one thing needful choosing, That with all true bliss is fraught!

2 Well for him who nothing knoweth But his God, whose boundless love Makes the heart wherein it gloweth Calm and nurs as saints above.

3 Well for him who all forsaking, Walketh not in shadows vain, But the path of peace is taking Through this vale of tears and pain!

4 O that we our hearts might sever From earth's tempting vanities, Fixing them on him forever In whom all our fullness lies!

SANCTIFICATION, CHRISTIAN GROWTH.

5 Thou, abyss of love and goodness.

GOTTERIED ARNOLD. TR. BY MISS C. WINKWORTH.

493

H. M.

YE ransomed sinners, hear, And wait till Christ appear,

Rejoice in hope, rejoice with me, We shall from all our sins be free.

2 In God we put our trust; Faithful is he and just,

From all unrighteousness To cleanse us all, both you and me: We shall from all our sins be free.

8 Who Jesus' sufferings share, On your triumphant brow: Rejoice in hope, rejoice with me, We shall from all our sins be free.

4 The word of God is sure. Rejoice in hope, rejoice with me, We shall from all our sins be free.

Rejoice in hope, rejoice with me, We shall from all our sins be free. CHARLES WESLEY,

494

EVER fainting with desire, For thee, O Christ, I call; Thee I restlessly require; I want my God, my all,

Jesus, dear redeeming Lord, I wait thy coming from above; Help me, Saviour, speak the word, And perfect me in love.

2 Thou my life, my treasure be, Nothing would I seek but thee, Thee only would I know;

My exceeding great reward,

My heaven on earth, my heaven above: Help me, Saviour, speak the word. And perfect me in love.

3 Grant me now the bliss to feel Of those that are in thee: Son of God, thyself reveal;

Engrave thy name on me. As in heaven, be here adored,

And let me now the promise prove; Help me, Saviour, speak the word. And perfect me in love.

CHARLES WESLEY.

7. 6. 8.

495 I. M.

The yoke casy and the burden light. O THAT my load of sin were gone!

At Jesus' feet to lay it down-To lay my soul at Jesus' feet!

2 Rest for my soul I long to find: Saviour of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.

- 3 Break off the yoke of inbred sin,
- 4 Fain would I learn of thee, my God.

5 I would, but thou must give the power; Bring near, bring near the joyful hour, And fill me with thy perfect peace.

496

Following the Saviour.

O THOU, to whose all-searching sight The darkness shineth as the light.

2 Wash out its stains, refine its dross,

No fraud, while thou, my God, art near.

4 When rising floods my soul o'erflow,

And lead me to thy holy hill.

6 If rough and thorny be the way,
My strength proportion to my day;
Till toil, and grief, and pain shall cease,
Where all is calm, and joy, and peace.

ORBHARD TRESTREERS, TR. BY J. WESLEY.

497 For constant devotedness.

is. I., M,

LORD, fill me with a humble fear;
My utter helplessness reveal;
Satan and sin are always near,
Thee may I always nearer feel.

Might with an even flame aspire
Pride in its earliest motions find,
And mark the risings of desire!

3 O that my tender soul might fly The first abhorred approach of ill, Quick as the apple of an eye,

The slightest touch of sin to feel

4 Till thou anew my soul create, Still may I strive, and watch, and pray Humbly and confidently wait, And long to see the perfect day.

498 The throne of grace.

S. M.

BEHOLD the throne of grace; The promise calls us near; There Jesus shows a smiling face, And waits to answer prayer.

2 My soul, ask what thou wilt, Thou canst not be too bold; Since his own blood for thee he spilt, What else can he withhold?

8 Thine image, Lord, bestow, Thy presence and thy love, That we may serve thee here below, And reign with thee above.

SANCTIFICATION, CHRISTIAN GROWTH.

4 Teach us to live by faith, Conform our wills to thine; Let us victorious be in death, And then in glory shine.

499 Living temples. S. M.

A ND will the mighty God, Whom heaven cannot contain, Make me his temple and abode, And in me live and reign?

2 Come, Spirit of the Lord,
Teacher and heavenly Guide!
Be it according to thy word,
And in my heart reside

3 O Holy, Holy Ghost!
Pervade this soul of mine:
In me renew thy Pentecost,
Reveal thy power divine!

4 Make it my highest bliss
Thy blessed fruits to know;
Thy joy, and peace, and gentleness,
Goodness and faith to show.

5 Be it my greatest fear
Thy holiness to grieve;
Walk in the Spirit even here,
And in the Spirit live.

GEORGE RAWSON

Thine, living or dying.

JESUS, I live to thee,
The loveliest and best;
My life in thee, thy life in me,

2 Jesus, I die to thee, Whenever death shall come; To die in thee is life to me, In my eternal home.

3 Whether to live or die, I know not which is best; To live in thee is bliss to me, To die is endless rest.

4 Living or dying, Lord, I ask but to be thine;

My life in thee, thy life in me, Makes heaven forever mine.

501 Purity of heart.

BLEST are the pure in heart, For they shall see our God; The secret of the Lord is theirs;

2 Still to the lowly soul He doth himself impar

And for his temple and his throne Selects the pure in heart.

3 Lord, we thy presence seek, May ours this blessing be;

O give the pure and lowly heart,—A temple meet for thee.

502 Glorious liberty. S. M.

O COME, and dwell in me, Spirit of power within, And bring the glorious liberty From sorrow, fear, and sin!

2 The seed of sin's disease, Spirit of health, remove, Spirit of finished holiness, Spirit of perfect lave

3 Hasten the joyful day

Which shall my sins consume; When old things shall be done away, And all things new become.

SANCTIFICATION, CHRISTIAN GROWTH.

4 I want the witness, Lord, That all I do is right,

According to thy will and word, Well pleasing in thy sight.

5 I ask no higher state; Indulge me but in this.

And soon or later then translate To my eternal bliss.

CHARLES WESLEY.

503 Walting at the cross. S.M.

FATHER, I dare believe
Thee merciful and true:
Thou wilt my guilty soul foreive.

My fallen soul renew.

2 Come, then, for Jesus' sake,

An end of all my troubles make,

3 I cannot wash my heart. But by believing thee,

And waiting for thy blood to impart The spotless purity.

4 While at thy cross I lie,

Now thy all cleansing blood apply And I am white as snow.

CHARLES WESLEY.

504 Charity supreme. 8

HAD I the gift of tongues, Great God, without thy grace, My loudest words, my loftiest songs, Would be but sounding brass.

2 Though thou shouldst give me skil Each mystery to explain

Without a heart to do thy will, My knowledge would be vain

No faith could work effectual good,

4 Grant, then, this one request,

That love divine may rule my breast, And all my actions guide.

SAMUEL STENNESS, ALE.

505 For entire consecration.

TESUS, my strength, my hope.

With humble confidence look up, And know thou hear'st my prayer.

2 I want a soher mind,

That tramples down, and casts behind,

A soul inured to pain,

8 I want a godly fear,

That looks to thee when sin is near,

A spirit still prepared.

Forever standing on its guard, And watching unto prayer.

SANCTIFICATION, CHRISTIAN GROWTH.

506 SECOND PART. S.M.

I WANT a heart to pray, To pray, and never cease;

To pray, and never cease; Never to nurmur at thy stay

This blessing, above all,

Always to pray, I want; Out of the deep on thee to call,

2 I want a true regard, A single, steady aim,

Unmoved by threatening or reward To thee and thy great name;

A jealous, just concern For thine immortal praise:

A pure desire that all may learn And glorify thy grace.

3 I rest upon thy word;

My succor and salvation, Lord, Shall surely come from thee:

But let me still abide,

Till thou my patient spirit guide Into thy perfect love.

CHINA TORRACE TRANSPORTATION OF

507

Walk in the light.

C. M.

WALK in the light! so shalt thou know That fellowship of love, His Spirit only can bestow

Who reigns in light above.

2 Walk in the light! and thou shalt find Thy heart made truly his,

Who dwells in cloudless light enshrined, In whom no darkness is.

8 Walk in the light! and thou shalt own
Thy darkness passed away.

Because that light hath on thee shone In which is perfect day

4 Walk in the light! and e'en the tomb
No fearful shade shall wear;
Glow shall characteristic alexanterists

Glory shall chase away its gloom, For Christ hath conquered there

5 Walk in the light! thy path shall be

For God, by grace, shall dwell in thee, And God himself is light.

BEENARD BARTON

508

The fullness of God. C. M.

BEING of beings, God of love, To thee our hearts we raise;

Thy all sustaining power we prove, And gladly sing thy praise.

2 Thine, wholly thine, we pant to be; Our sacrifice receive:

Made, and preserved, and saved by thee,
To thee ourselves we give.

8 Heavenward our every wish aspires,

The sole return thy love requires, Is that we ask for more.

4 For more we ask; we open then Our hearts to embrace thy will:

Turn, and revive us. Lord, again; With all thy fullness fill.

5 Come, Holy Ghost, the Saviour's love Shed in our hearts abroad;

So shall we ever live, and move, And be, with Christ in God.

5.00 0.W

O HOW the thought of God attracts
And draws the heart from earth,
And sickens it of passing shows
And dissipating mirth!

2 'Tis not enough to save our souls,

The thought of God will rouse the heart

3 God only is the creature's home, Though rough and strait the road

Yet nothing less can satisfy The love that longs for God

4 O utter but the name of God Down in your heart of hearts, And see how from the world at once

And see how from the world at or All tempting light departs!

5 A trusting heart, a yearning eye, Can win their way above;

If mountains can be moved by faith,
Is there less power in love!
FREDERICK W. FABER

510 For full redemption. C. M.

MY Saviour, on the word of truth In carnest hope I live;

Thy boundless love can give.

I look for many a lesser light About my path to shine;

But chiefly long to walk with thee And only trust in thine.

2 Thou knowest that I am not blest As thou wouldst have me be,

Possess my soul in thee;

And still I seek, 'mid many fears,

3 It is not as thou wilt with me,

511 For a tender conscience. C. M.

I WANT a principle within, Of jealous, godly fear;

A sensibility of sin,

A pain to feel it near:

To eatch the wandering of my will,

2 From Thee that I no more may part,

The filial awe, the fleshly heart,

Quick as the apple of an eye, Awake my soul when sin is nigh,

3 If to the right or left I stray,

And let me weep my life away,

And drive me to the blood again, Which makes the wounded whole,

512 The counsel of His grace. C. M.

KNOW that my Redeemer lives

And ever prays for me:
A token of his love he gives,

A pledge of liberty.

2 I find him lifting up my head; He brings salvation near;

His presence makes me free indeed.

And he will soon appear.

8 He wills that I should holy be; What can withstand his will?

The counsel of his grace in He surely shall fulfill.

4 Jesus, I hang upon thy word;

Thou wilt return, and claim me, Lord

5 When God is mine, and I am his,

I taste unutterable bliss,

CHARLES WESLEY

513 · The rest of faith.

C. M.

LORD, I believe a rest remains
To all thy people known;
A rest where pure enjoyment reigns,

2 A rest where all our soul's desire

Where fear, and sin, and grief expire.

3 O that I now the rest might know, Believe, and enter in!

And let me cease from sin.

4 Remove this hardness from my heart;

The Sabbath of thy love.

C. M.

C. M.

514

O JESUS, at thy feet we wait.

3 Since thou wouldst have us free from sin,

4 The counsel of thy love fulfill:

O JOYFUL sound of gospel grace!

Conqueror through him, I soon shall seize,

4 With me, I know, I feel, thou art:

516

C. M.

LET worldly minds the world pursue;

4 Creatures no more divide my choice;

In earth as it is in heaven .- Matt. 6:10.

TESUS, the Life, the Truth, the Way.

2 Thy will by me on earth be done, As by the powers above, Who always see thee on thy throne,

And glory in thy love.

3 I ask in confidence the grace, That I may do thy will,

As angels who behold thy face, And all thy words fulfill.

4 Surely I shall, the sinner I, Shall serve thee without fear If thou my nature sanctify

In answer to my prayer.

C. M.

518 The refining fire.

JESUS, thine all-victorious love Shed in my heart abroad: Then shall my feet no longer rove,

2 O that in me the sacred fire Might now begin to glow, Burn up the dross of base desire,

3 O that it now from heaven might fall, And all my sins consume!

Come, Holy Ghost, for thee I call Spirit of burning, come!

4 Refining fire, go through my heart; Illuminate my soul;

Scatter thy life through every par And sanctify the whole.

Shall then no longer move,
While Christ is all the world to me,
And all my heart is love.

519 The affections crucified. C. M.

JESUS, my Life, thyself apply; Thy Holy Spirit breathe: My vile affections crucify;

My vile affections crucify; Conform me to thy death.

2 Conqueror of hell, and earth, and sin,

2 Conqueror of hell, and earth, and sain,
Still with the rebel strive:
Enter my soul, and work within,
And kill, and make alive.

3 More of thy life, and more I have, As the old Adam dies:

Bury me, Saviour, in thy grave That I with thee may rise.

4 Reign in me, Lord; thy foes control,
Who would not own thy sway;
Diffuse thine image through my soul;

Shine to the perfect day.

5 Scatter the last remains of sin.

O make me glorious all within, A temple built by God!

A temple built by God.

520 Give me Thyself. C. M.

JESUS hath died that I might live, Might live to God alone; In him eternal life receive, And be in spirit one.

2 Saviour, I thank thee for the grace, The gift unspeakable;

And wait with arms of faith to embrace, And all thy love to feel.

3 My soul breaks out in strong desire The perfect bliss to prove; My longing heart is all on fire

4 Give me thyself; from every boast,

Let all I am in thee be lost, But give thyself to me.

5 Thy gifts, alas! cannot suffice, Unless thyself be given;

Thy presence makes my paradise And where thou art is heaven.

521 A perfect heart. C.

O FOR a heart to praise my God,

A heart that always feels thy blood, So freely spilt for me!

2 A heart resigned, submissive, meek, My great Redeemer's throne:

Where only Christ is heard to speak, Where Jesus reigns alone.

3 O for a lowly, contrite heart, Believing, true, and clean

Which neither life nor death can part From him that dwells within!

4 A heart in every thought renewed,

Perfect, and right, and pure, and good,

5 Thy nature, gracious Lord, impart; Come quickly from above:

Write thy new name upon my heart, Thy new, best name of Love.

522 The work wrought. C. M.

COME, O my God, the promise seal, This mountain, sin, remove:

The virtue of thy love

2 I want thy life, thy purity, Thy righteousness, brought in

I ask, desire, and trust in the To be redeemed from sin.

3 Saviour, to thee my soul looks u
My present Saviour thou!
In all the confidence of hope.

In all the confidence of hope,
I claim the blessing now.

4 'Tis done! thou dost this moment save,
With full salvation bless;

And spotless love and pence.

523

Waith amazinatant

C. M.

GOD of eternal truth and grace, Thy faithful promise seal; Thy word, tny oath, to Abrah'm's race, In me, O Lord, fulfill.

2 That mighty faith on me bestow, Which cannot ask in vain, Which holds, and will not let thee gr

8 Till thou into my soul inspire
The perfect love unknown;
And tell my infinite desire,

4 But is it possible that I Should live, and sin no more

Lord, if on thee I dare rely, The faith shall bring the power

5 On me the faith divine bestow Which doth the mountain move; And all my spotless life shall show. The empiretage of lave

524 L. M. There remains the therefore a rest to the people of God. Heb. 4: 9.

COME, O Thou greater than our heart,

2 O let us by thy cross abide,

3 Take us into thy people's rest,

With thy meek Spirit arm our breast,

4 Jesus, for this we calmly wait;

525

HOLY, and true, and righteons Lord,

And all I am shall sink and die.

3 Confound, o'erpower me by thy grace: All might, all majesty, all praise,

4 Now let me gain perfection's height; As less than nothing in thy sight,

526 Waiting for the promise. L.M.

O JESUS, full of truth and grace,

I wait to see thy glorious face;

I seek redemption through thy blood

2 Thou art the anchor of my hope; The faithful promise I receive: Surely thy death shall raise me up,

Surely thy death shall raise me up, For thou hast died that I might live.

3 Satan, with all his arts, no more Me from the gospel hope can move;

I shall receive the gracious power, And find the pearl of perfect love.

4 My flesh, which cries, "It cannot be," Shall silence keep before the Lord; And earth, and hell, and sin shall flee

At Jesus' everlasting word.

527 For lowliness and purity. L.M.

JESUS, in whom the Godhead's rays

I see thee full of truth and grace, And come for all I want to thee.

2 Save me from pride—the plague expel; Jesus, thine humble self impart:

O let thy mind within me dwell; O give me lowliness of heart.

3 Enter thyself, and east out sin; Thy spotless purity bestow:

Touch me, and make the leper clean; Wash me, and I am white as snow.

4 Sprinkle me, Saviour, with thy blood, And all thy gentleness is mine;

Till all I am is lost in thine.

. .

528

L. M.

The Canaan of perfect love. (YOD of all power, and truth, and grace, Which shall from age to age endure, Whose word, when heaven and earth shall

Remains, and stands forever sure:

Hallow thy great and glorious name,

From doubt, and fear, and sorrow free;

And let my spirit cleave to thee.

4 () that I now, from sin released. Thy word may to the utmost prove;

The Canaan of thy perfect love!

529

L. M. The will of God.

HE wills that I should holy be: That holiness I long to feel; To all my Saviour's righteous will.

2 See, Lord, the travail of thy soul

And plunge me, every whit made whole,

3 On thee, O God, my soul is stayed,

Thou canst, thou wilt, in me fulfill, 4 No more I stagger at thy power,

And bless me with thy perfect love.

530 L. M.

A RISE, my soul, on wings sublime,

4 To dwell with God, to taste his love,

531

L. M.

O GOD, most merciful and true.

3 Remember, Lord, my sins no more.

5 Then every murmuring thought, and vain, Expires, in sweet confusion lost:

I cannot of my cross complain, I cannot of my goodness boast

6 Pardoned for all that I have done, My mouth as in the dust I hide; And glory give to God alone.

My God in Jesus pacified.

my God in Jesus pacined.

CHARLES WESLEY,

WHAT! never speak one evil word

WHAT! never speak one evil word, Or rash, or idle, or unkind! O how shall I, most gracious Lord,

This mark of true perfection find

2 Thy sinless mind in me reveal Thy Spirit's plenitude impart;

And all my spotless life shall tell. The abundance of a loving hear

The fullness of thy saving grace;
O may thy power the blood apply,

4 Forgive, and make my nature whole,

My inbred malady remove; To perfect health restore my soul,

To perfect holiness and love.

533 Entire purification. C. M.

FOREVER here my rest shall be, Close to thy bleeding side; This all my hope, and all my plea, "For me the Saviour diel."

2 My dying Saviour, and my God, Fountain for guilt and sin. Sprinkle me ever with thy blood.

And cleanse and keep me clean

3 Wash me, and make me thus thine own; Wash me, and mine thou art;

Wash me, but not my feet alone,

4 The atonement of thy blood apply, Till faith to sight improve;

Till hope in full fruition die And all my soul be love.

And all my soul be love.

534 Perfect rest from sin. C. M.

JESUS, the sinner's rest thou art, From guilt, and fear, and pain; While thou art absent from the heart Wallook for rest in vain.

2 () when wilt thou my Saviour be?

() when shall I be clean?
The true eternal Sabbath see,—
A perfect rest from sin?

8 The consolations of thy word
My soul have long upheld;

The faithful promise of the Lord Shall surely be fulfilled.

4 I look to my incarnate God Till he his work begin; And wait till his redeeming blood Shall cleanse me from all sin.

535 The gift of righteousness. C. M.

I ASK the gift of rightcourness, The sin-subduing power; Power to believe, and go in peace, And never grieve Thee more.

2 I ask the blood-bought pardon sealed, The liberty from sin,

The grace infused, the love revealed The kingdom fixed within.

3 Thou hear'st me for salvation pray;

Made ready in thy powerful day,

4 My restless soul eries out, oppressed,

5 Thou canst, thou wilt. I dare believe,

Steadfast faith. C. M.

MY God, I know, I feel thee mine. Till all I have is lost in thine,

2 I hold thee with a trembling hand,

3 Love only can the conquest win,

4 No longer then my heart shall mourn.

537 Thy will be done .- Matt. 6: 10. C. M.

THY presence, Lord, the place shall fill; My heart shall be thy throne; Thy holy, just, and perfect will,

2 I thank thee for the present grace, And now in hope rejoice, In confidence to see thy face,

And always hear thy voice.

3 I have the things I ask of thee; What more shall I require!

That still my soul may restless be, And only thee desire.

4 Thy only will be done, not mine, But make me, Lord, thy home;

Come as thou wilt, I that resign, But O, my Jesus, come!

538 For patience and sanctity. C. M.
DEEPEN the wound Thy hands have made

Till merey, with its balmy aid,

2 The sharpness of thy two-edged sword Enable me to endure,

Till bold to say, "My hallowing Lord Hath wrought a perfect cure."

3 I see the exceeding broad command, Which all contains in one:

The mystery nuknown.

4 () that, with all thy saints, I might
By sweet experience prove
What is the length, and breadth, and height,

And depth, of perfect love!

539 The hope of our calling. C. M.

WHAT is our calling's glorious hope, But inward holiness? For this to Jesus I look up:

I calmly wait for this.

2 I wait till he shall touch me clean, Shall life and power impart, Give me the faith that casts out sin, And parifies the heart.

3 When Jesus makes my heart his home, My sin shall all depart;

And, lo! he saith, "I quickly come,"
To fill and rule thy heart."

To fill and rule thy heart."

4 Be it according to thy word; Rodeem me from all sin:

My heart would now receive thee, Lord; Come in, my Lord, come in!

CHARLES WESLEY

540 Panting for fullness of low. C. P. M.

O LOVE divine, how sweet thou art?
When shall I find my willing heart
All taken up by thee?

I thirst, I faint, I die to prove The greatness of redeeming love, The love of Christ to me.

2 Stronger his love than death or hell; Its riches are unsearchable:

The first-born sons of light Desire in vain its depths to see:

They cannot reach the mystery.
The length, the breadth, the height.

3 God only knows the love of God;
O that it now were shed abroad
In this poor stony heart!
For love I sigh, for love I pine;
This only portion, Lord, be mine;
Be mine this better next

4 O that I could forever sit With Mary at the Master's feet? Be this my happy choice;

My only care, delight, and bliss, My joy, my heaven on earth, be this, To hear the Bridegroom's voice.

5 () that I could, with favored John, Recline my weary head upon

The dear Redeemer's breast!

From care, and sin, and sorrow free, Give me, O Lord, to find in thee My everlasting rest.

CHARLES WESLET.

5-11. The bit

C. P. M.

BUT can it be that I should prove Forever faithful to thy love, From sin forever cause?

I thank thee for the blessed hope; It lifts my drooping spirits up;

2 In thee, () Lord, I put my trust, Mighty, and merciful, and just;

And I, who dare thy word believe, Without committing sin shall live, Shall live to God at last.

3 I rest in thine almighty power; The name of Jesus is my tower That hides my life above: Thou canst, thou will, my helper be;

My confidence is all in thee, The faithful God of love.

4 Wherefore, in inver-ceasing prayer, My soul to the continual care I faithfully commend; And show theself beyond the grave

Ty everimening Priority.

542 The relationships

O GLORIOUS hope of perfect love!
It lifts me up to things above;
It bears on eagles' wings;
It bears on regles' wings;
It gives my ravished soul a taste,
And makes me for some moments feast

2 Rejoicing now in earnest hope, I stand, and from the mountain top See all the land below: Rivers of milk and honey rise, And all the fruits of paradise

3 A land of corn, and wine, and oil, Favored with God's peculiar smile, With every blessing blest.

There dwells the Lord our Righteousness,
And keeps his own in perfect peace,
And everlasting rest.

4 O that I might at once go up; No more on this side Jordan stop, But now the land possess; This moment end my legal years, Sorrows and sins, and doubts and fears,

CHARLES WESLEY.

543 Power over temptation C. P. M.

HELP, Lord, to whom for help I fly,
And still my tempted soul stand by
Throughout the evil day;
The sacred watchfulness impart,
And keen the issues of my heart

And stir me up to pray.

2 My soul with the whole armor arm, In each approach of sin alarm, And show the danger near:

Surround, sustain, and strengthen me, And fill with godly jealousy And sauctifying fear.

3 Whene'er my careless hands hang down, O let me see thy gathering frown, And feel thy warning eye;

And, starting, ery from ruin's brink, "Save, Jesus, or I yield, I sink;
O save me, or I die."

4 If near the pit I rashly stray, Before I wholly fall away, The keen conviction dart;

That kind, upbraiding glance, which brok

5 In me thine utmost mercy show And make me like thyself below, Unblamable in grace; Ready prepared and fitted here, By perfect holiness, to appear

CHAPITE WESTE

544

C. P. M.

A present help in trouble.

GOD, thy faithfulness I plead,
My present help in time of need,
My great Deliverer thou!
Haste to mine aid, thine ear incline,
And resene this poor soul of mine:

2 One only way the erring mind Of man, short-sighted man, can find

Stronger than love, I fondly thought Death, only death, can cut the knot, Which love cannot untie.

8 But thou, O Lord, art full of grace: My soul upon thy love I cast;

4 Thy faithful, wise, almighty love

Thy love shall burst the shades of death, And bear me from the gulf beneath,

To everlasting day.

545

G. P. M.

The pure in heart shall see God. SAVIOUR, on me the grace bestow,

That, with thy children, I may know My sins on earth forgiven;

And taste, in holiness divine,

2 Me with that restless thirst inspire, That sacred, infinite desire,

And feast my hungry heart; My soul for all thy fullness cries,

3 Jesus, the crowning grace impart; Bless me with purity of heart, That, now beholding thee,

On all thy glorious beauties gaze,

UNFAITHFULNESS LAMENTED.

UNFAITHFULNESS AND BACKSLIDING LAMENTED.

.C. M.

Mourning departed Joys.

SWEET was the time when first I felt
The Saviour's pardoning blood

And bring me home to God.

 Soon as the morn the light revealed, His praises tuned my tongue;
 And when the evening shades prevailed,

3 In prayer my soul drew near the Lord,

And saw his glory shine;

And when I read his holy word I called each promise mine.

4 But now, when evening shade prevails,
My soul in darkness mourns;
And when the morn the light reveals,

And when the morn the light reveals, No light to me returns.

5 Rise, Lord, and help me to prevail;
O make my soul thy care;
Throw thy morey cannot full:

Let me that merey share.

547

C. M.

Sad reflections on spiritual sloth.

NY drowsy powers, why sleep ye so?

Nothing hath half thy work to do,

Yet nothing 's half so dull.

2 Go to the ants! for one poor grain See how they toil and strive: Yet we, who have a heaven to obtain, How rectigant we live!

3 We, for whose sake all nature stands, And stars their courses move; We, for whose guard the angel bands Come flying from above;

4 We, for whom God the Son came down,

And labored for our good; How careless to secure that crown

He purchased with his blood!

5 Lord, shall we live so sluggish still, And never act our parts?

Come, holy Dove, from the heavenly hill. And warm our frozen hearts!

6 Give us with active warmth to move. With vigorous souls to rise;

With hands of faith, and wings of love. To fly and take the prize.

548

C. M.

MY head is low, my heart is sad, My feet with travel tern. Yet, O my Saviour, thou art glad

2 It was thy love that homeward led,

It is thy hand which on my head

3 O Saviour, in this broken heart

Which longs to reach three where thou art, Rest in thee and be still.

4 Within that bosom which hath shed Both tears and blood for me,

O let me hide this aching head. Once pressed and blessed by thee.

UNFAITHFULNESS LAMENTED.

C. M.

5.19 For the return of the Spirit.

O FOR a closer walk with God, A calm and heavenly frame;

A light to shine upon the road That leads me to the Lamb!

That leads me to the Lamn:

2 Where is the blessedness I knew,

When first I saw the Lord!
Where is the soul-refreshing view
Of Jesus and his word!

3 What peaceful hours I once enjoyed!
How sweet their memory still!
But they have left an aching void

The world can never fill.

4 Return, O holy Dove, return, Sweet messenger of rest!

I hate the sins that made thee mourn And drove thee from my breast.

5 The dearest id d I have known, Whate'er that I lol be.

Help me to tear it from thy throne, And worship only thee.

6 So shall my walk be close with God, Calm and serene my frame;

So purer light shall mark the road.

550 Faint, yet pursuing. C. M.

A'S pants the hart for cooling streams, When heated in the chase. So long my sail, O God, for thee,

And thy refreshing grace.

2 For the my God, the living God,

My thirsty soul doth pine;
O when shall I behold thy face,
Thou Majesty divine?

3 I sigh to think of happier days, When thou, O Lord, wast nigh; When every heart was tuned to praise,

4 Why restless, why cast down, my soul?

The praise of him who is thy God,

551 God gracious to the contrite. C. M.

COME, let us to the Lord our God With contrite hearts return; Our God is gracious, nor will leave

2 His voice commands the tempest forth,

Is also strong to save.

3 Our hearts, if God we seek to know. Like morning songs his voice.

4 As dew upon the tender herb, As showers that usher in the spring,

5 So shall his presence bless our souls, And shed a joyful light;

That hallowed morn shall chase away The sorrows of the night.

5.52 ARK, my soul! it is the Lord; 'Tis thy Saviour,-hear his word: Jesus speaks, he speaks to thee: "Say, poor sinner, lov'st thou me?"

UNFAITHFULNESS LAMENTED.

2 'I delivered thee when bound, And, when bleeding, healed thy wound; Sought thee wandering, set thee right, Turned thy darkness into light.

3 "Can a mother's tender care Cease toward the child she bare! Yes, she may forgetful be, Yet will I remember thee.

4 "Mine is an unchanging love, Higher than the heights above; Deeper than the depths beneath, Free and faithful, strong as death.

5 "Thou shalt see my glory soon, When the work of faith is done; Partner of my throne shalt be; Say, poor sinner, lov'st thou me?"

6 Lord, it is my chief complaint That my love is weak and faint, Yet I love thee and adore: O for grace to love thee more!

553 God's absence deprecated. S. M.

O THOU, whose mercy hears Contrition's humble sigh: Whose hand, indulgent, wipes the tears From sorrow's weeping eye;

2 See, at thy throne of grace, A wretched wanderer mourn: Hast thou not bid me seek thy face? Hast thou not said, "Return?"

2 Shall guilty fears prevail
To drive me from thy feet
O let not this last refuge fail
This only safe retreat.

4 Absent from thee, my Light,
Without one cheering ray,
Through dangers, fears, and gloomy night,

How desolate my way!

5 On this benighted heart

With beams of mercy shine;
And let thy voice again impart
A taste of joy divine.

AHNE STEELE.

HOW off this wretched heart has wandered from the Lord! How off my roving thoughts depart,

Forgetful of his word!

2 Yet mercy calls, "Return;"
Saviour to thee I come:

My vile ingratitude I mourn;
() take the wanderer home.

3 Thy love so free, so sweet, Blest Saviour, I adore;

O keep me at thy sacred feet, And let me rove no more.

5555 The courting voice of Jesus. 8. M.

(*RACIOUS Redeemer, sluke This slumber from my soul? Say to me now, "Awake, awake? And Christ shall make thee whole."

2 Lay to thy mighty hand; Alarm me in this hour;

And make me fully understand The thunder of thy power.

8 Give me on thee to call, Always to watch and pray, Lest 1 into temptation fall, And east my shield away.

4 For each assault prepared,

6 "Come back! this is the way; Come back, and walk therein;"

556 commending the soul to God. THOU seest my feebleness;

My horn, and rock, and buckler be.

4 My soul to thee alone,

557

O JESUS, full of grace.

2 Again my pardon seal, Again my soul restore.

And freely my backslidings heal.

And bid me sin no more.

3 Wilt thou not bid me rise? Speak, and my soul shall li-

"Forgive," my stricken spirit cries,
"Abundantly forgive."

4 Thine utmost mercy show; Say to my drooping soul,

"In peace and full assurance go; Thy faith hath made thee whole."

558 Humility and contrition. 7, 6, 8.

JESUS, let thy pitying eye

Call back a wandering sh

False to thee, like Peter, I

Would fain, like Peter, weep. Let me be by grace restored;

On me be all long-suffering show Turn, and look upon me, Lord,

And break my heart of stone.

2 Saviour, Prince, enthroned above,

Repentance to impart,
Give me, through the design love,

The humble, contrite heart; Give what I have long implored,

A portion of thy grief unknown Turn, and look upon me, Lord,

And break my heart of stone. 3 See me, Saviour, from above,

Nor suffer me to die; Life, and happiness, and love

Drop from thy gracious eye Speak the reconciling word,

Aud let thy mercy melt me down

And break my heart of stone

UNFAITHFULNESS LAMENTED.

Surely, with that dying word,

He turns, and looks, and cries, "Tis

7. 6, 8,

The deceitfulness of sin. ESUS, Friend of sinners, hear

Thou hast withdrawn thy grace;

Love me freely, seal my peace,

O THOU who all things canst control. With joy and fear, with love and awe,

With holy, conquering zeal inspire.

3 For zeal I sigh, for zeal I pant; With steps unwavering, undismayed, Give me in all thy paths to tread,

4 With outstretched hands, and streaming eyes, Oft I begin to grasp the prize; But ah! my zeal soon dies away.

561

WHERE is now that glowing love Nor could the world a joy afford.

2 Where is the zeal that led us then To make our Saviour's glory known?

3 Where are the happy seasons, spent

UNFAITHFULNESS LAMENTED.

4 Behold, again we turn to thee;
O east us not away, though vile:
No peace we have, no joy we see,
O Lord our God, but in thy smile.

562 For the fire of divine love. L.M.

O THOU who camest from above, The pure colestial fire to impart, Kindle a flame of sacred love On the mean alter of my heart.

2 There let it for thy glory burn, With inextinguishable blaze; And trembling to its source return.

In humble prayer and fervent praise.

3 Jesus, confirm my heart's desire To work, and speak, and think for thee; Still let me guard the kely fire,

Still let me guard the boly fire, And still stir up thy gift in me.

4 Ready for all thy perfect will,
My nets of faith and love repeat.
Till death thy endless mercies seal

And make the sacrifice complete.

563 CHRISTIAN ACTIVITY. 6, 5.

O'NWA BD, Christian soldiers!

Marching as to war,
With the cross of Jesus
Going on before.
Christ, the royal Master,

Forward into battle, Sec. his banners go!

his banners go:
Onward, Christian soldiers!
Marching as to war,
With the cross of Jesus
Going on before.

2 At the sign of triumph Satan's host doth flee; On, then, Christian soldiers, On to victory! Hell's foundations quiver At the shout of puise; Brothers, lift your voices

Brothers, lift your voices, Loud your anthems raise.

3 Like a mighty army Moves the Church of God;

Brothers, we are treading
Where the saints have tred;
We are not divided

All one hody we, One in hope and doctrine.

One in charity.

4 Crowns and thrones may perish, Kingdoms rise and wane,

But the Church of Jesus Constant will remain;

Gates of hell can never
'Gainst that Church prevail;
We have Christ's own prepries

We have Christ's own promise, And that cannot full. 5 Onward, then, ye people!

Join our happy throng,
Blend with ours your voices
In the triumph-song;
Glory, land, and honor
Linto Christ the King

This through countless ages Men and angels sing.

564 Forward into light. 6,5.
FORWARD! be our watchword,
Steps and voices joined;
Seek the things before us,
Not a look behind;

CHRISTIAN ACTIVITY.

Burns the flery pillar At our army's head;

Who shall dream of shrinking, By our Captain led!

Forward through the desert, Through the toil and fight:

Jordan flows before us, Zion beams with light!

2 Forward! flock of Jesus, Salt of all the earth,

Till each yearning purpose Spring to glorious birth:

Blind, they grope for day

Pour upon the nations Wisdom's loving ray.

Forward, out of error, Leave behind the night;

Forward through the darkness Forward into light!

3 Glories upon glories Hath our God prepare

By the souls that love him One day to be shared:

Eye hath not beheld them, Ear hath never heard;

Nor of these hath uttered Thought or speech a word:

Forward, marching eastward
Where the heaven is bright
Till the veil be lifted,

Till our faith be sight!

4 Far o'er you horizon Rise the city towers,

Where our God abideth; That fair home is ours:

Flash the streets with jasper, Shine the gates with gold; Flows the gladdening river Shedding joys unfold; Thither, onward thither.

In the Spirit's might;
Pilgrims to your country,
Forward into light!

Forward into light!

565 Work, while it is day. 7, 6, 5.

WORK, for the night is coming, Work through the morning hours;

Work, while the dew is sparkling, Work 'mid springing flowers;

Work, when the day grows brighter, Work in the glowing sun;

Work, for the night is coming, When man's work is done.

2 Work, for the night is coming, Work through the sunny noon;

Fill brightest hours with labor,

Give every flying minute Something to keep in store:

Work, for the night is coming, When man works no more.

3 Work, for the night is coming, Under the sunset skies:

While their bright tints are glowing, Work, for daylight flies.

Work till the last beam fadeth, Fadeth to shine no more;

Work while the night is darkening, When man's work is o'er.

7.7.7.6.

SOLDIERS of the cross, arise! Lo! your Leader from the skies

Who will doubt, or who can fear?

4 Onward, then, ve hosts of God!

567

Stand up for Jesus.

7, 6.

STAND up, stand up for Josus, Ye soldiers of the cross; Lift high his royal banner, It must not suffer loss: From cictory unto victory

His army shall be lead,
Till every foe is vanquished
And Christ is Lord indeed.

2 Stand up, stand up for Jesus, The trumpet call obey; Forth to the mighty conflict,

In this his glorious day;

"Ye that are men, now serve him," Against unnumbered foes;

And strength to strength oppose.

3 Stand up, stand up for Jesus, Stand in his strength alone; The arm of flesh will fail you;

Ye dare not trust your own:

Put on the gospel armor, Each piece put on with prayer; Where duty calls, or danger,

4 Stand up, stand up for Jesus, The strife will not be long;

348

This day the noise of battle, The next the victor's song:

A crown of life shall be; He with the King of glory

Shall reign eternally.

568 7. 6. Enduring hardness as good soldiers.

(10 forward, Christian soldier,

The Lord himself, thy Leader, Shall all thy foes subdue.

His love foretells thy trials,

2 Go forward, Christian soldier,

Than human eves can know.

Cease not to watch and pray;

And wear, in endless glory,

569 C. P. M.

Battle-hymn of the Reformation. REAR not, O little flock, the foe Who madly seeks your overthrow; What though your courage sometimes faints? This seeming triumph o'er God's saints

2 Fear not, be strong! your cause belongs

The Lord shall mock them from his throne; God is with us; we are his own;

4 Amen, Lord Jesus, grant our prayer! Great Captain, now thine arm make bare,

So shall thy saints and martyrs raise

570

ARE there not in the laborer's day Twelve hours, in which he safely may

2 Light of the world! thy beams I bless:

On thee, bright San of righteousness,

Close by the gates of death and hell,

571

C. P. M.

BE it my only wisdom here, To serve the Lord with filial fear, With loving gratitude; Superior sense may I display,

Superior sense may I display, By shunning every evil way, And walking in the good.

2 () may I still from sin depart;
A wise and understanding heart,
Jesus, to me be given:
And let me through thy Spirit know

To glorify my God below,

572 7,6,5,4

One more day's work for Jesus.

NE more day's work for Jesus,

NE more day's work for Jesus, One less of life for me! But heaven is nearer, And Christ is dearer

Than vesterday, to me;
His love and light
File all my soul to-night.

One more day's work for Jesus, etc. 2 One more day's work for Jesus!

How sweet the work has been.
To tell the story,
To show the glory,
Where Christ's flock enter in!

How it did shine In this poor heart of mine!

8 One more day's work for Jesus!
O yes, a weary day;

But heaven shines cleare And rest comes nearer, At each step of the way;

And Christ in all,
Before his face I fall.

4 O blessed work for Jesus!
O rest at Jesus' feet!
There toil seems pleasure,
My wants are treasure,
And pain for him is sweet.
Lord, if I may,
I'll serve another day!

573 For the head of a family. C. P. M.
I AND my house will serve the Lord:
But first, obedient to his word
I must myself appear;
By actions, words, and tempers, show

By actions, words, and tempers, show That I my heavenly Master know, And serve with heart sincere.

2 I must the fair example set; From those that on my pleasure wait The stumbing-block remove; Their duty by my life explain, And still in all my works maintain The dignity of love.

3 Easy to be entreated, mild, Quickly appeared and reconciled A follower of my God, A saint indeed, I long to be, And lead my faithful family In the celestial road

4 Lord, if thou didst the wish Infuse, A vessel fitted for thy use Into thy hands receive: Work in me both to will and do; And show them how believers true, And read Christians, live.

574 For watchfulness. S. M. A CHARGE to keep I have, A God to glorify;

A never-dying soul to save,

O may it all my powers engage,

2 Arm me with jealous care,

And O. thy servant, Lord, prepare, A strict account to give.

Assured, if I my trust betray,

575 Som beside all waters.

COW in the morn thy seed; To doubt and fear give thou no heed,

2 Thou know'st not which shall thrive. The late or early sown;

Grace keeps the precious germ alive,

3 And duly shall appear,

The tender blade, the stalk, the ear,

4 Thou canst not toil in vain: Cold, heat, and moist, and dry,

The angel reapers shall descend,

And heaven shout, "Harvest home!"

576 Walla barre 1

MAKE haste, O man, to live, For thou so soon must die; Time hurries past thee like the breeze; How swift its moments fly!

2 Make haste, O man, to do
Whatever must be done;
Thou hast no time to lose in sloth,
Thy day will soon be come

2 Up, then, with speed, and work Fling ease and self away; This is no time for thee to sleep,

This is no time for thee to sleep, Up, watch, and work, and pray

4 Make haste, O man, to live, Thy time is almost o'er;

O sleep not, dream not, but arise, The Judge is at the door.

577 Victory on the Lord's side. S. N.

A RISE, ve saints, arise!
The Lord our Leader is;
The foe before his banner flies
And victory is his.

2 We follow thee, our Guide, Our Saviour, and our King; We follow thee, through grace supplied From heaven's eternal spring.

3 We soon shall see the day When all our toils shall cease; When we shall cast our arms away,

4 This hope supports us here; It makes our burdens light:

'Twill serve our drooping hearts to cheer, Till faith shall end in sight:

5 Till, of the prize possessed, We hear of war no more; And ever with our Leader rest, On yender peaceful shore.

578 Recompanie of totl. S. M.
LABORERS of Christ, arise,
And gird you for the toil!
The dew of promise from the skies
Already cheers the soil.

2 Go where the sick meline,

Where mourning hearts deplore; And where the sons of sorrow pine, Dispense your hallowed store.

3 Be faith, which looks above,

With prayer, your constant gnest;
And wrap the Saviour's changeless love

A mantle round your breast.

4 So shall you share the wealth

That earth may never despoil,
And the blest gospel's saving health
Repay your arduous toil.

579 Sowing in tears, reaping in joy. S. M.

THE harvest dawn is near, The year delays not long;

And he who saws with many a tear,

Shall to his toil he goes

His seed with weeping leaves;
But he shall come at twilight's close

And bring his golden sheaves.

580 On guard. S. M.
I ET us keep steadfast guard

That when Christ comes, we stand prepared,
And meet him with delight.

2 At midnight's season chill Lay Paul and Silas bound,— Bound, and in prison sang they still, And singing, freedom found.

3 Our prison is this earth, And yet we sing to thee:

Break sin's strong fetters, lead us forth, Set us, believing, free!

4 Meet for thy realm in heaven, Make us, O holy King! That through the ages it be given

To us thy praise to sing.

581 Perseverance.

MY soul, be on thy guard; Ten thousand foes arise;

The hosts of sin are pressing hard
To draw thee from the skies.

2 O watch, and fight, and pray; The buttle ne'er give o'er; Renew it boldly every day,

3 Ne'er think the victory won,

Nor lay thine armor down:
The work of faith will not be done,
Till thou obtain the crown

4 Fight on, my soul, till death Shall bring thee to thy God; He'll take thee, at thy parting breath,

GEORGE ES

S. M.

582 The standard of the cross. 8. M. HARK, how the watchmen cry! Attend the trumpet's sound; Stand to your arms, the foe is nigh, The powers of hell surround.

Who bow to Christ's command,
Your arms and hearts prepare;
The day of battle is at hand—

Go forth to glorious war.

2 See on the mountain-top The standard of your God;

In Jesus' name I lift it up,

All stained with hallowed blood.

His standard-bearer, I

Let all to Jesus' cross draw nigh; He bore the cross for all.

3 Go up with Christ your Head; Your Captain's footsteps see;

Follow your Captain, and be led To certain victory.

All power to him is given;

He ever reigns the same: Salvation, happiness, and heaven,

Are all in Jesus' name.

S. M.

583 Conrage-victory.

URGE on your rapid course, Ye blood-besprinkled bands;

The heavenly kingdom suffers force;

See there the starry crown

That glitters through the skies; Satan, the world, and sin, trend down, And take the glorious prize.

2 Through much distress and pain, Through many a conflict here,

Through blood, ye must the entrance gain, Yet, O disdain to fear:

"Courage!" your Captain cries, Who all your toil foreknew;

"Toil ye shall have, yet all despise; I have o'ercome for you."

8 The world cannot withstand Its ancient Conqueror; The world must sink beneath the ha

This is the victory, -

Before our faith they fall;

Jesus hath died for you and mo; Believe, and conquer all,

53.1 Weigh not thy life. 8.

MY soul, weigh not the life Against the heavenly crown; Nor suffer Satar's deadliest strift To beat the courage down.

2 With prayer and erving strong, Hold on the fearful fight. And let the breaking day prolong

3 The buttle soon will yield, If then thy part tidfill; For strong as is the hostile shield,

For strong as is the hostile shield, Thy sword is stronger still.

4 Thine armor is divine,

Thy feet with victory shod; And on thy head shall quickly shine The diadem of God.

72-1

G THE good fight have fought,"
O when shall I declare?
The victory by my Saviour got,
I have a ith Park to share

Yhen all my wariare's past; And, dying, first my latest for Under my feet at last!

8 This blessed word be mine,

"Kept by the power of grace divine, I have the faith maintained."

4 The apostles of my Lord,

To whom it first was given,
They could not speak a greater word,
Nor all the saints in heaven.

586

8. M.

The mind that was in Christ.

EQUIP me for the war,
And teach my hands to fight;
My simple, upright heart prepare,
And guide my words aright.

2 Control my every thought, My whole of sin remove;

Let all my works in thee be wrought, Let all be wrought in love.

3 O arm me with the mind, Meck Lamb, that was in the

And let my knowing zeal be joined With perfect charity.

4 With calm and tempered zeal Let me enforce thy call;

And vinaicate thy gracious will, Which offers life to all.

5 O may I love like thee; In all thy footsteps tread; Thou hatest all iniquity, But nothing thou hast made.

6 O may I learn the art, With meekness to reprove;

To hate the sin with all my heart, But still the sinner love.

587

The whole armor of God.

SOLDIERS of Christ, arise,

Who in the strength of Jesus trusts

That was in Christ, your Head.

S. M.

On faith's victorious shield;

DRAY, without ceasing pray,

To God your every want

Still let the Spirit cry In all his soldiers, "Come!"

C. M. Bearing the cross. LORD, as to thy dear cross we flee, And pray to be forgiven,

As free and true as thine.

4 If joy shall at thy bidding fly, We, in our turn, would meekly cry,

5 Kept peaceful in the midst of strife,

O. M. ORKMAN of God! O lose not heart,

4 Then learn to scorn the pmise of men, And learn to lose with God; For Jesus won the world through shame, And beekons thee his road.

500

Toil wandified.

SON of the carpenter, receive This humble work of mine;

Worth to my meanest labor By joining it to thine.

2 Servant, at once, and Lord of all, While dwelling here below,

Thou didst not scorn our earthly toil And weariness to know.

3 Thy bright example I pursue, To thee in all things rise,

And all I think, or speak, or do, Is one great sacrifice.

4 Careless through outward cares I go, From all distraction tive:

My hands are but engaged below, My heart is still with thee.

5 () when wilt thou, my life, appear?
Then gladly will I ery,
"Tis done, the work thou gav'st me here.

'Tis finished, Lord," and die!

593

C. M.

Faith sees the final triumph.

A M I a soldier of the cross, A tollower of the Lamb, And shall I fear to own his cause, Or blosh to speak his mane?

2 Must I be carried to the skies On flowery beds of ease.

While others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face?
Must I not stem the flood?

Is this vile world a friend to grace, To help me on to God?

4 Sure I must fight, if I would reign; Increase my courage, Lord;

I'll bear the toil, endure the pain Supported by thy word.

5 Thy saints in all this glorious war Shall conquer, though they die. They see the triumph from afar,

6 When that illustrious day shall rise,

And all thy armies shine In robes of victory through the skies The glory shall be thine.

594

The race for glory. C. M.

A WAKE, my soul, stretch every nerve, And press with vigor on; A heavenly race demands thy zoal,

And an immortal crown.

2 A cloud of witnesses around

Hold thee in full survey;
Forget the steps already trod,
And onward urge thy way.

3 'Tis God's all-animating voice That calls thee from on high; 'Tis his own hand presents the priz

To thine aspiring eye:—

4 That prize, with peerless glories bright,

When victors' wreaths and monarchs' gems Shall blend in common dust.

5 Blest Saviour, introduced by thee, And, crowned with victory, at thy feet

595 Not ashamed of the Gospel. C. M.

I'M not ashamed to own my Lord, Or to defend his cause;

Maintain the honor of his word.

3 Firm as his throne his promise stands, And he can well secure

What I've committed to his hands.

4 Then will he own my worthless name

And in the New Jerusalem

O. M.

O IT is hard to work for God, To rise and take his part

And seems to leave us to ourselves

4 It is not so, but so it looks; And we lose courage then; And doubts will come if God hath kept His promises to men.

5 But right is right, since God is God; And right the day must win;

To doubt would be disloyalty, To falter would be sin!

FREDERICK W. FABER.

. M

597

BEHOLD us, Lord, a little space From daily tasks set free, And met within thy holy place

2 Around us rolls the ceaseless tide Of business, toil, and care,

And scarcely can we turn aside For one brief hour of prayer.

3 Yet these are not the only walls
Wherein thou mayst be sought;
On homeliest work thy blessing falls
In truth and patience wrought,

4 Thine is the loom, the forge, the mart,
The wealth of land and sea;
The worlds of science and of art,
Powells and the land has the

5 Then let us prove our heavenly birth In all we do and know; And claim the kingdom of the earth

For thee, and not thy foe.

6 Work shall be prayer, if all be wrought As thou wouldst have it done; And prayer, by thee inspired and taught, Itself with work be one.

598 More reapers. C. M.
O STILL in accents sweet and strong
Sounds forth the ancient word,
"More reapers for white harvest fields.

"More reapers for White harvest heres, More laborers for the Lord!"

2 We hear the call; in dreams no more

In selfish ease we lie, But girded for our Father's work,

Go forth beneath his sky.

3 Where prophets' word, and martyrs' blood,

We, to their labors entering in,
Would reap where they have stro

Would reap where they have strown.

599 The Christian warrior.
BEHOLD the Christian warrior stand
In all the armor of his God;

The Spirit's sword is in his hand, Ilis feet are with the gospel shod;

2 In panoply of truth complete,

With righteousness a breast-plate meet, And faith's broad shield before him spread.

3 Undannted to the field he goes; Yet vain were skill and valor there, Unless, to foil his legion foes,

Unless, to foil his legion foes,

He takes the trustiest weapon, prayer.

4 Thus, strong in his Redcemer's strength Sin death, and hell, he tramples down;

Fights the good fight, and wins at length, Through mercy, an immortal crown.

600 L. M.

Y E faithful souls who Jesus know, If risen indeed with him ye are, Superior to the joys below,

His resurrection's power declare.

2 Your faith by holy tempers prove, By actions show your suns forgiven, And seek the glorious things above, And follow Christ, your Head, to heaven.

3 There your exalted Saviour see, Seated at God's right hand again, In all his Father's majesty, In everlasting noun to reign.

4 To him continually aspire, Contending for your native place; And emulate the angel choir, And only live to love and praise.

5 For who by faith your Lord receive, Ye nothing seek or want beside; Dead to the world and sin ye live, Your creature-love is crucified

6 Your real life, with Christ concealed, Deep in the Father's bosom lies; And glorious as your Head revealed,

CHAULES

601

Take up thy evess.

I. M.

"TAKE up thy cross," the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me."

2 Take up thy cross; let not its weight Fill thy weak spirit with alarm; His strength shall hear thy spirit up, And brace thy heart and morve thine arm,

8 Take up thy cross, nor heed the shame; Nor let thy foolish pride rebel; Thy Lord for thee the cross endured, To save thy soul from death and hell.

4 Take up thy cross, then, in his strength, Twill guide thee to a better home,

IT may not be our lot to wield The sickle in the ripened field;

4 And were this life the utmost span. Than waking dream and slothful ease,

Like that revives and springs again; Who wait in heaven, their harvest day!

L. M.

(10, labor on; spend and be spent, It is the way the Master went;

2 Go, labor on; 'tis not for naught; Thine earthly loss is heavenly gain; Men heed thee, love thee, praise thee not; The Master praises.—what are men?

3 Go, labor on; your hands are weak; Your knees are faint, your soul cast down Yet falter not; the prize you seek Is near,—a kinedom and a crown!

4 Toil on, faint not; keep watch, and pray! Be wise the erring soul to win; Go forth into the world's highway;

5 Toil on, and in thy toil rejoice;
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's voice,
The milwight well is Reduit Lampat?

604

t ashamet of Tone

JESUS, and shall it ever be, A mortal man ashamed of thee? Ashamed of thee, whom angels praise, Whose ployies shine through endless days?

2 Ashamed of Jesus! sooner far Let evening blush to own a star; He sheds the beams of light divine O'er this benighted soul of mine.

3 Ashamed of Jesus! just as soon Let midnight be ashamed of noon; 'Tis midnight with my soul till he, Bright Morning Star, bid darkness flee.

4 Ashamed of Jesus! that dear Friend On whom my hopes of heaven depend! No; when I blush, be this my shame, That I no more revere his name.

5 Ashamed of Jesus! yes, I may, When I've no guilt to wash away; No tear to wipe, no good to crave, No fears to quelt, no soul to save. 6 Till then—nor is my boasting vain-Till then I boast a Saviour slam;

Till then I boast a Saviour slain; And O, may this my glory be. That Christ is not aslamed of me!

605 Living to Christ. L. M.

MY gracious Lord, I own thy right To every service I can pay, And call it my supreme delight

To bear thy dictates, and obey.

2 What is my being but for thee,

Its sure support, its noblest end?
Tis my delight thy face to see,
And serve the cause of such a Friend

3 I would not sigh for worldly joy, Or to increase my worldly good;

Nor future days nor powers employ To spread a sounding name abroad.

4 'Tis to my Saviour I would live, To him who for my ransom died:

Nor could all worldly honor give Such bliss as crowns me at his side

5 His work my heary age shall bless, When youthful vigor is no more;

And my last hour of life confess
His dying love, his saving power.

606 L. M.

FORTH in thy name, O Lord, I go, My daily labors to pursue; Thee, only thee, resolved to know, In all I think, or speak, or do.

2 The will I set at my right hand, Whose eyes mine inmost substance see; And labor on at thy command, And offer all my works to then

3 Give me to bear thy easy yoke, And every moment watch and pray;

And every moment watch and pray And still to things eternal look, And hasten to thy glorious day.

4 For thee delightfully employ

Whate'er thy bounteous grace hath given; And run my course with even joy, And closely walk with thee to heaven.

And closely walk with thee to heaven.

H ARK, the voice of Jesus calling,
Who will go and work to-day?
Fields are white, and harvests waiting,

Who will bear the sheaves away?

Loud and long the Master calleth,
Rich reward he offers free:

Who will answer, gladly saving,
"Here am I, send me, send me?"

2 Let none hear you idly saving, "There is nothing I can do,"

While the souls of men are dying, And the Master calls for you:

Take the task he gives you gladly; Let his work your pleasure be; Answer onickly when he collects

Answer quickly when he calleth, "Here am I, send me, send me."

Faith of our fathers. L. M. 6 L.

PAITH of our fathers! living still In spite of dangeon, fire, and sword: O how our hearts bast high with joy Whene'er we hear that glorious word:

We will be true to thee till death!

How sweet would be their children's tate.

And preach thee, too, as love knows how,

We will be true to thee till death

609 Thyservice is perfect freedom. 7, 6, 8.

LO! I come with joy to do The Master's blessed will;

I still would choose the better part,

2 Careful, without care I am.

Kept in peace by Jesus' name.

3 O that all the art might know

TRIAL, SUFFERING, AND SUBMISSION.

610 A calm and thankful heart. C. M

PATHER, whate'er of earthly bliss Thy sovereign will denies,

Accepted at thy throne of grace, Let this petition rise:

2 Give me a calm, a thankful heart, From every murmur free;

The blessings of thy grace impart,

And make me live to thee.

3 Let the sweet hope that thou art mine

My life and death attend;
Thy presence through my journey shine,
And crown my journey's end.

end.

611. The only solace in sorrow. C. M. O THOU who driest the mourner's tear.

How dark this world would be,

We could not fly to thee!

2 The friends who in our sunshine live,
When winter comes are flown:

And he who has but tears to give.

Must weep those tears alone.

3 But thou wilt heal that broken heart, Which, like the plants that throw

Their fragrance from the wounded part, Breathes sweetness out of wee.

4 O who could bear life's stormy doom,
Did not thy wing of love

Our peace-branch from above?

5 Then sorrow, touched by thee, grows bright
With more than rapture's ray;
As darkness shows us worlds of light

We never saw by day.

TRIAL, SUFFERING, AND SUBMISSION.

WHEN languor and disease invad This trembling house of clay, 'Tis sweet to look beyond my pains

2 Sweet to look inward, and attend The whispers of His love:

Sweet to look upward, to the place Where Jesus pleads above;

3 Sweet to look back, and see my name In life's fair book set down; Sweet to look forward, and behold

Eternal joys my own;
4 Sweet to reflect how grace divine

Sweet to remember that his blood My debt of suffering paid:

5 Sweet to rejoice in lively hope.
That, when my change shall come,
Angels shall hover round my bed,
And waft my surfit home.

6 If such the sweetness of the stream, What n ust the fountain be.

Where saints and angels draw their bliss Directly, Lord, from thee!

613 Friend of souls. C. M.

O FRIEND of souls! how blest the time

When in thy love I rest,
When from my weariness I climb

2 The night of sorrow endeth there, Thy rays outshine the sun,

The heaven of heavens is won

3 The world may call itself my foe, Or flatter and allure:

I care not for the world; I go
To this tried Friend and sur

4 And when life's fiercest storms are sent Upon life's wildest sea,

Upon life's wildest sea, My little bark is confident.

Because it holdeth thee.

5 To others, death seems dark and grim, But not, O Lord, to me:

I know thou ne'er forsakest him Who puts his trust in thee.

6 Nay, rather, with a joyful heart I welcome the release

From this dark desert, and depart To thy eternal peace.

olfgang C. Dessler.

61.4 Unfaltering trust. C. M.
FATHER of love, our Guide and Friend,

Until life's trial-time shall end,

2 We know not what the path may be As yet by us untrod;

But we can trust our all to thee Our Father and our God.

3 If called, like Abraham's child, to climb The hill of sacrifice.

Some angel may be there in time; Deliverance shall arise:

4 Or, if some darker lot be good, O teach us to endure

The serrow, pain, or solitude,

5 Christ by no flowery pathway came; And we, his followers here,

Must do thy will and praise thy name, In hope, and love, and fear.

6 And, till in heaven we sinless bow.

O Father, Son, and Spirit, now

615 Crosses and blessings. O. M. SINCE all the varying scenes of time

2 Good, when he gives-supremely good,

3 Why should we doubt a Father's love,

O. M.

WHILE thee I seek, protecting Power,

4 In every joy that crowns my days, In every pain I bear,

My heart shall find delight in praise,

5 When gladness wings my favored hour, Resigned, when storms of sorrow lower,

6 My lifted eye, without a tear, The gathering storm shall see:

My steadfast heart shall know no fear;

617 Acquiescence in the Divine will. A UTHOR of good, we rest on thee: Thine ever watchful eye

Alone our real wants can see,

O let thy power be our defense,

3 And since, by passion's force subdued,

We blindly shun the latent good, And grasp the specious ill,-

4 Not what we wish, but what we want,

The good we ask not, Father, grant; The ill we ask, deny.

618 C. M.

O THOU, who in the olive shade, When the dark hour came on,

2 O by the anguish of that night,

Or, to the chastened, let thy might

TRIAL, SUFFERING, AND SUBMISSION.

3 And thou, that, when the starry sky Saw the dread strife begun,

Didst teach adoring faith to cry, "Father, thy will be done,"-

4 By thy meek Spirit, thou, of all That e'er have mourned the chief,

Blest Saviour, if the stroke must fall, Hallow this whelming grief.

MES. PELICIA D. HEMANS.

619 Remember me! C. M.

O THOU from whom all goodness flows, I lift my soul to thee;

In all my sorrows, conflicts, woes, Dear Lord, remember me.

2 If, for thy sake, upon my name Reproach and shame shall be,

I'll hail reproach, and welcome shame, If thou remember me.

3 When worn with pain, disease, and grief, This feeble body see;

Grant patience, rest, and kind relief Hear, and remember me.

4 When, in the solemn hour of death,

Saviour, with my last parting breat

5 And when before thy throne I stand,

Then, with the saints at thy right hand,

O Lord, remember me.

THOMAS BAWEIS

620 Light at evening. O. M.

WE journey through a vale of tears, By many a cloud o'creast; And worldly cares and worldly fears, Go with us to the last.

2 Not to the last! Thy word hath said, Could we but read aright.

"Poor pilgrim, lift in hope thy head, At eve it shall be light!"

3 Though earthborn shadows now may shroud Thy thorny path awhile.

God's blessed word can part each cloud, And bid the sunshine smile.

4 Only believe, in living faith, His love and power divine;

And ere thy sun shall set in death, His light shall round thee shine.

5 When tempest clouds are dark on high, His bow of love and peace Shines sweetly in the vaulted sky,

Shines sweetly in the vaulted sky, A pledge that storms shall cease.

6 Hold on thy way, with hope unchilled, By faith and not by sight, And thou shalt own his word fulfilled.

HERNARD BARROWS

621 Grateful acknowledgment. O. M.

I LOVE the Lord: he heard my cries, And pitied every groan; Long as I live, when troubles rise,

2 I love the Lord: he bowed his ear, And chased my grief away:

While I have breath to pray.

3 The Lord beheld me sore distressed;
He bade my pains remove:
Return, my sonl, to God, thy rest

for thou hast known his love.

TRIAL, SUFFERING, AND SUBMISSION.

622 He leadeth me.

L. M.

HE leadeth me! O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still I'm (Lock) hough the leadeth was

He leadeth me, he leadeth me,
By his own hand he leadeth me:
His faithful follower I would be,
Fire by his band he leadeth me;

- 2 Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom, By waters still, o'er troubled sea,— Still 'tis his hand that leadeth me!
- 3 Lord, I would clasp thy hand in mine, Nor ever murnur nor repine, Content, whatever lot I see, Since 'tis my God that leadeth me!
- 4 And when my task on earth is done, When, by thy grace, the victory's won, E'en death's cold wave I will not flee, Since God through Jordan leadeth me.

623 Patient thankfulness and trust. L. M.

ETERNAL Beam of light divine, Fountain of unexhausted love, In whom the Father's glories shine, Through earth beneath, and heaven above:

2 Jesus, the weary wanderer's rest, Give me thy easy yoke to bear; With steadfast patience arm my breast, With spotless love and lowly fear.

3 Thankful I take the cup from thee, Prepared and mingled by thy skill; Than de histor to the taste it be

Powerful the wounded soul to heal.

4 Be thou, O Rock of ages, nigh! So shall each nurmuring thought be gone, And grief, and fear, and care shall fly, As clouds before the middly sun

5 Speak to my warring passions, "Pence;"
Say to my trembling heart, "Be still;"
Thy power my strength and fortress is,

For all things serve thy sovereign will.

6 O Death! where is thy sting! Where now

Thy boasted victory, O Grave?
Who shall contend with God? or who
Can hurt whom God delights to save?

624 For sustaining grace. L. M.

MY hope, my all, my Saviour thou, To thee, lo, now my soul I how!

I feel the bliss thy wounds impart, I flud thee, Saviour, in my heart.

2 Be thou my strength, be thou my way Protect me through my life's short day: In all my acts may wisdom guide,

3 In fierce temptation's darkest houe, Save me from sin and Satan's power; Tear every idol from thy turone,

And reign, my Saviour, reign alone.

4 My suffering time shall soon be o'er;
Then shall I sigh and weep no more;

My ransomed soul shall soar away, To sing thy praise in endless day.

6:25 The Friend of the friendless. L. M.

GOD of my life, to thee I call; Afflicted, at thy feet I fall; When the great water-floods prevail, Leave not my trembling heart to fail.

2 Friend of the friendless and the faint, Where should I lodge my deep complaint? Where, but with thee, whose open door Invites the helpless and the poor?

3 Did ever mourner plead with thee, And thou refuse that mourner's pleat Does not the promise still remain, That none shall seek thy face in vain? 4 Poor I may be, despised, forgot, Yet God, my God, forgets me not; And he is safe, and must succeed,

and he is safe, and must succeed, or whom the Saviour deigns to plead.

326

L, M.

L. M.

M AV, my ambelieving fear!
Fear shall in me no more have place;
My Saviour doth not yet appear,
He hides the brightness of his face;

But shall I therefore let him go,
And basely to the tempter yield?
No, in the strength of Jesus, no.

I never will give up my shield.

2 Although the vine its fruit deny, Although the clive yield no oil, The withering fig-trees droop and di

The fields clude the tiller's toil,

The compty stall no herd afford,

Yet will I triumph in the Lord,—
The God of my salvation praise.

3:27 Blessing for mourners.

DEEM not that they are blest alone Whose days a peaceful tenor keep;
The anointed Son of God makes known,
A blessing for the eyes that weep.

2 The light of smiles shall fill again The lids that overflow with tears; And weary hours of wee and pain Are promises of happier years.

3 There is a day of sunny rest

For every dark and troubled night; And grief may bide an evening guest, But joy shall come with early light.

4 Nor let the good man's trust depart, Though life its common gifts deny,

Though with a pierced and broken heart. And spurned of men, he goes to die.

5 For God has marked each sorrowing day, And numbered every secret tear; And heaven's long age of bliss shall now

And heaven's long age of bliss shall pay
For all his children suffer here.

628

Resigna

I. M.

THY will be done! I will not fear The fate provided by thy love;

Though clouds and darkness shroud me here, I know that all is bright above.

2 The stars of heaven are shining on, Though these frail eyes are dimmed with tears;

The hopes of earth indeed are gone, But are not ours the immortal years?

3 Father, forgive the heart that clings, Thus trembling, to the things of time; And bid my soul, on angel wings,

Ascend into a purer clime.

4 There shall no doubts disturb its trust, No sorrows dim celestial love;

But these afflictions of the dust, Like shadows of the night, remove.

5 E'en new, above, there's radiant day, While clouds and darkness brood below:

1 LOVE divine, that stooped to share On three we cast each earthborn care:

2 Though long the weary way we tread, And sorrow crown each lingering year,

No path we shun, no darkness dread, Our hearts still whispering, "Thou art

3 When drooping pleasure turns to grief,

The murmuring wind, the quivering leaf, Shall softly tell us, "Thou art near!" 4 On thee we fling our burdening woe,

Content to suffer while we know, Living and dying, thou art near! OLIVER W. HOLMES.

630 It is I; be not afraid. - Matt. 14:27. L. M. WHEN Power divine, in mortal form,

And lonely watch the mourner keeps,

Of those who know, or know him not. 25

4 And when the last dread hour is come, And shuddering nature waits her doem, This voice shall wake the pious dead, "Lo! it is 1; be not afraid."

SIR J. L. SMITH.

631

Meekness and patience. L. N

THOU Lamb of God, thou Prince of peace,
For thee my thirsty soul doth pine;
My longing heart implores thy grace;
O make me in thy likeness shine.

2 When pain o'er my weak flesh prevails. With lamb-like patience arm my breast; When grief my wounded soul assails,

In lowly meckness may 1 rest.

3 Close by thy side still may I keep, Howe'er life's various currents flow: With steadfast eye mark every step,

4 Thou, Lord, the dreadful fight hast worr; Alone thou hast the wine-press tred; In me thy strengthening grace be shown:

5 So, when on Zion thou shalt stand, And all heaven's host adore their King, Shall I be found at thy right hand.

Shall I be found at thy right hand, And, free from pain, thy glories sing.

Comfort in the promises. L.

O GOD, to thee we raise our eyes; Calm resignation we implore; O let no murmuring thought arise,

2 With meck submission may we bear Each needful cross thou shalt ordain; Nor think our trials too severe.

3%

3 For though mysterious now thy ways To erring mortals may appear, Hereafter we thy name shall praise

For all our keenest sufferings her

4 Thy needful help, O God, afford, Nor let us sink in deep despair; Aid us to trust thy sacred word, And find our sweetest comfort there.

6:3:3 Believers encouraged.

S. M.

YOUR harps, ye trembling saints, Down from the willows take; Loud to the praise of love divine Bid every string awake.

2 Though in a foreign land, We are not far from home; And nearer to our house above

3 His grace will to the end

Nor present things, nor things to come, Shall quench the spark divine.

4 When we in darkness walk, Nor feel the heavenly flame, Then is the time to trust our God

5 Soon shall our doubts and fears Sabside at his control; His loving-kindness shall broat through

His loving-kindness shall break through The midnight of the soul.

6 Blest is the man, O God,
That stays himself on thee;
Who wait for thy salvation, Lord,
Shall thy salvation see.

S M. TOPLADY, ALT. BY B. W. NOE SR7

634

My griefs are like a tossing sea;

2 Soon as thy pitying face The storm swept by, nor left a trace,

3 And when thou call'st me, Lord,

Even the waves a path afford;

4 With thee within my bark Nor count the passage strange or dark With Jesus by my side.

5 Dear Lord, thy faithful grace What shall it be to see thy face

S. M.

635 S. M.

MY spirit, on thy care, Blest Saviour, I recline; Thou wilt not leave me to despair,

On thee I calmly rest; I know thee good, I know thee just,

3 Whate'er events betide, Safe in thy breast my head I hide,

4 Let good or ill befall, It must be good for me; Secure of having thee in all, Of having all in thee

HENRY F. LYTE.

636 Walking by faith.

S. M.

S. M.

IF, on a quiet sea,

d heaven we calmly sail,

With grateful hearts, O God, to thee, We'll own the favoring gale.

2 But should the surges rise, And rest delay to come, Blest be the tempest, kind th

Blest be the tempest, kind the storm, Which drives us nearer home.

8 Soon shall our doubts and fears All yield to thy control; Thy tender mercies shall illume

The midnight of the soul.

4 Teach us, in every state,
To make thy will our own

To live by faith alone.

My times are in Thy hand.—Ps. 31:15.

MY times are in thy hand:"
My God, I wish them there;

My life, my friends, my soul, I leave Entirely to thy care.

2 "My times are in thy hand," Whatever they may be;

Pleasing or painful, dark or bright, As best may seem to thee.

3 "My times are in thy hand;" Why should I doubt or fear?

My Father's hand will never cause His child a needless tear.

4 "My times are in thy hand," ... Jesus, the crucified!

The hand my cruel sins had pierced Is now my guard and guide.

5 "My times are in thy hand;"
I'll always trust in thee:

And, after death, at thy right hand

WILLIAM F. LLOYD.

638 Through death to life. S. M.

() WHAT, if we are Christ's,

Bright shall the crown of glory be, When we have borne the cross.

2 Keen was the trial once, Bitter the cup of wee,

When martyred saints, baptized in blood, Christ's sufferings shared below.

Boundless their glory now, Boundless their joy above, Where, on the bosom of their God, They rest in perfect love.

4 Lord, may that grace be ours, Like them in faith to bear All that of sorrow, grief, or pain, May be our portion here.

5 Enough, if then at last
The word of blessing give,
And let us rest before thy throne,
Where saints and angels live.

639 No cause for fear. 7, 6.

GOD is my strong salvation;
What foe have I to fear!
In darkness and temptation,
My light my body is near.

Though hosts encamp around me, Firm in the fight I stand; What terror can confound me,

With God at my right hand

2 Place on the Lord reliance; My soul, with courage wait; His truth be thine affiance,

When faint and desolate;

His might thy heart shall strengthen, His love thy joy increase:

Mercy thy days shall lengthen: The Lord will give thee peace

JAMES MONTGOMES

(340 The pilgrims of Jesus. 7, 6.

O HAPPY band of pilgrims,
If onward ye will tread,
With Josus as your Fellow.

With Jesus as your Fellow, To Jesus as your Head!

O happy, if ye labor As Jesus did for men;

O happy, if ye hunger As Jesus hungered then!

2 The cross that Jesus carried He carried as your due:

The crown that Jesus wearet He weareth it for you.

The faith by which ye see him

The love that through all trouble To him alone will turn,—

3 What are they but forcrunners To lead you to his sight?

What are they save the ciliuence

The trials that beset you, The sorrows ye endure,

That death alone can cure,—

4 What are they but his jewels Of right celestial worth? What are they but the helder,

O happy band of pilgrims,

Look upward to the skies, Where such a light affliction Shall win so grant a prize.

Shull win so grant a prize.

7, 6,

()-1. 1. Plusar and joy.

SOMETIMES a light surprises The Christian while he sings; It is the Lord who uses

With healing on his wings;

When conitoris are declining, He grants the soul again.

A senson of clear shining, To cheer it after rain.

2 In boly contemplation, We sweetly then pursue

And find it ever new:

Bet free from present sorrow, We chaerfully can say, Let the unknown to morrow

Bring with it what it may, 8 It can bring with it nothing

But he will bear us through Who gives the lilies clothing,

Beneath the spreading heaven

And he who feeds the ravens Will give his children bread.

4 Though vine nor by tree neither Their wonted fruit should bear,

Nor flocks nor herds be there;

392

Yet God the same abiding,
His praise shall tune my voice;
For while in him confiding,
I cannot but rejoice.

642 I will fear no change. 7, 6.

In heavenly love abiding, No change my heart shall fear; And safe is such confiding. For mathing changes here.

The storm may roar without n
My heart may low be laid,
But God is round about me,
And can I be aismayed?

2 Wherever he may guide me, No want shall turn me back; My Shepherd is beside me, And pathing can I lack.

His wisdom ever waketh,

His sight is never dim, He knows the way he taketh, And I will walk with him.

3 Green pastures are before mo, Which yet I have not seen; Bright skips will soon be o'er me,

My hope I cannot measure,
My path to life is free,
My Saviour has my treasure,

3.4:3 The supple sector 8, 7.

J ESUS, I my cross have taken, All to leave, and follow thee; Naked, poor, despised, forsaken, Thou, from hence, my all shalt bo:

303

Perish every fond ambition, God and heaven are still my own!

2 Let the world despise and leave me,

And, while thou shalt smile upon me,

Foes may hate, and friends may shun me; Show thy face, and all is bright.

3 Go, then, earthly fame and treasure!

4 Man may trouble and distress me.

Were that joy unmixed with thee.

5 Know, my soul, thy full salvation;

What a Saviour died to win thee:

6 Haste thee on from grace to glory, Armed by fuith, and winged by prayer;

Heaven's eternal day's before thee, God's own hand shall guide thee

tnere.

Soon shall close thy earthly mission, Swift shall pass thy pilgrim days, Hope shall change to glad fruition,

Faith to sight, and prayer to praise.

644 Only waiting.

8, 7.

ONLY waiting, till the shadows Are a little longer grown; Only waiting, till the glimmer Of the day's last beam is flown Till the light of earth is faded From the hearts once full of day

Till the stars of heaven are breaking Through the twilight soft and gray

2 Only waiting, till the reapers
Have the last sheaf gathered home:
For the summer-time is faded,

And the autumn winds have come Quickly, reapers, gather quickly These last ripe hours of my heart,

For the bloom of life is withered, And I hasten to depart.

3 Only waiting, till the shadows Are a little longer grown; Only waiting, till the glimmer Of the day's last beam is flowr

Holy, deathless stars shall rise, By whose light my soul shall gladly

Tread its pathway to the skies.

8, 7.

RULL of trembling expectation. Feeling much, and fearing more. Mighty God of my salvation,

2 Suffering Son of man, be near me,

By thy sorer griefs to cheer me, By thy more than mortal pain,

3 By thy most severe temptation

By thy last mysterious passion,

Screen me from the adverse power. 4 By thy fainting in the garden,

Write upon my heart the pardon;

Take my sins and fears away.

646 8, 7, 4, (TENTLY, Lord, O gently lead us Through this gloomy vale of tears;

And, O Lord, in mercy give us

O refresh us. Traveling through this wilderness.

2 When temptation's darts assail us, When in devious paths we stray, Let thy goodness never fail us,

Lead us in thy perfect way.

3 In the hour of pain and anguish, In the hour when death draws near,

Suffer not our hearts to languish, Suffer not our souls to fear.

4 When this mortal life is ended.

We awake among the blest.

Seek we, then, for heavenly treasures,

On the things around the throne:

Moth and rust are there unknown.

Bids us look for his appearing ;

3 May our light be always burning, And our loins be girded round,

Waiting for our Lord's returning,

L. M. 6 2. LEADER of faithful souls, and Guide Of all that travel to the sky,

2 Strangers and pilgrims here below, And, restless to behold thy face,

Swift to our heavenly country move,

3 We've no abiding city here,

Whose founder is the living God.

4 Patient the appointed race to run,

With songs to Zion we return,

We find it nearer while we sing.

6 Raised by the breath of love divine,

With joy upon our heads arise, And meet our Saviour in the skies.

649

Steadfast reliance.

THOUGH waves and storms go o'er my head,

Father, thy mercy never dies.

2 Fixed on this ground will I remain.

650 The ever-present Saviour. L. M. 6 t.

TESUS, to thee our hearts we lift .-

2 What mighty troubles hast thou shown

When, robed in majesty and power, And seat us on his glorious throne !

651

PEACE, doubting heart! my God's I am: Who formed me man forbids my fear;

2 When, passing through the watery deep, I ask in faith his promised aid, The waves an awful distance keep, And shrink from my devoted head: Fearless, their violence I dare:

They cannot harm, for God is there!

And through the fire pursue my way; The fire forgets its power to burn, The lambent flames around me play:

I own his power, accept the sign, And shout to prove the Saviour mine.

4 Still nigh me, O my Saviour, stand, And guard in fierce temptation's hour; Hide in the hollow of thy hand; Show forth in me thy saving power; Still be thy arms my sure defense; Nor certh nor holl;

Nor earth, nor hell, shall pluck me thence.

COME unto me, when shadows darkly gather, When the sad heart is weary and distressed, Seeking for comfort from your heavenly Father, Come unto me, and I will give you rest.

2 Large are the mansions in thy Father's dwelling.

Glad are the homes that sorrows never dim; Sweet are the harps in holy music swelling. Soft are the tones which raise the heavenly

3 There, like an Eden blossoming in gladness, Bloom the fair flowers the earth too rudely pressed:

Come unto me, all ye who droop in sadness, Come unto me, and I will give you rest.

653 The precious name.

8, 7.

TAKE the name of Jesus with you, Child of sorrow and of woe; It will joy and comfort give you; Take it, then, where'er you go

Precious name, O how sweet!

Hope of earth and joy of heaven.

2 Take the name of Jesus ever, As a shield from every snare;

If temptations round you gather, Breathe that holy name in prayer.

3 O the precious name of Jesus! How if thrills our souls with joy, When his loving arms receive us, And his songs our tongues employ!

4 At the name of Jesus bowing,

King of kings in heaven we'll crown him When our journey is complete.

654 Jesus, as thou will. 6.

MY Jesus, as thou wilt.

MY Jesus, as thou wilt:
O may thy will be mine;
Into thy hand of love

Into thy hand of love
I would my all resign.

Through sorrow or through joy, Conduct me as thine own,

And help me still to say, "My Lord, thy will be done."

2 My Jesus, as thou wilt: Though seen through many a tear, Let not my star of hope

Grow dim or disappear. Since thou on earth hast we

If I must weep with thee,
My Lord, thy will be done

401

656 The only refuge.

7.

JESUS, Lover of my soul, Let me to thy boson fly, White the nearer waters roll, White the tempest still is high Hide me, O my Saviour, hide, Till the storm of lite is past; Safe into the haven guide, O medican my soul of her!

2 Other refuge have I none; Hangs my helpless soul on the Leave, O leave me not alone, Still support and comfort me: All my treat-on thee is stayed, All my help from thee I bring; Cover my defenseless head With the shadow of thy wing!

Raise the fallen, cheer the faint,
Heal the sick, and lead the blind
Just and holy is thy name,
I am all unrighteousness:

8 Thou, O Christ, art all I want;

False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found, Grace to cover all my sin; Let the healing streams abound; Make and keep me pure within. Thou of life the fountain art, Freely let me take of thee:

CHARLES WEELS

Bliss-inspiring hope. C. P. M. COME on, my partners in distress, My comrades through the wilderness,

Who still your bodies feel;

Awhile forget your griefs and fears, And look beyond this vale of tears,

3 Who sufer with our Master here. We shall before his face appear

To patient faith the prize is sure,

And all that to the end endure

4 Thrice blessed, bliss-inspiring hope!

Our conflicts here shall soon be past, And you and I ascend at last,

5 That great mysterious Deity We soon with open face shall see;

The beatific sight

C. P. M.

THY mercy heard my infant prayer; Thy love, with all a mother's care,

And formed my heart to love thy truth, And filled my lips with praise.

C. M.

WHEN I can read my title clear

4 There I shall bathe my weary soul

C. M.

2 In thy pavilion to abide, When storms of trouble blow, And in thy tabernacle hide, Secure from every foe.

3 "Seek ye my face!" Without delay, When thus I hear thee speak,

My heart would leap for joy, and say "Thy face, Lord, will I seek."

4 Then leave me not when griefs assail, And earthly comforts flee; When father, mother, kindred fail,

My God, remember me!

661

C. M.

Fullness of joy in His presence.

THY gracious presence, O my God,
All that I wish contains;
With this, beneath affliction's load,

2 This can my every care control, Gild each dark scene with light:

This is the sunshine of the sou

3 O happy scenes above the sky, Where thy full beams impart Unclouded beauty to the eve.

Unclouded beauty to the eye, And rapture to the heart!

4 Her portion in those realms of bliss, My spirit longs to know; My wishes terminate in this.

Nor can they rest below.

5 Lord, shall the breathings of my heart Aspire in vain to thee!

I shall forever be.

3105

And rise, on faith's expanded wing,

O M.

662

OW vain are all things here below!

2 The brightest things below the sky

We should suspect some danger nigh,

3 Our dearest joys, and nearest friends,

And leave but half for God!

4 The fondness of a creature's love,-

Thither the warm affections move.

Nor can we call them thence, 5 My Saviour, let thy beauties be

And grace command my heart away

ISAAC WATTE

663

C. M. Radiant hope.

O WHO, in such a world as this.

8 Each care, each ill of mortal birth, Is sent in pitying love,

To lift the lingering heart from earth, And speed its flight above.

4 And every pang that wrings the breast, And every joy that dies, Bid us to seek a purer rest,

And trust to holier ties.

And trust to notice ties.

664 Deliverance at hand. C. M.

MY span of life will soon be done, The passing moments say; As lengthening shadows o'er the mean

2 O that my heart might dwell aloof

And learn that wisdom from above, Whence true contentment springs?

3 Courage, my soul! thy bitter cross. In every trial here.

Shall bear thee to thy heaven above But shall not enter there.

4 The sighing ones, that humbly seek In sorrowing paths below,

Where endless conforts flow

5 Soon will the toilsome strife be o'er Of sublunary care,

And life's dull vanities no more This anxious breast ensuare.

6 Courage, my soul! on God rely; Deliverance soon will come; A thousand ways has Providence

To bring believers home.

665

De profundis.

C. M.

OUT of the depths to thee I cry, Whose fainting footsteps trod The paths of our humanity,

2 Thou Man of grief, who once t

The trembling hand, the fainting heart
The agony, and prayer!

8 Is this the consecrated dower, Thy chosen ones obtain,

To know thy resurrection power Through fellowship of pain?

4 Then, O my soul, in silence wait; Faint not, O faltering feet;

Press onward to that blest estate, In righteousness complete.

5 Let faith transcend the passing hour, The transient pain and strife,

The power of endless life.

366 r. c м

MUST Jesus bear the cross alone,

No, there's a cross for every one,
And there's a cross for me.

2 How happy are the saints above, Who once went sorrowing here!

Who once went sorrowing here!
But now they taste unmingled love,
And joy without a tear.

3 The consecrated cross I'll bear, Till death small set me free;

For there's a crown for me.

667

C. M. For victorious faith.

() FOR a faith that will not shrink. Of any earthly woe!

But, in the hour of grief or pain,

3 A faith that shines more bright and clear

4 That bears, unmoved, the world's dread

5 A faith that keeps the narrow way

And with a pure and heavenly ray

6 Lord, give us such a faith as this, We'll taste, e'en here, the hallowed bliss

668

C. M.

Stre.:gth renewed in waiting upon the Lord. LORD, I believe thy every word, Thy every promise true; And lo! I wait on thee, my Lord,

And lengthen out my days.

3 If such a worm as I can spread
The common Saviour's name,
Let him who raised thee from the

Quicken my mortal frame.

4 Still let me live thy blood to show, Which purges every stain;

A few more year

A lew more years in pain.

CHARLES WESLEY.

669

O. M.

To live is Christ, and to die is gain.-Phil. 1: 21.

Whether I die or live;

To love and serve thee is my share, And this thy grace must give.

That I may long obey

If short, yet why should I be sad
To soar to endless day!

8 Christ leads me through no darker room. Than he went through before;

He that unto God's kingdom comes Must enter by his door.

4 Come, Lord, when grace hath made me meet

Thy blessed face to see;
For, if thy work on earth be sweet
What will thy glory be?

5 Then I shall end my sad complaints, And weary, sinful days,

And join with the triumphant saints Who sing Jehovah's praise.

6 My knowledge of that life is small; The eve of faith is dim:

But 'tis enough that Christ knows all

670 Christ strengthening the weak. C. M.
O THOU, whose filmed and failing eye,
Ere yet it closed in death,

Beheld thy mother's agony,

The shameful cross beneath!

2 Remember them, like her, through whom
The sward of grief is driven.

And O, to cheer their cheerless gloom,

Be thy dear mercy given.

3 Let thine own word of tenderness
Drop on them from above:

Its music shall the lone heart bless,
Its touch shall heal with love.

4 O Son of Mary, Son of God,

By thy blest feet in triumph trod,

5 But not with strength like thine, we go This dark and dreadful way:

As thou wert strengthened in thy woe, So strengthen us, we pray.

671 . C. M. Blessed are they that mourn. - Matt. 5: 4.

PROM lips divine, like healing balm To hearts oppressed and torn, The heavenly consolution fell.

"Blessed are they that mourn."

A noble faith succeeds;
And life, by trials furrowed, bears

The fruit of loving deeds.

8 How rich, how sweet, how full of strength Our human spirits are.

Of suffering and of prayer!

43.

4 Yes, heavenly wisdom, love divine,

672

Whose putteth his trust in the Lord shall be safe. COMMIT thou all thy griefs

2 Who points the clouds their course.

4 No profit canst thou gain

To him commend thy cause; his ear

Sees all thy children's wants, and knows

PAUL GERHARDT. TR. BY J. WESLEY.

673 He ruleth all things well. S. M.

TIVE to the winds thy fears;

God hears thy sighs and counts thy tears;

2 Through waves, and clouds, and storms, He gently clears thy way:

Wait thou his time, so shall this night Soon end in joyous day.

3 Still heavy is thy heart! Still sink thy spirits down?

Cast off the weight, let fear depart, And every care be gone.

4 What though thou rulest not? Yet heaven, and earth, and hell

Proclaim, "God sitteth on the throne, And ruleth all things well."

5 Leave to his sovereign sway To choose and to command:

So shalt thou, won-lering, own his way, How wise, how strong his hand!

6 Far, far above thy thought His counsel shall appear,

When fully he the work hath wrought That caused thy needless fear.

674 The soul's only refuge. S. M.

THOU Refuge of my soul, On thee, when sorrows rise, On thee, when waves of trouble roll, My fainting have relies

2 To thee I tell my grief,

Thy word can bring a sweet relief

3 But O when doubts prevail, I fear to call thee mine:

The springs of comfort seem to fail, And all my hopes decline.

4 Yet, Lord, where shall I fice? Thou art my only trust;

And still my soul would cleave to thee, Though prostrate in the dust.

ANI 01 ANI

75 Contented piety.

8, 6.

FATHER, I know that all my life
Is portioned out for me;

I do not fear to see;
But I ask there for a present mind

But I ask thee for a present mind Intent on pleasing thee.

2 I ask thee for a thoughtful love, Through constant watching wise,

To meet the glad with joyful smiles And wipe the weeping eyes; And a heart at leisure from itself, To soothe and sympathize.

3 I would not have the restless will

That hurries to and fro, Seeking for some great thing to do.

Or secret thing to know; I would be treated as a child,

And guided where I go.

4 Wherever in the world I am, In whatsoe'er estate,

To keep and cultivate:

And a work of lowly love to do For the Lord on whom I wait

5 So I ask thee for the daily strength, To none that ask denied,

And a mind to blend with outward life

Content to fill a little space,

415

6 And if some things I do not ask

More careful, not to serve thee much,

676 Go not far from me, O my Strength. 8, 6.

GO not far from me, O my Strength, Whom all my times obey;

Take from me any thing thou wilt,

And let the storm that does thy work

2 No suffering, while it lasts, is joy, How blest soe'er it be:

3 Safe in thy sanctifying grace,

Borne onward, sin and death behind,

O let my soul abound in hope,

4 Deep unto deep may call, but I

And let the storm that speeds me home,

677 7, 6, 7, Fearless in the furnace of affliction.

Who braved a tyrant's ire, And walked, unhurt, in fire;

7. 6, 8,

TO the haven of thy breast,

8 In the time of my distress

CHARLES WESLEY.

HOW firm a foundation, ye saints of the Lord, Is laid for your faith in his excellent word! What more can he say, than to you he hath

you, who for refuge to Jesus have fled?

2 "Fear not, I am with thee, () be not dis-

mayea,

For I am thy God, I will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand,

pheld by my gracious, omnipotent hand.

8 "When through the deep waters I call theo to go,

The rivers of sorrow shall not overflow; For I will be with thee thy trials to bless, And sanctify to thee thy deepest distress.

4 "When through flery trials thy pathway shall lie,

My grace, all-sufficient, shall be thy supply, The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.

5 "E'en down to old age all my people shall prove

My sovereign, eternal, unchangeable love; And when heavy hairs shall their temples adorn, Like lambs they shall still in my bosom be borne.

6 "The soul that on Jesus hath leaned for re-

That soul, though all hell should endeavor to shake,

'Il never, no never forsake!"

TRIAL, SUFFERING, AND SUBMISSION.

680 Bearless Snitphylation 7.8.7.

HEAD of the Church triumplant, We joyfolly adore thee; Till thou appear, thy members here Shall sing like those in glory.

We lift our hearts and voices
With blest anticipation:

And cry aloud, and give to Ge
The praise of our salvation.

2 Thon dost conduct thy people Through torrents of temptation; Nor will we fear, while thon not near

The are of tribulation: The world, with sin and Satan

In vain our murch opposes;

By thee we shall break through them all
And sing the song of Moses.

3 By fuith we see the glory

To which thou shall restore us; The cross despise for that high prize Which thou hast set before as:

And if thou count us worthy,

Shall see thee stand at God's right hand,
To take us so be homes.

HORNOTON WATER

681

Passionate longing for heaven.

STILL out of the deepest abyss

And pine to recover my peace, And see my Redeemer and die

These passionate longings for home

O when will the messenger come

2 Thy nature I long to put on, Thine image on earth to regain; And then in the grave to lay down This burden of body and pain. O Jesus, in pity draw near,

And lull me to sleep on thy breast,
Appear, to my rescue appear,
And gather me into thy rest!

3 To take a poor fugitive in, The arms of thy mercy dis

And give me to rest from all sin,
And bear me triumphant away;
Away from a world of distress,
Away to the mansions above;

The heaven of feeling thy love.

682

Lead, kindly Light. 10, 4, 10.

LEAD, kindly Light, amid the eneircling gloom, Lead thou me on! The night is dark, and I am far from home;

Lead thou me on!

Keep thou my feet; I do not ask to see

The distant scene; one step enough for me.

2 I was not ever thus, nor prayed that thou

Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on!

I loved the garish day, and, spite of fears, Pride ruled my will. Remember not past years!

3 So long thy power hath blessed me, sure it still Will lead me on

O'er moor and fen, o'er crag and torrent, till
The night is gone

And with the morn those angel faces smile Which I have loved long since, and lost awhile!

TRIAL, SUFFERING, AND SUBMISSION.

683 Come, we disconsolate

11, 10.

COME, ye disconsolate, where'er ye languish; Come to the mercy-seat, fervently kneel; Here bring your wounded hearts, here tell your anguish;

Earth has no sorrow that Heaven cannot heal.

2 Joy of the desolate, light of the straying, Hope of the penitent, fadeless and pure, Here speaks the Comforter, tenderly saying, "Earth has no sorrow that Heaven cannot cure."

3 Here see the bread of life; see waters flowing Forth from the throne of Rod, pure from above Come to the feast of love; come, ever knowing Earth has no sorrow but Heaven can remove.

PRAYER, PRAISE, AND COMMUNION WITH GOD.

684

34 The mercu-seat.

L. M.

FROM every stormy wind that blows, From every swelling tide of woes, There is a calm, a sure retreat: 'Tis found beneath the mercy-seat.

2 There is a place where Jesus sneds The oil of gladness on our heads; A place than all besides more sweet: It is the blood-bought mercy-seat.

3 There is a scene where spirits blend, Where friend holds fellowship with friend; Though sundered far, by faith they meet Around one common mercy-seat.

4 Ah! whither could we flee for aid, When tempted, desolate, dismayed; Or how the hosts of hell defeat, Had suffering saints no mercy-seat?

5 There, there on eagle wings we soar, And sin and serse molest no more; And heaven comes down our souls to greet, While glory crowns the mercy-seat.

685

Dedication to the Lord,

O LORD, thy heavenly grace impart, And fix my frail, inconstant heart; Henceforth my chief desire shall be To dedicate myself to thee.

2 Whate'er paisuits my time employ, One thought small fill my soil with joy? That silent, secret thought shall be. That all my hopes are fixed on thee.

3 Thy glorious eye pervaleth space; Thy pressure, Lord, fills every place And wheresoe er my lot may be, Still shall my spirit cleave to thee.

4 Henomeing every worldly thing.
And safe beneath the spreading wing,
My sweetest thought heuseforth shall be,
That all I want I lind in thee.

243 V. MARIES. THE IN MARIES OF MARIES.

686 The Spirit's graduater, L. M. JESUS, my Saviour, Brother, Friend.

On whom I cast my every care.
On whom for all things I depend,
Inspire, and then accept, my maver

2 If I have tasted of thy grace, The grace that sure solvation brings; If with me now thy Spirit stays,

And, hovering, hides me in his wings; 3 Still let him with my weakness stay,

Evil and danger turn away,

And keep till he renews my heart.

4 If to the right or left I stray.

His voice behind me may I hear, "Return, and walk in Christ, thy Way;

L M. O THOU pure Light of souls that love, True Joy of every human breast,

2 Be thou our guide, be thou our goal; Be thou our pathway to the skies;

RESIDENCE

L. M.

SWEET hour of prayer, sweet hour of prayer, S That calls me from a world of care,

2 Sweet hour of prayer, sweet hour of prayer,

This robe of flesh I'll drop, and rise, To seize the everlasting prize; And shout, white passing through the air, Farewell, farewell, sweet hour of prayer!

689

Design of prayer

L. M.

PRAYER is appointed to convey
The blessings God designs to give:
Long as they live should Christians pray;
They learn to pray when first they live.

2 If pain afflict, or wrongs oppress; If cares distract, or fears dismay;

f guilt deject, if sin distress; In every case, still watch and pra

3 'Tis prayer supports the soul that's weak, Though thought be broken, language lame: Pray, if thou caust or caust not speak;

But pray with faith in Jesus' name

4 Depend on him; thou canst not fail; Make all thy wants and wishes known; Fear not; his merits must prevail:

HODE,

690

lessings of prayer. L. M.

WHAT various hindrances we meet In coming to a mercy-seat! Yet who that knows the worth of prayer, But wishes to be often there!

2 Prayer makes the darkened cloud withdraw; Prayer climbs the ladder Jacob saw; Gives exercise to faith and love; Brings every blessing from above.

3 Restraining prayer, we cease to fight; Prayer keeps the Christian's armor bright: And Satan trembles when he sees. The weakers rain mean his brown

10 WORKEST SHIRE UPO

4 Were half the breath that's vainly sport, To heaven in supplication sent, Our cheerful song would oftener be,

Our cheerful song would aftener be, "Hear what the Lord has done for me." WILLIAM COWPER

(59) 1. The joy of loving hearts. L. M.

JESUS, thou Joy of loving hearts! Thou Fount of life! thou Light of men!

From the best bliss that earth imparts, We turn unfilled to thee again.

2 Thy truth unchanged bath ever stood; Thou savest those that on thee call;

To them that seek thee, thou art goo To them that find thee, all in all.

3 We taste thee, O thou Living Broad, And long to feast upon thee still; We drink of thee, the Fountain head,

We drink of thee, the Fountain head, And thirst our souls from thee to fill!

4 Our restless spirits yearn for thee, Where'er our changeful lot is east

Glad, when thy gracious smile we see, Blest, when our faith can hold thee fas

5 O Jesus, ever with us stay; Make all our moments calm and bright

Chuse the dark tright of sin name,
Shed o'er the world thy holy light!
BERNARD OF CLARKYADE, TR. BY R. PALMER,

39:3 God's praises crown eternity. 1. M.

(AOD of my life, through all my days My grateful powers shall sound thy praise; The song shall wake with opening light, And warble to the silent night.

2 When auxious cares would break my rest, And griefs would tear my throbbing breast, Thy tuneful praises, raised on high, Shall check the murmur and the sich.

3 When death o'er nature shall prevail, And all my powers of language fail, Joy through my swimming eyes shall break, And mean the thanks I cannot speak.

4 But O, when that last conflict's o'er, And I am chained to carth no more, With what glad accents shall I rise To join the music of the skies!

5 Soon shall I learn the exaited strains Which echo o'er the heavenly plains; And emulate, with joy unknown, The glowing scraphs round thy throne.

6 The cheerful tribute will I give,
Long as a deathless soul can live:
A work so sweet, a theme so high,
Demands and crowns eternity!

693

L. M.

His loving kindness better than life.

GOD, thou art my God alone; Early to thee my soul shall cry; A pilgrim in a land unknown,

A thirsty land, whose springs are dry.

2 Thee, in the watches of the night, When I remember on my bed,

Thy presence makes the darkness light;
Thy guardian wings are round my head.

8 Better than life itself, thy love; Dearer than all beside to me; For whom have I in heaven above, Or what on earth, compared with thee?

4 Praise with my heart, my mind, my voice, For all thy mercy I will give:

My soul shall still in God rejoice, My tongue shall bless thee while I live.

694 L. M.
I shall be satisfied, when I awake, with Thy libonass.
LORD Jesus Christ, my Life, my Light,
My strength by day, my trust by night,
On earth I'm but a bussing guest.

And sorely with my sins oppressed.
2 O let the sufferings give me power
To meet the last and darkest hour,

To meet the last and darkest hour, Thy cross, the staff whereon I lean, My couch, the grave where thou last been.

3 Since then hast died, the pure, the just I take my homeward way in trust; The gates of heaven, Lord, open wide, When here I may no more abide.

4 And when the last great day is come. And thou, our Judge, shall speak the doem. Let me with joy behold the light, And set me then upon thy right.

5 Renew this wasted flesh of mine, That like the sun it there may shine Among the angels pure and bright, Yea, like thyself, in glorious light.

6 Ah, then I have my heart's desire, When, singing with the angels' choir, Among the ransoaned of thy grace, Forever I believe the face!

695 The fairest of the fair.

L. M.

THOUGH all the world my choice deride, Yet Jesus shall my portion be; For I am pleased with none beside;

2 Sweet is the vision of thy face, And kindness o'er thy lips is shed; Lovely art thou, and full of grace, And glory beams around thy head.

8 Thy sufferings I embrace with thee, Thy poverty and shameful cross; The pleasures of the world I flee, And deem its treasures only dross,

4 Be daily dearer to my heart, And ever let me feel thee near; Then willingly with all I'd part, Nor count it worthy of a tear.

696

At home with God anywhere.

MY Lord, how full of sweet content,
I pass my years of banishment!
Where'er I dwell, I dwell with thee,
In heaven, in earth, or on the sea.
To me remains nor place nor time;
My country is in every clime:
I can be calm and free from care
On any shore, since (God is there.

On any shore, since God is there.

2. While place we seek, or place we shu
The soul finds impointess in none;
But with a God to guide our way,
Tis equal joy, to go or stay.

Could I be east where thou art not,
That were indeed a dreadful lot;
But regions none remote I call,
Secure of finding God in all.

697 Thou dear Redeemer. C.

THOU dear Redeemer, dying Lamb, I love to hear of thee; No music's like thy charming name,

2 O let me ever hear thy voice In mercy to me speak; In thee, my Priest, will I rejoice, And thy salvation mak

3 My Jesus shall be still my theme, While in this world I stay;

I'll sing my Jesus' lovely nan When all things else decay.

4 When I appear in yonder cloud, With all thy favored throng.

Then will I sing more sweet, more lo

OHN CENNICK,

698

C. M.

God, my sufficient Portion.

MY God, my Portion, and my Love,
My everlasting All.

I've none but thee in heaven above. Or on this earthly ball.

2 What empty things are all the skies, And this inferior clod!

There's nothing here deserves my joys,
There's nothing like my God.

8 To thee I owe my wealth, and friends, And health, and safe abode:

Thanks to thy name for meaner things; But they are not my God.

4 How vain a toy is glittering wealth,
If once compared to thee!

Or what's my safety, or my health, Or all my friends to me?

5 Were I possessor of the earth, And called the stars my own, Without thy graces and thyself, I were a wretch undone.

6 Let others stretch their arms like seas, And grasp in all the shore;

Grant me the visits of thy grace

ISAAC WATTS.

699

Praise delightful.

C. M.

MY Saviour, my almighty Friend, When I begin thy prinse, Where will the growing numbers end, The numbers of thy gruce?

2 I trust in thy eternal word; Thy goodness I adore:

Send down thy grace, O blessed Lord, That I may love thee more.

3 My feet shall travel all the length Of the celestial road;

And march, with courage in thy strength, To see the Lord my God.

4 Awake! awake! my tuneful powers, With this delightful song;

Nor think the season long.

ESUS, the very thought of thee

700 mare mare

C. M.

With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.
2 No voice can sing, no heart can frame.

2 No voice can sing, no heart can frame, Nor can the memory find

A sweeter sound than Jesus' name, The Saviour of mankind.

3 () Hope of every contrite heart, O Joy of all the meek,

To those who ask, how kind thou art. How good to those who seek!

4 But what to those who find? Ah, this Nor tongue nor pen can show:

None but his loved ones know.

BERNARD OF CLASSVAUN. TR. BY R. CASWALL.

O. M.

. The Conqueror renowned.

O JESUS, King most wonderful.

2 When once thou visitest the heart.

And all we can desire!

4 Jesus, may all confess thy name,

BERNALD OF CLAIRVAUX. TR. BY K. CARWALL. C. M.

JESUS, thou the beauty art

3 Abide with us, and let thy light Shine, Lord, on every heart; Dispel the darkness of our night, And joy to all impart

4 Jesus, our love and joy! to thee, The Virgin's holy Son,

All might, and praise, and glory be,
While endless ages run!
BERNARD OF CLAIRYADA. TR. BY S. CASWALL.

703 The rapture of love. C. M.

O 'TIS delight without alloy, Jesus, to hear thy name: My spirit leaps with inward joy; I feel the sacred flame.

2 My passions hold a pleasing reign, When love inspires my breast—

Love, the divinest of the trai The sovereign of the rest.

3 This is the grace must live and sing, When faith and hope shall cease, And sound from every joyful string

4 Swift I ascend the heavenly place,

I leap to meet thy kind embra

5 Sink down, ye separating hills!

'Tis love that drives my chariot wheels,
And death must yield to love.

704 Triumphantion C. M.

MY God, the spring of all my joys,
The life of my delights,
The glory of my brightest days,

And comfort of my nights

2 In darkest shades, if thou appear, My dawning is begun;

Thou art my soul's bright morning star, And thou my rising sun.

3 The opening heavens around me shine With beams of sacred bliss,

If Jesus shows his mercy mine. And whispers I am his.

4 My soul would leave this heavy clay At that transporting word,

Run up with joy the shining way, .

To see and praise my Lord.

5 Fearless of hell and ghastly death,
I'd break through every foe;
The wines of love and arms of faith

Would bear me conqueror through

705

Perpetual praise, C. M.

YES, I will bless thee, O my God, Through all my fleeting days;

Thy vast, thy boundless praise

2 Nor shall my tongue alone proclaim The honors of my God;

My life, with all its active powers, Shall spread thy praise abroad.

When death shall close mine eyes;
My thoughts shall then to nobler heights

4 Then shall my lips, in endless praise,

The theme demands an angel's tongue,
And an eternal day.

PRAYER is the breath of God in man,

Love is the sucred fire within, And prayer the rising those.

2 It gives the burdened spirit case, And soothes the troubled breast;

Yields comfort to the monners h And to the weary rest.

8 When God inclines the heart to pray, He buth an ear to hear; To him there's music in a great,

And boauty in a toar.

4 The humble supplient cannot fail To have his wants supplied,

Since He for sinners intercedes,

MATANIA BERINAMA

707 Prayer moves Omnipotence. C. M.

THERE is an eye that never sleeps

There is an our that hever shut; When sink the beams of light,

2 There is an arm that never tires, When human strength gives way

There is a love that never fails, When earthly loves deeny.

3 That eye is fixed on scraph throngs; That arm upholds the sky;

That car is filled with angel songs. That love is through on high.

4 But there's a power which man can whold, When mortal aid is vain,

That eye, that arm, that love to reach, That listening ear to gain,

5 That power is prayer, which soars on high, Through Jesus, to the throne,

And moves the hand which moves the world,

SORY A. WALLACE,

708 The tree worlds. C. M.

UNVEIL, O Lord, and on us shine

The gaudy world grows pale before The beauty of thy face.

2 Till thou art seen, it seems to be

Where suns unsetting light the sky, And flowers and fruits abound.

3 But when thy keeper, purer beam is poured upon our sight.

It loses all its power to charm, And what was day is night.

4 Its noblest toils are then the scourge Which made thy blood to flow;

Its joys are but the treacherons thorns Which circled round thy brow.

5 And thus, when we renounce for theo Its restless aims and fears,

The tender memories of the past, The hopes of coming years,--

6 Poor is our sacrifice, whose eye Are lighted from above; We offer what we cannot keep,

What we have ceased to love.

OO Evening-solitude. C. M.

From every cumbering care,
And spend the hours of setting day

2 I love in solitude to shed The penitential tear,

And all his promises to plead Where none but God can hear

8 I love to think on mercies past, And future good implore, And all my cures and sorrows cust

4 I love by faith to take a view Of brighter scenes in heaven;

The prospect doth my strength renew, While here by tempests driven.

5 Thus, when life's toilsome day is o'er, May its departing ray

Be calm as this impressive hour,
And lead to endless day.

MRS. PROMER. RECORD.

710

What is prayer? C. M.

PRAYER is the soul's sincere desire, Uttered or unexpressed; The motion of a hidden fire

2 Prayer is the burden of a sigh, The falling of a tear, The upward clancing of an eye,

When none but God is near.

3 Prayer is the simplest form of speech.
That infant lips can try;

Prayer the sublimest strains that reach The Majesty on high.

4 Prayer is the contrite sinner's voice, Returning from his ways; While angels in their songs rejoice And cry. "Rehold be appropriated."

5 Prayer is the Christian's vital breath, The Christian's native air, His watchword at the gates of death;

6 O Thou, by whom we come to God, The Life, the Truth, the Way;

The path of prayer thyself hast trod: Lord, teach us how to pray!

711 Communion with God.

C. M.

SWEET is the prayer whose holy stream In earnest pleading flows; Devotion dwells upon the theme, And warm and warmer glows.

2 Faith grasps the blessing she desires; Hope points the upward gaze;

And Love, celestial Love, inspires
The eloquence of praise.

3 But sweeter far the still small voice, Unheard by human ear,

When God has made the heart rejoice, And dried the bitter tear.

4 No accents flow, no words ascend; All utterance faileth there:

But God himself doth comprehend And answer silent prayer.

712 Talking with God C. M.

TALK with us, Lord, thyself reveal, While here o'er earth we rove; Speak to our hearts, and let us feel

2 With thee conversing, we forget All time, and toil, and care;

Labor is rest, and pain is sweet If thou, my God, art here.

3 Here, then, my God, vouchsafe to stay, My bounding heart shall own thy sway,

4 Thou callest me to seek thy face,-'Tis all I wish to seek;

To attend the whispers of thy grace,

5 Let this my every hour employ.

Enter into my Master's joy.

And find my heaven in thee.

713 Retirement and meditation. C. M.

AR from the world, O Lord, I flee.

From strife and tunult far: From scenes where Satan wages still

2 The calm retreat, the silent shade.

And seem by thy sweet bounty made

3 There, if thy Spirit touch the soul,

O with what peace, and joy, and love,

4 Author and Guardian of my life.

And all harmonious names in one. My Saviour! thou art nine!

5 The thanks I owe thee, and the love. Shall echo through the realms above

WILKIAM ODWINE

714

Whom having not seen, ue love.—I Peter 1: 8.

C. M.

TESUS, these eyes have never seen

That radiant form of thine;

The veil of sense hangs dark between Thy blessed face and mine.

2 I see thee not, I hear thee not, Yet art thou oft with me;

And earth hath ne'er so dear a spo As where I meet with thee.

3 Like some bright dream that comes unsough When slumbers o'er me roll,

Thine image ever fills my thought And charms my ravished soul.

4 Yet though I have not seen, and still

Must rest in faith alone, I love thee, dearest Lord, and will,

5 When death these mortal eyes shall seal,

The rending veil shall thee rever

All-glorious as thou art.

I BAY PALME

715 Pray without ceasing. C. M.

SHEPHERD Divine, our wants relieve In this our evil day; To all thy tempted followers give

To all thy tempted followers give The power to watch and pray.

Long as the cross we bear,

In never-ceasing prayer.

3 Till thou thy perfect love impart, Till thou thyself bestow,

Be this the cry of every hear

4 "I will not let thee go, unless Thou tell thy name to me, With all thy great salvation bless, And make me all like thee.

5 "Then let me on the mountain-top Behold thy open face,

Where faith in sight is swallowed up, And prayer in endless praise."

716 The Lord's P.

C. M.

OUR Father, God, who art in heaven, All hallowed be thy mane; Thy kingdom come; thy will be done

2 Give us this day our daily bread; And as we those forgive

Who sin against us, so may we Forgiving grace receive.

3 Into temptation lead us not;
From evil set us free;
And thine the kingdom, thine the power

ADONIRAM JUDSON

717 God overne

7.

THEY who seek the throne of grace, Find that throne in every place; If we live a life of prayer, God is present every-where.

2 In our sickness or our health, In our want or in our wealth, If we look to God in prayer, God is present every-where.

3 When our earthly comforts fail, When the foes of life prevail, 'Tis the time for earnest prayer; God is present overy-where.

4 Then, my soul, in every strait To thy Father come and wait; He will answer every prayer; God is present every-where.

718 Encouragements to pray.

COME, my soul, thy suit prepare, Jesus loves to answer prayer;

He himself invites thee near,

Bids thee ask him, waits to hear.

2 Lord, I come to thee for rest;

Take possession of my breast; There thy blood-bought right maintain And without a rival reigh.

And without a rival reign.

8 While I am a pilgrim here,
Let thy love my spirit cheer;
As my guide, my guard, my friend
Lead me to my pourney's end.

8 Show as what I have to do.

4 Show me what I have to do; Every hour my strength renew Let me live a life of faith, Let me die thy people's death.

719
Partnership of the saints in light.

3.

He our loving Saviour is;
By his death to life restored,

2 Bliss to carnal minds unknown, O'tis more than tongue can tell

Only to believers shown, Glorious and unspeakable

3 Christ, our Brother and our Friend Shows us his eternal love:

Till we take our seats above

THE CHRISTIAN. 4 Let us walk with him in white,

For our bridal day prepare, For our partnership in light,

CHARLES WESLEY.
720 The pilgrims' song. 7.
CHILDREN of the heavenly King.
As we journey let us sing; Sing our Saviour's worthy preise
Glorious in his works and ways.
2 We are traveling home to God, In the way our fathers trod; They are happy now, and we Soon their happiness shall see.
3 O ye banished seed, be glad; Christ our Advocate is made; Us to save our flesh assumes, Brother to our souls becomes,
4 Lift your eyes, ye sons of light; Zion's city is in sight; There our endless home shall be, There our Lord we soon shall soo.
5 Fear not, brethren, joyful stand On the borders of our land; Jesus Christ, our Father's Son, Bids us undismayed go on.
6 Lord, obediently we'll go, Gladly leaving all below: Only thou our Leader be, And we still will follow thee.
721 7.
Christ, the source of every blessing.
CHRIST, of all my hopes the ground,

Still in thee may 1 be found, Still for thee my powers employ.

2 Fountain of o'erflowing grace, Freely from thy fullness give; Till I close my earthly race, May I prove it "Christ to live!"

3 Firmly trusting in thy blood,

Nothing shall my heart confound Safely I shall pass the flood, Safely reach Immanuel's ground.

4 When I touch the blessed shore, Back the closing waves shall roll, Death's dark stream shall nevermore Part from thee my ravished soul.

5 Thus, O thus an entrance give
To the land of cloudless sky;
Having known it "Christ to live,"
Let me know it "Gain to die."

722

7.

GOD of love, who hearest prayer, Kindly for thy people care, Who on thee alone depend: Love us, save us to the end.

2 Save us, in the prosperous hour, From the flattering tempter's power From his unsuspected wiles, From the world's pernicious smiles.

8 Save us from the great and wise Till they sink in their own eyes, Tamely to thy yoke submit, Lay their honor at thy feet.

4 Never let the world break in; Fix a mighty gulf between; Keep us little and unknown, Prized and loved by God alone.

5 Let us still to thee look up, Thee, thy Israel's strength and hope; Jesus, and him crucified.

723

SAVIOUR, when, in dust, to thee Low we bend the adoring knee; When, repentant, to the skies Scarce we lift our weeping eyes; O by all the pains and woe Bending from thy throne on high, Hear our solemn litany! 2 By thy helpless infant years; Of the insulting tempter's power; Turn, O turn a favoring eye, 3 By the sacred griefs that wept O'er the grave where Lazarus slept; Treachery lurked within thy fold; From thy sent above the sky,

4 By thine hour of dire despair; By the cross, the nail, the thorn, O'er the dreadful sacrifice; Listen to our humble cry, Hear our solemn litany !

5 By thy deep, expiring groan; By the sad sepational stone; By the vall whose dark abode Held in vain the rising God; O from earth to heaven restored, Mighty, re-ascended Lord, Listen, listen to the cry Of our soleum litany!

724

6, 4, 6,

Nearer, my God, to thee!

NEARER, my God, to thee!

Nearer to thee,
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my God, to thee,

2 Though like the wandere The sun gone down, Darkness be over me, My rest a stone,

Yet in my dreams I'd b Nearer, my God, to thee Nearer to thee!

8 There let the way appear, Steps unto heaven; All that thou sendest me, In mercy given;

Angels to beekon me Nearer, my God, to thee Nearer to thee!

4 Then, with my waking thoughts Bright with thy praise,

Bethel I'll raise; So by my woes to be Nearer, my God, to thee Nearer to thee!

5 Or if, on joyful wing Cleaving the sky, Sun, moon, and stars forgot, Upward I fly, Still all my song shall be, Nearer, my God, to thee, Nearer to thee!

MES, SAEAH F. ADAMS.

725 More love to Thee. 6, 4, 6.

MORE love to thee, O Christ,
More leve to thee!
Hear thou the prayer I make,
On bended knee;
This is my carnest plea,
More love, O Christ, to thee,
More love to thee!

2 Once earthly joy I craved, Sought peace and rest; Yow thee alone I seek, Give what is best: This all my prayer shall be, More love, O Christ, to thee

3 Then shall my latest breath Whisper thy praise; This be the parting cry My heart shall raise, This still its prayer shall be, More love, O Christ, to thee, More love to the?

MES. ELIZABETH P. PRENTISS.

Hitherto hath the Lord helped us. -18an. 7. 12

COME, thou Fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.

Teach me some melodious sonnet, Sung by flaming tongues above; Praise the mount—I'm fixed upon it—

Mount of thy redeeming love!

Hither by thy help I'm come;

And I hope, by thy good pleasure, Safely to arrive at home

Jesus sought me when a stranger,

Wandering from the fold of God:

Interposed his precious blood

3 O to grace how great a debte Daily 1'm constrained to be

Let thy goodness, like a fetter, Bind my wandering heart to th

Prone to wander, Lord, I feel it,
Prone to leave the God I love;

Here's my heart, O take and seal it; Seal it for thy courts above.

727

The harmanious charms

8, 7.

HERE on earth, where foes surround us While our trembling souls within

Feel the burden of our sin;

Strength we grave to burst or

Ever pleading, ever crying,

"Lord, for us the Lamb was slain.

2 In those high and hely regions
Where the blest thy praise prolong,

Know no though of political

White-robed saints, who there adore thee Throned above the classy main

Sing, and east their crowns before thee, "Lord, for us the Lamb was slain."

3 Thus thy Church, whate'er her dwelling,

Changeless sounds the wondrous story,

What a Friend we have in Jesus!

WHAT a Friend we have in Jesus.

What a privilege to carry

We should never be discouraged,

MY God, how thy salvation

And the Comforter forever,

2 For that love whose tender mercies

With my mouth thy praises sing: Praise to God, the glorious giver,

730

8.7. QWEET the moments, rich in blessing.

Which before the cross I spend; Life, and health, and peace possessing,

2 Truly blessed is this station.

While I see divine compassion

4 Love and grief my heart dividing, Constant still, in faith abiding.

5 Here in tender, grateful sorrow Here new hope and strength will borrow:

JAMES ALLKN, ALT. BY WALTER SHIRLEY.

7:31 Lo. I am with you alway.

8, 7. A LWAYS with us, always with as :-Thus the risen Saviour whispers,

From his dwelling-place above. With us when we toil in sudness,

Sowing much, and reaping none: Golden harvests shall be won.

2 With us when the storm is sweeping Waking hope within our bosous,

When we cross the chilling stream ; Lighting up the steps to glory

With salvation's radiant beam.

8, 7,

LABORING and heavy laden, Wanting help in time of need,

Fainting by the way from hunger.

That, by love's eternal law, From the stricken Rock are flowing, "Well of life!" from thee we draw.

" Light of life!" we walk in thee-

4 Thou the grace of life supplying. "Life of life!" in thee we live.

7:3:3 Ralletufah. 8, 7, 4.

My Redeemer from all sin;
Moved by thy divine compassion,
Who hast died my heart to win,

I will praise thee;

Where shall I thy praise begin?

Though unseen, I love the Saviour

He hath brought salvation near;
Manifests his pardoning favor:

And when Jesus doth appear,

Shall his glorious image b

3 While the angel choirs are crying, "Glory to the great I AM."

with them will still be vying— Glory! glory to the Lamb!

Is the sound of Josus' name!

4 Angels now are hovering round us,

Wondering at the love that crowned us, Glad to join the holy song:

Haltelujah, Love and praise to Christ belong!

7:3.1
King of heaven, God of grace. 8, 7.

PRAISE, my soul, the King of heaven;

To his feet thy tribute bring; Ransonned, healed, restored, forgiven,

Hallelujah! Hallelujah! Praise the everlasting King.

2 Praise him for his grace and favor To our fathers in distress;

Praise him, still the same as ever, Slow to chide, and swift to bless: Hallelujah! Hallelujah!

3 Father-like, he tends and spares us, In his hands he gently bears us, HONRY F. . YTE AND SIR HENRY W. BAKER.

735

WONDROUS power of faithful prayer! What tongue can tell the almighty grace? God's hands or bound or open are, As Moses or Elijah prays:

Let Moses in the Spirit groan, And God cries out, "Let me alone!

2 "Let me alone, that all my wrath May rise the wicked to consume; While justice hears thy praying faith, My Son is in my servant's prayer,

3 Father, we ask in Jesus' name, Divert thy vengeful thunder's aim,

O turn thy threatening wrath away! Our guilt and punishment remove, And magnify thy pardoning love.

4 Father, regard thy pleading Son! And send a peaceful answer down, Whose blood proclaims our sins forgiven, And speaks thy rebels up to heaven.

My help and refuge from my foes, Scenre I am while thou art unine: And lo! from sin, and grief, and shame, I hide me, Jesus, in thy name.

2 Thy mighty name salvation is, And keeps my happy soul above: Comfort it brings, and power, and peace, And joy, and everlasting love: To me, with thy great name, are given Pardom, and holiness, and heaven.

3 Jesus, my all in all thou art; My rest in toil, my ease in pain; The medicine of my broken heart; In war, my peace; in loss, my ga My smile beneath the tyrant's frow

My smile beneath the tyrant's frown; In shame, my glory and my crown; 4 In want, my plentiful supply;

In want, my pientitul supply; In weakness, my almighty power In bonds, my perfect liberty; My light, in Satan's darkest hour

ly life in death, my all mall.

737 FIRST PART. L. M. 6 &

COME, O thou Traveler unknown, Whom still I hold, but cannot see; My company before is gone, And I am left alone with thee: With thee all night I mean to stay, And wrestle till the break of day.

2 I need not tell thee who I am, My sin and misery declare;

Thyself hast called me by my name, Look on thy hands, and read it there: But who, I ask thee, who art thou? Tell me thy name, and tell me now.

3 In vain thou strugglest to get free, I never will unloose my hold: Art thou the Man that died for me? The secret of thy love unfold: Wresting, I will not let thee go

Wresting, I will not let thee go, Till I thy name, thy nature know.

4 Wilt thou not yet to me reveal Thy new, unutterable name? Tell me, 1 still beserch thee tell

To know it now resolved I am: Wrestling, I will not let thee go, Till I thy name, thy nature know

5 What though my shrinking flesh complain, And murnur to contend so long!

I rise superior to my pain;

When I am weak, then I am strong:
And when my all of strength shall fail,
I shall with the God-man prevail.

SECOND PART

738 The name revealed. L. M. 6 L.

YIELD to me now, for I am weak, But confident in self-despair;

Speak to my heart, in blessing speak, Be conquered by my instant prayer: Speak, or thou never hence shalt move,

2 'Tis Love! 'tis Love! thou diedst for me.
I hear thy whisper in my heart;

The morning breaks, the shadows flee;

Pure, universal love thou art:

To me, to all, thy bowels move; Thy nature and thy name is Love.

3 My prayer hath power with God; the grace Unspeakable I now receive;

I see thee face to face and live!

PRAYER AND PRAISE.

In vain I have not wept and strove;

Thy mercies never shall remove;

739

THE Sun of righteousness on me Withered my nature's strength, from thee My soul its life and succor brings:

My help is all laid up above;

3 Lame as I am, I take the prey;

'LL praise my Maker while I've breath, Praise shall employ my nobler powers; My days of praise shall ne'er be past, While life, and thought, and being last,

THE CHRISTIAN.

2 Happy the man whose hopes rely On Israel's God; he made the sky; And carth, and seas, with all their train; His truth forever stands secure;

He saves the oppressed, he teeds the poor, And none shall find his promise vain.

3 The Lord points eye-sight on the blind; The Lord supports the fainting mind; He sends the laboring conscience peace; He helps the stranger in distress.

The widow and the fatherless,

And grants the prisoner sweet release.

4 I'll praise him while he lends me breath,

And when my voice is lost in death, Praise shall employ my nobler powers; My days of praise shall ne'er be past,

While life, and thought, and being last, Or immortality endures,

INLAC WATTS.

741 Jesus is mine. 6, 4, 6.

FADE, fade, each earthly joy;

Break every tender tie;

Jesus is mine.

Dark is the wilderness,
Earth has no resting place.

Jesus alone can bless; Jesus is mine.

2 Tempt not my soul away;
Jesus is mine.
Here would I over stay;
Jesus 13 mine.
Perishing things of clay,
Born but for one brief day,

Pass from my heart away; Jesus is mine.

Jesus is mine.

4 Farewell, mortality:

Welcome, eternity;

Welcome, sweet scenes of rest. Welcome, my Saviour's breast;

MRS. HORATIUS BONAR.

742

6. 6. 4.

SAVIOUR, who died for me, I give myself to thee;

Thy love, so full, so free,

2 But, Lord, the flesh is weak;

For thou the word must speak,

8 May it be joy to me

Thy faithful servant be,

THE CHRISTIAN.

For thee, I'll do and dure, For thee, the cross I'll bear, To thee direct my prayer, On thee depend.

4 Saviour, with me abide; Be ever near my side; Support, defend, and guide

I look to thee.

I lay my hand in thine, And fleeting joys resign, If I may call thee mine

MISS MARY I MARON

743 Make His praise glorious. C.P. M.

O COULD I speak the matchless worth, O could I sound the glories forth, Which in my Saviour shine,

I'd soar and touch the heavenly strings, And vie with Gabriel while he sings

2 I'd sing the precious blood he spilt,

My ransom from the dreadful guilt Of sin, and wrath divine;

In which all-perfect, heavenly dress
My soul shall ever shine.

3 I'd sing the characters he bears, And all the forms of love he wears,

In loftiest songs of sweetest praise, I would to everlasting days

4 Well, the delightful day will come When my dear Lord will bring me home, And I shall see his face;

Then with my Saviour, Brother, Friend A blest eternity I'll spend,

Triumphant in his grace

SAMUEL MEDLEY.

PRAYER AND PRAISE.

744 Always reloiding. C. P. M.

HOW happy, gracious Lord, are we, Divinely drawn to follow thee! Whose hours divided are

Betwixt the mount and multitud

Our day is spent in doing good, Our night in praise and prayer.

2 With us no melancholy void, No moment lingers unemployed.

Our weariness of life is gone, Who live to serve our God alone, And only thee to know.

3 The winter's night, the summer's day,

Too short to sing thy praise;

Too few we find the happy hours,
And haste to join those heavenly power

4 With all who chant thy name on high

A bright, harmonious throng! We long thy praises to repeat,

And ceaseless sing around thy sea

CHARLES WESLEY

74.5 FIRST PART. 7, 6, 7.
Mu help coneth from the Lord.—Ps. 121:2.

TO the hills I lift mine eyes, The everlasting hills;

Streaming thence in fresh supplies,

Will he not his help afford?

God comes down; the God and Lord Who made both earth and heaven.

THE CHRISTIAN.

2 Faithful soul, pray always; pray, He thy feeble steps shall stay, Lean on thy Redcemer's breast; Rest in him, securely rest; Thy Watchman never sleeps. 3 Neither sin, nor earth, nor hell, Thy Keeper can surprise; Careless slumbers cannot steal On his all-seeing eyes; He is Israel's sure defense; Kept by watchful providence, And ever-waking love. CHARLES WESLEY. 746 7. 6. 7. The Lord is thy Keeper. -Ps. 121: 5. QEE the Lord, thy Keeper, stand Shadows with his wings thy head; Guards from all impending harms; Round thee and beneath are spread 2 Christ shall bless thy going out, Shall bless thy coming in; Kindly compass thee about, Till thou art saved from sin; Like thy spotless Master, thou, Holy, pure, and perfect now, Henceforth, and evermore. 747 Preciousness of Jesus.

HOW tedious and tasteless the hours When Jesus no longer I see!

PRAYER AND PRAISE.

Sweet prospects, sweet birds, and sweet flowers,
Have all lost their sweetness to me;

The midsummer sun shines but dim, The fields strive in vain to look gay;

December's as pleasant as May.

2 His name yields the richest perfume, And sweeter than music his voice;

And makes all within me rejoice

And makes all within me rejoice; I should, were he always thus nigh, Have nothing to wish or to fear;

No mortal so happy as I,

My summer would last all the year.

8 Content with beholding his face, My all to his pleasure resigned.

No changes of season or place

Would make any change in my mind

A palace a toy would appear;

And prisons would palaces prove,
If Jesus would dwell with me there

4 My Lord, if indeed I am thine,

And why are my winters so long?

O drive these dark clouds from my sky.

O drive these dark clouds from my sky. Thy soul-cheering presence restore;

Or take me to thee up on high, Where winter and clouds are no more.

748 '

onging for closer communion.

THOU Shepherd of Israel, and mine, The joy and desire of my heart, For closer communion I pine.

I long to reside where thou art:

The pasture I languish to find, Are fee, on thy bosom reclined,

2 'Tis there, with the lambs of thy flock,

To lie at the foot of the rock,

'Tis there I would always abide,

Concealed in the cleft of thy side,

Eternally held in thy heart.

749 The tender mercy of the Lord. S. M. BLESS the Lord, my soul!

And all that is within me, join

2 The Lord forgives thy sins,

3 He clothes thee with his love,

And like the eagle he renews

4 Then bless his holy name Whose loving-kindness crowns thy days:

S. M. COME at the morning hour, Come, let us kneel and pray; To walk with God all day.

PRAYER AND PRAISE.

2 At noon, beneath the Rock Of ages, rest and pray; Sweet is that shelter from the sur In weary heat of day.

In weary heat of day.

3 At evening, in thy home, Around its altar, pray; And finding there the house of Go With heaven then close the day.

4 When midnight veils our eyes, O it is sweet to say,

"I sleep, but my heart waketh, Lord, With thee to watch and pray."

JAMES MONTGOMERY.

7.51 Heaven upon earth.

S. M.

MY God, my Life, my Love, To thee, to thee I call; I cannot live if thou remove, For thou art all in all.

2 Thy shining grace can cheer This dungeon where I dwell; 'Tis paradise when thou art here

The smilings of thy face,

'Tis heaven to rest in thine embrace And nowhere else but there.

4 Not all the harps above Can make a heavenly place. If God his residence remove, Or but conceal his face.

5 Thou art the sea of love, Where all my pleasures roll: The circle where my passions move

THE CHRISTIAN.

752 The hour of prayer, 8, 8, 8, 4.

MY God, is any hour so sweet, From blush of morn to evening star, As that which calls me to thy feet, The hour of prayer?

2 Blest is that tranquil hour of morn, And blest that solemn hour of eve, When, on the wings of prayer upborne, The world I leave.

3 Then is my strength by thee renewed; Then are my sins by thee forgiven; Then dost thou cheer my solitude With hopes of heaven.

4 No words can tell what sweet relief
Here for my every want I find;
What strength for warfare, balm for grief,

5 Hushed is each doubt, gone every fear; My spirit seems in heaven to stay; And e'en the penitential tear

Is wiped away.

6 Lord, till I reach that blissful shore, No privilege so dear shall be, As thus my immost soul to pour In prayer to thee.

CHARLOTTE ELLIOT

S. M.

753 The spirit of prayer.

THE praying spirit breathe, The watching power impart, From all entanglements beneath Call off my peaceful heart; My feeble mind sustain, By worldly thoughts oppressed Annear, and bid me turn again

To my eternal res

PRAYER AND PRAISE.

2 Swift to my rescue come, Thine own this moment seize; Gather my wandering spirit home, And keep in perfect peace: Suffered no more to rove O'er all the earth abroad, Arrest the swiscoper of the love

Arrest the prisoner of thy love, And shut me up in God.

CUARLES WESLEY

754

7, 6.

I tay my sins on Jesus. T LAY my sins on Jesus.

The spotless Lamb of God; He bears them all, and frees us

From the accursed load:

To wash my crimson stains
White in his blood most precious

Till not a stain remains.

2 I lay my wants on Jesus; All fullness dwells in him;

He doth my soul redeem:
I lay my griefs on Jesus,

My burdens and my cares; He from them all releases,

He all my sorrows shares

This weary soul of mine; His right hand me embraces

I on his breast recline: I love the name of Jesus,

Immunuel, Christ, the Lord;

His name abroad is poured.

4 I long to be like Jesus, Meek, loving, lowly, mild

The Father's holy child

THE CHRISTIAN.

Amid the heavenly throng, To sing with saints his praises, 7.6. KNOW no life divided, O Lord of life, from thee; In thee is life provided For all mankind and me: I know no death, O Jesus, Because I live in thee; Thy death it is which frees us If thou, my God and Tcacher. Than monarch on his throne. 3 If, while on earth I wander, Ah, what shall I be yonder, In perfect peace and rest? O blessed thought! in dving We go to meet the Lord, Where there shall be no sighing, CARL J. P. SPITTA. TR. BY H. MASSIE. 756 Hove to tell the story. 7. 6. I LOVE to tell the story, Of unseen things above,

PRAYER AND PRAISE.

Of all our golden dreams.

What seems, each time I tell it.

4 I love to tell the story:

Seem hungering and thirsting

757

MY God, I am thine; what a comfort divine,

And my heart doth rejoice at the sound of his

THE CHRISTIAN.

2 True pleasures abound in the rapturous sound, And whoever hath found it, hath paradise found:

My Redeemer to know, to feel his blood flow, This is life everlasting—'tis heaven below.

3 Yet onward I haste to the heavenly feast; That indeed is the fullness, but this is the tas And this I shall prove, till with joy I remove To the heaven of heavens in Jesus's love.

S'S IOVE.

758

Worldly vanity renounced. 10, 11.

O TELL me no more of this world's vain store, The time for such trifles with me now is o'er; A country I've found where true joys abound. To dwell I'm determined on that happy ground.

2 The souls that believe in paradise live, And me in that number will Jesus receive: My soul, don't delay; he calls thee away; Rise, follow thy Saviour, and bless the glad day.

3 No mortal doth know what he can bestow, What light, strength, and co.mort—go after him,

Lo, onward I move to a city above, None guesses how wondrous my journey will

4 Great spoils I shall win from death, hell, and

sin,

'Midst outward afflictions shall feel Christ with-

And when I'm to die, "Receive me," I'll cry,

5 But this I do find, we two are so joined, He'll not live in glory, and leave me behind: So this is the race I'm running through grace, Henceforth, till admitted to see my Lord's face.

PRAYER AND PRAISE

6 And now I'm in care my neighbors may share

In bondage, O why, and death will you lie,

When one here assures you free grace is so nigh?

Mu Beloved.

11, 8,

O THOU, in whose presence my soul takes de-On whom in affliction I call.

My comfort by day, and my song in the night, My hope, my salvation, my all!

2 Where dost thou, dear Shepherd, resort with

3 O why should I wander an alien from thee,

Thy foes will rejoice when my sorrows they see,

4 Ye daughters of Zion, declare, have you seen

5 He looks! and ten thousands of angels rejoice.

6 Dear Shepherd, I hear, and will follow thy I know the sweet sound of thy voice;

THE CHRISTIAN

760

6, 4, 7.

NEED thee every hour,
Most gracious Lord;
No tender voice like thine
Can peace afford.

I need thee, O I need thee; Every hour I need thee; O bless me now, my Saviour, I come to thee!

2 I need thee every hour; Stay thou near by; Temptations lose their powe When thou art nigh.

3 I need thee every hour In joy or pain; Come quickly and abide, Or life is vain.

4 I need thee every hour; Teach me thy will; And thy rich promises In me fulfill.

5 I need thee every hour, Most Holy One; O make me thine indeed.

Thou blessed Son!

761 Exultant trust. 6, 8, 4.

MY Shepherd's mighty aid,
His dear redeeming love,
His all-protecting power displayed,
I joy to prove:

I view the verdant scene,
Where limpid waters gently glide

PRAYER AND PRAISE.

2 In error's maze my soul Shall wander now no more;

His Spirit shall, with sweet control, The lost restore:

My willing steps shall lea

In paths of righteonsness;

His power defend; his bounty feed; His mercy bless.

3 Affliction's deepest gloom Shall but his love display;

He will the vale of death illume With living ray:

My failing flesh his rod Shall thankfully adore

My heart shall vindicate my God For evermore.

4 His goodness ever nigh,

Shall white I live, shall when I die

Forever shall my soul

His boundless blessings prove

And while eternal ages roll,

NAME OF TAXABLE PARTY OF TAXABLE PARTY.

762 Referre the cross.

8, 4.

MY faith looks up to thee, Thou Lamb of Calvary, Saviour divine: Now hear me while 1 pray, Take all my guilt away, O let me from this day Be wholly thine.

2 May thy rich grace impart Strength to my fainting heart My zeal inspire;

As thou hast died for me, Pure, warm, and changeless be,-

3 While life's dark maze I tread, And griefs around me spread, Bid darkness turn to day, Wipe sorrow's tears away,

4 When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll;

Blest Saviour, then, in love, Fear and distrust remove; O bear me safe above .-

A ransomed soul.

BAT PARME

THE CHURCH.

763 The Church immunitale.

O WHERE are kings and empires now, But, Lord, thy Church is praying yet,

2 We mark her gravily battlements, And her toundations strong;

We hear within the solemn voice

3 For not like kingdoms of the world

And tempests are abroad;

4 Unshaken as eternal hills.

764

C M. WITH stately towers and bulwarks strong.

2 Thus fair was Zion's chosen seat.

3 The faithful of each clime and age

4 Fear not; though hostile bands alarm.

And weak and powerless every arm

765 C. M.

HAPPY the souls to Jesus joined.

2 The Church triumphant in thy love.

3 Thee in thy glorious realm they praise.

4 The holy to the holiest leads,

766

C. M. REHOLD the sure Foundation-stone Which God in Zion lays,

To build our heavenly hopes upon,

2 Chosen of God, to sinners dear,

We trust our whole salvation here,

3 The foolish builders, scribe and priest,

Yet on this Rock the Church shall rest,

4 What though the gates of hell withstood?

'Tis thine own work, Almighty God,

767

8, 7, 4,

ON the mountain's top appearing, Welcome news to Zion bearing, God himself shall loose thy bands.

2 Has thy night been long and mournful? Have thy foes been proud and scornful,

Zion still is well beloved.

8 God, thy God, will now restore thee;

All thy foes shall flee before thee;

4 Peace and joy shall now attend thee:

THOMAS KELLY.

768 Jehovah, the defense of Zion. 8, 7, 4.

ZION stands with hills surrounded, Zion, kept by power divine:

All her foes shall be confounded,

What a favored lot is thine!

Mothers cease their own to cherish;

But no changes

JOW lovely are thy dwellings, Lord, From noise and trouble free!

2 Lord God of hosts that reign'st on high! They are the truly blest Who only will on thee rely,

3 They pass refreshed the thirsty vale,

As through a fruitful, watery dale, Where springs and showers abound,

4 They journey on from strength to strength, With joy and gladsome cheer,

In Zion's courts appear.

770

S. M.

I LOVE thy kingdom, Lord, The house of thine abode, The Church our Llest Redeemer saved With his own precious blood,

Her walls before thee stand,

Dear as the apple of thine eye, And graven on thy hand.

8 For her my tears shall fall,

For her my prayers ascend;

4 Beyond my highest joy

Her hymns of love and praise,

5 Sure as thy truth shall lust,

And brighter bliss of heaven.

771 For a revival.

S. M.

O LORD, thy work revive, In Zion's gloomy hour, And let our dying graces live By thy restoring power.

2 O let thy chosen few Awake to earnest prayer; Their covenant again renew. And walk in filial fear.

3 Thy Spirit then will speak
Through lips of humble clay,
Till hearts of adamant shall break
Till rebels shall obey,

4 Now lend thy gracious ear;
Now listen to our ory:

Our souls on thee rely.

72

W HO in the Lord confide,

In storms and hurricanes abide Firm as the mount of God: Steadfast, and fixed, and sure,

His Zion cannot move; His faithful people stand secure In Jesus' guardian love,

2 As round Jerusalem
The hilly bulwarks rise,
So God protects and covers them
From all their enemies,

On every side he stands,
And for his Israel cares;
And safe in his almighty hands

Their souls forever bears.

773

GOD is the refuge of his saints,
When storms of sharp distress invadeEre we can offer our complaints,
Behold him present with his old

2 Let mountains from their seats be hurled Down to the deep, and buried there, Convulsions shake the solid world,—

Our faith shall never yield to fear.

8 Loud may the troubled ocean roar;

In sacred peace our souls abide;
While every nation, every shore,
Trembles, and dreads the swelling tide.

4 There is a stream whose gentle flow Supplies the city of our God,

Life, love, and joy, still gliding through, And watering our divine abode.

5 That sacred stream, thine holy word Our grief allays, our fear controls;

Sweet peace thy promises afford,
And give new strength to fainting souls.

6 Zion enjoys her Monarch's love, Secure against a threatening hour; Nor can her firm foundation move

Nor can her firm foundation move, Built on his truth, and armed with power,

774 The river of life. L. M.

GREAT Source of being and of love! Thou waterest all the worlds above; And all the joys which mortals know, From thine exhaustless fountain flow.

2 A sacred spring, at thy command, From Zion's mount, in Canaan's land, Beside thy temple cleaves the ground, And pours its limpid stream around.

8 Close by its banks, in order fair, The blooming trees of life appear; Their blossoms fragrant odors give, And on their fruit the nations live.

4 Flow, wondrous stream, with glory crowned, Flow on to earth's remotest bound; And bear us, on thy gentle wave, To him who all thy virtues care.

775 tanks tangeled grades L. M.

A WAKE, Jerusalem, awake! No longer in thy sins lie down: The garment of salvation take;

Thy beauty and thy strength put on.

2 Shake off the dust that blinds thy sight, And hides the promise from thine eyes; Arise, and struggle into light;

The great Deliverer calls, "Arise!

8 Shake off the bands of sad despair; Zion, assert thy liberty;

Look up, thy broken heart prepare, And God shall set the captive free.

4 Vessels of mercy, sons of grace, Be purged from every sintal stain; Be like your Lord, his word embrace,

776 and in the middle of the 8, 7,

GLORIOUS things of thee are spoken,

Formed thee for his own abod
On the Rock of ages founded.

What can shake thy sure repose.
With salvation's walls surrounded,
Thou mayet smile at all thy fees

2 See, the streams of living waters, Springing from eternal love, Still supply the course

Still supply thy sons and daughters, And all fear of want remove:

Who can faint while such a river Ever flows our thirst to assuage

Ever flows our thirst to assuage? Grace, which, like the Lord, the giver, Never fails from age to age.

3 Round each habitation hovering, See the cloud and fire appear,

For a glory and a covering,
Showing that the Lord is near!

He who gives us daily manna, He who listens when we cry,

Let him hear the loud hosanna Rising to his throne on high.

777 God her everlasting light. 8, 7.

HEAR what God the Lord hath spoken:
O my people, faint and few,
Comfortless, afflicted, broken,

Scenes of heartfelt tribulation Shall no more perplex your ways;

You shall name your walls "Salvation," And your gates shall all be "Praise."

2 There, like streams that feed the garden, Pleasures without end shall flow,

For the Lord, your faith rewarding All his bounty shall bestow.

Still in undisturbed possession, Peace and righteousness shall reign

Never shall you feel oppression, Hear the voice of war again.

3 Ye, no more your suns descending, Waning moons no more shall see; But, your griefs forever ending,

Find eternal noon in me

God shall rise, and, shining o'er you, Change to day the gloom of night; He, the Lord, shall be your glory, God your everlasting light.

WILLIAM COWPER

778

Danahter of Zion

11.

DAUGHTER of Zion, awake from thy sadness; Awake, for thy foes shall oppress thee no more:

Bright o'er thy hills dawns the day-star of gladness;

Arise, for the night of thy sorrow is o'er

2 Strong were thy foes; but the arm that subdued them,

They fled like the chaff from the scourge that pursued them;

Vain were their steeds and their chariots of war.

3 Daughter of Zion, the power that hath saved thee Extelled with the harp and the timbrel should

be; hout, for the foe is destroyed that enslaved

The oppressor is vanquished, and Zion is free

770

7,6%

ON thy Church, O Power divine, Cause thy glorious face to shine, Till the nations, from afar, Hail her as their guiding star; Till her sons from zone to zone, Make thy great salvation known.

2 Then shall God, with lavish hand, Scatter blessings o'er the land; Earth shall yield her rich increase, Every breeze shall whisper peace, And the world's remotest bound With the voice of praise resound.

FELLOWSHIP AND UN

C. M.

HOW sweet, how heavenly is the sight, When those who love the Lord In one another's peace delight, And so fulfill bits word!

2 When each can feel his brother's sigh, And with him bear a part!

When sorrow flows from eye to eye, And joy from heart to heart!

3 When, free from envy, scorn, and pride, Our wishes all above, Each can his brother's failings hide,

And show a brother's love!

4 Let love, in one delightful stream,

And union sweet, and dear esteem,

5 Love is the golden chain that binds The happy souls above;

His bosom glow with love.

COME in, thou blessed of the Lord, Stranger nor foe art thou:
We welcome thee with warm accord,

Our friend, our brother, now.

FELLOWSHIP AND UNITY.

2 The hand of fellowship, the heart Of leve, we offer thee: Leaving the world, they dost but part

From lies and vanity.

3 Come with us; we will do thee good, As God to us hath done; Stand but in him as there have

Stand but in him, as those have stood Whose faith the victory won.

4 And when, by turns, we pass away, As star by star grows dim,

May each, translated into day, Be lost and found in him.

JAMES MANTGOMER

782 United-though separate.

BLEST be the dear uniting love, That will not let us part: Our bodies may far off remove, We still are one in heart.

2 Joined in one spirit to our Head Where he appoints we go;

And still in Jesus' footsteps tread And show his praise below.

3 O may we ever walk in him, And nothing know beside; Nothing desire, nothing esteem,

4 Closer and closer let us cleave To his beloved embrace;

Expect his fullness to receive, And grace to answer grace

5 Partakers of the Saviour's grace, The same in mind and hourt

Nor joy, nor grief, nor time, nor place, Nor life, nor death can part.

6 Then let us hasten to the day When death shall all be done away,

783 C. M. Love, the test of discipleship.

OUR God is love; and all his saints

The heart with love to God inspired.

2 Teach us to love each other, Lord,

With bonds of love our hearts unite,

4 So may the unbelieving world

784 C. M.

TRY us, O God, and search the ground Whate'er of sin in us is found,

2 If to the right or left we stray,

FELLOWSHIP AND UNITY.

4 Help us to build each other up, Our little stock improve; Increase our faith confirm our hor

And perfect us in love.

5 Up into thee, our living Head, Let us in all things grow.

Till thou hast made us free indeed, And spotless here below.

6 Then, when the mighty work is wrought,

Give us in heaven a happy lot With all the sanctified.

RLES WESLEY.

785 The loadstone of His love. C. M.

JESUS, united by thy grace, And each to each endeared

With confidence we seek thy face, And know our prayer is heard.

2 Still let us own our common Los And bear thine easy yoke;

A band of love, a threefold cord, Which never can be broke.

3 Make us into one spirit drink;

And let us always kindly think,
And sweetly speak, the same.

4 Touched by the loadstone of thy love, Let all our hearts norce.

And ever toward each other move, And ever move toward thee.

786 Rejoicing in hope. C. M.

LIFT up your hearts to things above, Ye followers of the Lamb,

And join with us to praise his love, And glorify his name.

2 To Jesus' name give thanks and sing, Whose mereics never end: Rejoine! rejoice t the Lankin Kings.

Rejoice! rejoice! the Lord is King; The King is now our friend!

3 We for his sake count all things loss; On earthly good look down; And joyfully sustain the cross.

Till we receive the crown.

4 O let us stir each other up, Our faith by works to approve, By holy, purifying hope,

5 Let all who for the promise wait, The Holy Glast receive: And, mised to our unsiming state,

6 Live, till the Lord in glory come,

He now is fitting up your home;
Go on, we'll meet you there.

787 . . o.m

NoT to the terrors of the Lord, The tempest, five, and smeke;

Not to the thunder of that word Which God on Sinai spoke;—

2 But we are come to Zion's hill, The city of our God? Where milder words declare his will,

Of angels clothed in light!
Behold the spirits of the just,
Whose faith is turned to sight!

FELLOWSHIP AND UNITY.

4 Behold the blest assembly there, Whose names are writ in heaven, And God, the Judge of all, declare

5 The saints on earth and all the dear But one communion make;

All join in Christ, their living Head, And of his grace partake.

6 In such society as this My weary soul would :

The man that dwells where Jesus is, Must be forever blest.

ISAAC WATTS

788 The bond of love.

C. M.

THE glorious universe around, The heavens with all their train, Sun, moon, and stars, are firmly bound In one mysterious chain.

2 In one fraternal bond of love

The saints below and saints above Their bliss and glory find.

3 Here, in their house of pilgrimage,

There, through one bright, eternal age,
Thy praises they prolong.

4 Lord, may our union form a part
Of that thrice happy whole:

Derive its pulse from thee, the heart,
Its life from thee, the soul.

789 C. M.

A LI praise to our redeeming how Who joins us by his grace, And bids us, each to each restored, Together seek his face.

2 He bids us build each other up;
And, gathered into one,
To our high calling's glorious hope

To our high calling's glorious hope

3 The gift which he on one bestows,

We all delight to prove;
The grace through every vessel flows,

In purest streams of love.

4 E'en now we think and speak the same, And cordially agree,

United all, through Jesus' name In perfect harmony.

5 We all partake the joy of one;

A peace to sensual minds unknown, A joy unspeakable.

6 And if our fellowship below In Jesus be so sweet.

What height of rapture shall we know When round his throne we meet!

790 Safety in union

C. M.

JESUS, great Shepherd of the sheep, To thee for help we fly; Thy little fleek in sector have

Thy little flock in safety keep, For O, the wolf is nigh!

2 He comes, of hellish malice full, To scatter, tear, and slay;

He seizes every straggling soul
As his own lawful prey.

3 Us into thy protection take, And gather with thine arm;

Unless the fold we first forsake, The wolf can never harm.

4 We laugh to scorn his cruel power

6 Together let us sweetly live.

T. M.

791 Welcome to Church fellowship.

BRETHREN in Christ, and well beloved.

2 Welcome from earth: lo, the right hand

With open hearts and hands we stand,

4 Truly our fellowship below With thee and with the Father is:

5 Though but in part we know thee here,

And we shall then behold thee near,

792 L. M. Striving together for the faith of the gospel. Accomplish now thy faithful word,

2 O let us all join hand in hand,

Who seek redemption in thy blood;

3 Thou only canst our wills control, Our wild, unruly passions bind,

Tame the old Adam in our soul, And make us of one heart and mind.

4 Speak but the reconciling word,-The winds shall cease, the waves subside;

We all shall praise our common Lord, Our Jesus, and him crucified,

One fold and one Shepherd. L. M. (TIVER of peace and unity,

Send down thy mild, pacific Dove; We all shall then in one agree,

And breathe the spirit of thy love. 2 We all shall think and speak the same

One undivided Christ proclaim,

8 O let us take a softer mold,

Under one Shepherd make one fold, Where all is love and harmony,

4 Regard thine own eternal prayer;

Unite and perfect us in one.

5 So shall the world believe and know

And every soul displays thy love.

E. M.

794

SAVIOUR of all, to thee we bow.

4 Beneath thy shadow let us sit; Call us thy friends, and love, and bride,

L M.

ESUS, from whom all blessings flow.

And perfect holiness below. 491

4 In them let all mankind behold How Christians lived in days of old; Mighty their envious foes to move, A proverb of reproach—and love.

CLIANDES WORLKI,

796

One now, one forene

L. M.

STILL one in life and one in death, One in our hope of rest above, One in our joy, our trust, our faith, One in each other's faithful love;

2 Yet must we part, and parting weep; What else has earth for us in store? Our farewell pangs, how sharp and deep! Our farewell words, how sad and sore!

3 Yet shall we meet again in peace, To sing the song of festal joy,

Where none shall bid our gladness cease, And none our fellowship destroy:

4 Where none shall beeken us away, Nor bid our festival be done; Our meeting-time the eternal day, Our meeting-place the eternal throng

5 There, hand in hand, firm-linked at last, And heart to heart enfolded all,

We'll smile upon the troubled past, And wonder why we wept at all.

ATIUS BONAR.

797 Sympathy and mutual love.

BLEST be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds

2 Before our Father's throne, We pour our ardent prayers:

Our fears, our hopes, our aims are one. Our comforts and our cares.

FELLOWSHIP AND UNITY.

3 We share our mutual wees, Our mutual burdens bear;

And often for each other flows The sympathizing tear.

4 When we asunder part,

But we shall still be joined in heart,
And hope to meet again.

5 This glorious hope revives Our courage by the way;

While each in expectation lives, And longs to see the day.

6 From sorrow, toil, and pain, And sin we shall be free;

And perfect love and friendship reign Through all eternity.

798 Meeting, after absence. S.

AND are we yet alive, And see each other's fine

Glory and praise to Jesus give,

Preserved by power divine

Again in Jesus' praise we join,

2 What troubles have we seen,
What couldies have we mass

What conflicts have we passed, Fightings without, and fears within, Since we assembled last!

But out of all the Lord
Hath brought us by his love

And still he doth his help afford And hides our life above.

8 Then let us make our boast Of his redeeming power,

Till we can sin no more;

493

Let us take up the cross. Till we the crown obtain: And gladly reckon all things loss, So we may Jesus gain,

799 Blest communion. S. M.

DLEST are the sons of peace. Whose hearts and hopes are one: Whose kind designs to serve and please Through all their actions run.

2 Blest is the pious house

Where zeal and friendship meet; Their songs of praise, their mingled vows, Make their communion sweet,

3 Thus on the heavenly hills

Where joy like morning dew distills,

One Lord, one faith, one baptism .- Eph. 4: 5.

ONE sole baptismal sign, One Lord below, above, One faith, one hope divine,

One only watchword, love: From different temples though it rise. One song ascendeth to the skies.

One Priest before the throne.

The slain, the risen Son,

Thou who didst raise him from the dead, Unite thy people in their Head.

3 O may that holy prayer,

His constant, latest care

Ere to his throne he passed, No longer unfulfilled remain,

The world's offense, his people's stain!

FELLOWSHIP AND UNITY.

4 Head of thy Church beneath,
The catholic, the true,
On all her members breathe,
Her broken frame renew:

801

Bear ye one another's burdens.

THOU God of truth and love, We seek thy perfect way, Ready thy choice to approve, Thy providence to obey;

Enter into thy wise design,

And sweetly lose our will in thine.

2 Why hast thou cast our lot

In the same age and place And why together brought

To see each other's race;
To join with softest sympathy,
And mix our friendly souls in thee?

3 Didst thou not make us one, That we might one remain;

Together travel on,

And bear each other's pain; Till all thy utmost goodness prove, And rise renewed in perfect love!

4 Surely thou didst unite Our kindred spirits here,

Before thy throne appear;
Meet at the marriage of the Lamb,
And all thy gracious love proclaim.

5 Then let us ever bear The blessed end in view,

And join, with initial care,
To fight our passage through;
And kindly help each other on.
Till all receive the starry crown.

480

6 O may thy Spirit seal With all thy fullness fill, Away to our eternal rest, Away to our Redeemer's breast!

CLORY be to God above. God, from whom all blessings flow: Publish we his praise below:

3 Build we each the other up;

4 More and more let love abound; Let us never, never rest,

CHARLES WESLEY.

70

803 Love, the bond of union. WHILE we walk with God in light, Feels the cleansing blood applied,

FELLOWSHIP AND UNITY.

Every vile affection kill,
Root out every seed of ill,
Utterly abolish sin,
Write thy law of love within.
3 Hence may all our actions flow,
Love the proof that Christ we know;
Mutual love the token be,
Lord, that we belong to thee:
Love, thine image, love impart;
Stump it now on every heart:
Only love to us be given;

804 JESUS, Lord, we look to thee: 6 Let us then with joy remove

CHARLES WESLEY

805 Witnesses for Jesus. 7. COME, and let us sweetly join, Give we all, with one accord, Glory to our common Lord; Hands, and hearts, and voices raise; Antedate the joys above, Celebrate the feast of love.

Saved with them from future wrath, Partners of like precious thith.

One in every time and place, We our dying Lord confess; We are Jesus' witnesses.

CHRIST, from whom all blessings flow, 2 Move, and actuate, and guide,

FELLOWSHIP AND UNITY.

Placed according to thy will Let us all our work fulfil; Never from our office move; Needful to each other prove; Let us daily growth receive, More and more in Jesus live

2 Sweetly may we all agree, Touched with softest sympathy; Kindly for each other eare; Every member feel its share. Many are we now and one, We who Jesus have put on; Names, and seets, and parties fall Thou, O Christ, artail in oil

CHARLES WESLEY

307

When shall we meet again?

WHEN shall we meet again, Meet ne'er to sever? When will peace wreathe her chain Round us forever? Our hearts will ne'er repose.

In this dark vale of woes, Never-no, never!

2 When shall love freely flow Pure as life's river? When shall sweet friendship glow Changeless forever?

Where joys celestial thrill, Where bliss each heart shall fill, And fears of parting chill

3 Up to that world of light Take us, dear Saviour; May we all there unite, Happy forever;

490

Where kindred spirits dwell, There may our nusic swell, And time our joys dispel Never—no, never!

4 Soon shall we meet again, Meet ne'er to sever;

Soon shall peace wreathe her chain Round us forever; Our hearts will then repose

Secure from worldly woes; Our songs of praise shall clos

RIC A. WATTE

THE MINISTRY.

808 Ministers' pro

7, 6.

L ORD of the living harvest
That whitens o'er the plain,
where angels soon shall gather
Their sheaves of golden grain;
Accept these hands to labor,
These hearts to trust and love,
And deign with them to hasten

2 As laborers in thy vineyard, Send us, O Christ, to be Content to bear the burden Of weary days for thee; We ask no other wards, When thou shall call us hom But to have shared the travail

3 Come down, thou Holy Spirit I And fill our souls with light, Clothe us in spotless raiment,

500

THE MINISTRY.

Beside thy sacred altar
Be with us, where we stand,
To sanctify thy people
Through all this happy land.

809 Entire dependence on Christ. C. P. M.

EXCEPT the Lord conduct the plan,
The best concerted schemes are vain,
And nover can succeed:

We spend our wretched strength for naught; But if our works in thee be wrought, They shall be blest indeed.

2 Lord, if thou didst thyself inspire Our souls with this intense desire Thy goodness to proclaim;

Thy glory if we now intend, O let our deeds begin and end Complete in Jesus' name.

3 Now, Jesus, now thy love impart, To govern each devoted heart, And fit us for thy will; Deep founded in the truth of grace, Build up thy rising Church, and place

4 O let our love and faith abound; O let our lives, to all around.

That all around our works may see, And give the glory, Lord, to thee, The heavenly light divine.

AELES WENTE

CO forth, ye heralds, in My name,
Sweetly the gospel trumpet sound;
The glorious jubilee proclaim,
Where'er the human race is found.

2 The joyful news to all impart, And teach them where salvation lies: With care bind up the broken heart, And wipe the tears from weeping eyes.

3 Be wise as serpents, where you go, But harmless as the peaceful dove;

And let your heaven-taught conduct show

4 Freely from me ye have received,

And, by your labors, sinners live.

811

He giveth the increase,

L. M.

HIGH on his everlasting throne, Marks the dear souls he calls his own,

2 He rests well pleased their toils to see:

Beneath his easy yoke they move; With all their heart and strength agree

3 See where the servants of the Lord.

For Jesus day and night employed.

4 The love of Christ their hearts constrains,

5 Jesus their toil delighted sees,

812

L. M.

THE Saviour, when to heaven he rose, In splendid triumph o'er his foes, Scattered his gifts on men below, And still his royal bounties flow.

2 Hence sprang the apostles' honored name, Sacred beyond heroic fame: In hambler farms, before our eyes.

In humbler forms, before our eyes, Pastors and teachers hence arise.

3 From Christ they all their gifts derive, And, fed by Christ, their graces live; White, guarded by his mighty hand, 'Midst all the rage of hell they stand.

4 So shall the bright succession run Through all the courses of the sun; While unborn churches, by their care Shall rise and flourish large and fair.

5 Jesus, now teach our hearts to know The spring whence all these blessings flow; Pastors and people shout thy praise, Through the long round of endless days.

PERCE BARE

RIS - .. FIRST PART.

L. M.

SHALL I, for fear of feeble man, The Spirit's course in me restrain? Or, undismayed in deed and word, Be a true witness of my Lord?

2 Awed by a mortal's frown, shall I Conceal the word of God most high? How then before thee shall I dare To stand, or how thine anger bear?

3 Shall I, to soothe the unholy throng, Soften thy truth, or smooth my tongue. To gain earth's gilded toys, or fice.

The cross endured, my Lord, by the

4 What, then, is he whose seorn I dread, Whose wrath or hate makes me afraid? A man! an heir of death! a slave To sin! a bubble on the wave! 5 Yea, let men rage: since then wilt sprea

5 Yea, let men rage; since thou wilt spread Thy shadowing wings around my head; Since in all pain thy tender love Will still my sure refreshment prove.

encovin manu

814 Christ's constraining love. L. M.

Christ's constraining love.

ANTOUR of men, thy searching eve
Doth all mine innost thoughts descry;
Doth aught on earth my wishes raise,
Or the world's pleasures, or its praise?

2 The love of Christ doth me constrain
To seek the wandering souls of men;
With cries, entreaties, teans, to save,—
To snatch them from the gaping grave.

3 For this let men revile my name;
No cross I shun, I fear no shame:
All hail, reproach; and welcome, pain;
Only thy terrors, Lord, restrain.

4 My life, my blood, I here present,
If for thy truth they may be spent;
Fulfill thy sovereign counsel, Lord;
Thy will be done, thy name adored.

5 Give me thy strength, O God of power:
Then let winds blow, or thunders roar,
Thy faithful witness will I be:

"The field I can do all through thee

815 The angels of the Churches L. M.

DRAW near, O Son of God, draw near; Us with thy flaming eye behold; Still in thy Church do thou appear, And let our candlestick be gold.

THE MINISTRY.

2 Still hold the stars in thy right hand, And let them in thy luster glow, The lights of a benighted land, The angels of thy Church below.

3 Make good their apostolic boast; Their high commission let them prove; Be temples of the Holy Ghost. And filled with four and hope and love

4 Give them an ear to hear thy word; Thou speakest to the churches now: And let all tongues confess their Lord; Let every knee to Jesus bow.

816

S. M.

- S. h

AND let our bodies part, To different climes repair; Inseparably joined in heart The friends of Jesus are.

2 O let us still proceed In Jesus' work below; And, following our triumphant Head, To further conquests we.

3 The vineyard of the Lord Before his laborers lies;
And lo! we see the vast reward Which waits us in the skies.

4 O that our heart and mind May evermore ascend, That haven of repose to find, Where all our labors end;

5 Where all our toils are o'er, Our suffering and our pain! Who meet on that eternal shore Shall never part again.

6 O happy, happy place,

Where saints and angels meet!
There we shall see each other's face,
And all our brethren greet:

7 The Church of the first-born, We shall with them be blest,

And, crowned with endless joy, returned our eternal rest.

MALLO WESLAI.

S. M.

317 Success certain.

LORD, if at thy command The word of life we sow, Watered by thy almighty hand,

The virtue of thy grace

A large increase shall give, And multiply the faithful race Who to thy glory live.

2 Now, then, the ceaseless shower Of gospel blessings send,

And let the soul-converting powe Thy ministers attend.

On multitudes confer

The heart-renewing love, And by the joy of grace prepare For fuller joys above.

CHARLES WESLEY.

The laborers are few. 8. M.

ORD of the harvest, hear Thy needy servants' cry;

Answer our faith's effectual prayer,
And all our wants supply.

Our wants are in thy view;
The harvest truly, Lord, is great,

THE MINISTRY.

8 Convert and send forth more Into thy Church abroad, And let them speak thy word of power,

As workers with their God.

4 O let them spread thy name,

Their mission fully prove;
Thy universal grace proclaim,

Thine all-redeeming love.

819 For the success of ministers. L. M.

FATHER of mercies, bow thine ear, Attentive to our earnest prayer: We plend for those who plend for thee; Successful plenders may they be.

2 () clothe their words with power divine,
And let those words be ever thine;

To them thy sacred truth reveal; Suppress their fear, inflame their zeal.

3 Teach them to sow the precious seed Teach them thy chosen flock to feed; Teach them immortal souls to gain,

Teach them immortal souls to gain,
Nor let them labor, Lord, in vain.

4 Let thronging multitudes around
Hope from their line the joyful sound.

In humble strains thy grace implore, And feel thy Spirit's living power.

820 The commission. L. M.

((C)), preach my gospel," saith the Lord,
"Bid the whole world my grace receive;
He shall be saved who trusts my word;
He shall be danned who won't believe.

2 "I'll make your great commission known; And ye shall prove my gospel true,

By all the wonders ye shall do.

507

THE CHURCH. 3 "Teach all the nations my commands.

All power is trusted in my hands, I can destroy, and I defend."

The jouful sound. TOW beauteous are their feet Who stand on Zion's hill, Who bring salvation on their tongues, And words of peace reveal! 2 How charming is their voice, He reigns and triumphs here." 3 How happy are our ears. Which kings and prophets waited for, 4 How blessed are our eyes, 6 The Lord makes bare his arm C. M. The minister's only business. Angels and men before it fall,

THE MINISTRY.

It scatters all their guilty fear; It turns their hell to heaven.

3 Jesus the prisoner's fetters breaks, And bruises Satan's head:

Power into strengthless souls

And life into the dead.

4 O that the world might taste and see

The riches of his grace!

The arms of love that compass me Would all mankind embrace.

5 His only righteousness I show His saving truth proclaim:

'Tis all my business here below, To cry, "Behold the Lamb!"

6 Happy, if with my latest breath

Preach him to all, and cry in death, "Behold, behold the Lamb!"

823 The pastoral office

C. M.

LET Zion's watchmen all awake, And take the alarm they give: Now let them from the mouth of God Their solemn charge receive.

'Tis not a cause of small import

But what might fill an angel's heart, And filled a Saviour's hands.

3 They watch for souls for which the Lord Did heavenly bliss forego;

For souls which must forever live In raptures or in woe.

4 May they that Jesus, whom they preach, Their own Redcomer see;

That they may watch for thee

824 cothed with salvation. C. M.
JESUS, the word of mercy give,
And let it swiftly run;

And let the priests themselves believe, And put salvation on.

2 Jesus, let all thy servants shine

Illustrious as the sun; And, bright with borrowed rays divine,

Their glorious circuit run.

3 As giants may they run their race, Exulting in their might;

As burning luminaries, chase The gloom of hellish night.

4 As the bright Sun of righteousness, Their healing wings display;

And let their luster still increase

CHARLES WESLEY.

825 Training the soldiers of Christ. L. M. 61.

CAPTAIN of our salvation, take The souls we here present to thee, And fit for thy great service make

These heirs of immortality;

And let them in thine image rise,

And then transplant to paradise.

2 Unspotted from the world, and pure

2 Unspotted from the world, and pure, Preserve them for thy glorious cause, Accustomed daily to endure

The welcome burden of thy cross; Inured to toil and patient pain, Till all thy parfect mind they evin

3 Train up thy hardy soldiers, Lord, In all their Captain's steps to tread; Or send them to proclaim the word,

Thy gospel through the world to spread Freely as they receive to give,
And preach the death by which we live,

ORDINANCES.

ORDINANCES.

BAPTISM

826 Baptismat hymn. L.M.61.

I AM baptized into thy name,
O Father, Son, and Holy Gnost!
Among thy seed a place I claim,
Among thy consecrated host;

Buried with Christ and dead to sin, Thy Spirit now shall live within.

2 My loving Father, here dost thou Proclaim me as tay child and heir; Thou, faithful Saviour, bidd'st me now The fruit of all thy sorrows share; Thou, Holy Giost, wilt comfort me When darkest clouds ground 1 see.

3 Hence, Prince of darkness! hence, my foe! Another Lord hath purchased me; My conscience tells of sin, yet know, Baptized in Christ, I fear not thee: Away, yain world! sin, leave me now!

4 And never let me waver more.

O Father, Son, and Holy Gnost;
Till at thy will this life is o'er,
Still keep me in thy faithful lost,
So unto thee I live and die,
And praise thee evertnore on high.

827
Suffer the little ones to come unto Me.
SEE, Israel's gentle Shephord stands

With all-engaging charms; Hark, how he cans the tender lambs, And folds them in his arms!

OTT

2 "Permit them to approach," he cries,
"Nor scorn their humble name;
For 'twas to bless such souls as these

The Lord of angels came."

3 We bring them, Lord, in thankful hands, And yield them up to thee;

Joyful that we ourselves are thine, Thine let our offspring be.

828 Children in the arms of Jesus. C. M.

BEHOLD what condescending love Jesus on earth displays!

To little children he extend The riches of his grace.

2 He still the ancient promise keeps, To our forefathers given;

Our infants in his arms he takes, And calls them heirs of heaven.

3 Forbid them not, whom Jesus calls, Nor dare the claim resist,

Since his own hips to us declare Of such will heaven consist.

4 With flowing tears, and thankful hearts, We give them up to thee;

Thine may they ever be.

329 o. m.

O LORD, while we confess the worth Of this the outward seal,

Do thou the truths herein set forth To every heart reveal.

2 Death to the world we here avow, Death to each fleshly lust;

Newness of life our calling nov A risen Lord our trust.

512

3 And we, O Lord, who now partake

With every sin, for thy dear sake, Would be at constant strife.

4 Baptized into the Father's name. We'd walk as sons of God;

We'd keep his temple pure,

S. M.

RITES cannot change the heart, Unde the evil done,

2 To meet our desperate want, There gushed a crimson flood;

By the communing Spirit poured

In a perpetual stream! WILLIAM M. BUNTING ..

L. M. The sacramental seal.

Make good our apostolic boast. And own thy glorious ministry.

2 We now thy promised blessing claim:

We now thy promised presence find.

8 Father, in these reveal thy Son; In these, for whom we seek thy face, The bidden mystery make known, The inward, pure, baptizing grace.

4 Jesus, with us thou always art; Effectual make the sacred sign; The gift unspeakable impart,

And bless the ordinance divine.

5 Eternal Spirit, from an bid.

5 Eternal Spirit, from on high, Baptizer of our spirits thou, The sucramental seal apply,

And witness with the water now.

THIS child we dedicate to thee,

O God of grace and purity!

Shield it from sin and threatening wrong, And let thy love its life prolong. 2 O may thy Spirit gently draw Its willing soul to keep thy law;

May virtue, piety, and truth, Dawn even with its dawning youth. 3 We, too, before thy gracious sight, Once shared the blest baptismal rite, And would refrew its soleran yow With lave, and thanks and prison work.

And would renew its solemn vow With love, and thanks, and praises, now. 4 Grant that, with true and faithful heart, We still may act the Christian's part, Cheered by each promise thou hast given, And laboring for the prize in heaven.

THE LORD'S SUPPER.

Its institution. L. M. 6 i.

N that sad, memorable night,
When Jesus was for us betrayed,

He took, and blest, and brake the bread:

ORDINANCES.

And gave his own their last bequest, And thus his love's intent expressed: 2 "Take, eat, this is my body, given

To purchase life and peace for you Pardon, and holiness, and heaven:

Do this, my dying love to show: Accept your precious legacy.

Accept your precious legacy, And thus, my friends, remember m

3 He took into his hands the cup,

To crown the sacramental feast,
And, full of kind concern, looked up,
And gave to them what he had h

And gave to them what he had brest And, "Drink ye all of this," he said, "In solemn memory of the dead.

4 "This is my blood, which seals the new Eternal covenant of my grace;

My blood, so freely shed for you, For you and all the sinful race;

My blood, that speaks your sins forgiven, And justifles your claim to heaven."

8:3-4 The invitation. C. M.
THE King of heaven his table spreads,
And blessings crown the board;

Not paradise, with all its joys, Could such delight afford.

2 Pardon and peace to dying men, And endless life are given.

Through the rich blood that Jesus shed To raise our souls to heaven

8 Millions of souls, in glory now.

And millions more, still on the way,

4 All things are ready, come away, Nor weak excuses frame;

And bless the Founder's name.

835

M.

TESUS, at whose supreme command,

2 The tokens of thy dying love

And feel the quickening Spirit move,

3 The cup of blessing, blest by thee,

4 The living bread sent down from heaven, In us vouchsafe to be:

836 O. M. Grateful remembrance. A CCORDING to thy gracious word,

This will I do, my dying Lord,

2 Thy body, broken for my sake,

Thine agony and bloody sweat,

4 When to the cross I turn mine eyes.

O Lamb of God, my Sacrifice,

ORDINANCES.

5 Remember thee, and all thy pains, And all thy love to me; Yea, while a breath, a pulse remains, Will I remember thee!

6 And when these failing lips grow dumb, And mind and memory flee,

When thou shalt in thy kingdom come, Jesus, remember me!

0.34

837 Rich gifts of gospel grace. C. M.

| LOVE divine! O matchless grace!

Which in this sacred rite
Shines forth so full, so free, in rays

2 O wondrous death! O preci

2 O wondrous death! O precious blood! For us so freely spilt,

To cleanse our sin-polluted souls From every stain of guilt.

3 O covenant of life and peace, By blood and suffering scaled All the rich gifts of gospel grace

4 Jesus, we how our souls to thee,
Our life, our hope, our all,
While we with them till contrite hearts

Thy dying love recall.

5 O may thy pure and perfect love

Nor earth, nor self, nor sin obscure
The ever-radiant lines.

338 The sacred feast. C. M.

IN memory of the Saviour's love, We keep the sacred feast, Where every humble, contrite heart Is made a welcome guest.

2 By faith we take the bread of life, With which our souls are fed; The cup, in token of his blood, That was for sinners shed.

3 Under his banner thus we sing The wonders of his love.

And thus anticipate by faith The heavenly feast above.

GRAfitude and love C. M.

If human kindness meets return, And owns the grateful tie; If tender thoughts within us burn

2 O shall not warmer accents tell.

The gratitude we own

To Him who died our fears to quell,
And save from endless woe?

3 While yet in anguish he surveyed Those pangs he would not flee, What love his latest words displayed! "Meet and remember me."

"Meet, and remember me."

4 Remember thee! thy death, thy shame,
The cristic which the "lib".

O memory, leave no other nam So deeply graven there.

840 GERARD T. NOEL.

TILAT doledful might before his death,
The Lamb, for sinners slain,
Did almost with his deine has the

2 To keep the feast, Lord, we have met,

Help each poor trembler to repeat.
"For me he died, for me!"

3 Thy sufferings, Lord, each sacred sign

The Lamb that died for me!"

841

S. M.

GLORY to God on high,

That we might be forgiven.

4 The Father gives the Son; The Spirit seals; and faith puts on

842 S. M.

Which now in Christ we know,

3 The Lamb for sinners slain, Who died to die no more, Let all the ransomed sons of men, With all his hosts, adore.

4 Let earth and heaven be joined,

His glories to display, And hymn the Saviour of mankind

In one eternal day.

843

S. M. His the pain—ours the foy.

NO gospel like this feast Spread for Thy Church by thee; Nor prophet nor evangelist Preach the glad news so free.

2 All our redemption cost, All our redemption won; All it has won for us, the lost; All it cost thee, the Son.

Thine was the bitter price, Ours is the free gift, given; Thine was the blood of sacrifice,

Ours is the wine of heaven.

4 Here we would rest midway, As on a sacred height, That darkest and that brightest day

Meeting before our sight.

5 From that dark depth of woes

Thy love for us has trod, Up to the heights of blest repos Thy love prepares with God:

6 Till from self's chains released, One sight alone we see,

Still at the cross, as at the feast, Behold thee, only thee.

J. C. RYLE.

844

7,6%

The memorial feast maintained.

MANY centuries have fled Since our Saviour broke the bread, And this sucred feast ordained, Ever by his Charrel retained: Those his body who discern, Thus shall meet till his return.

- 2 Through the Church's long eclipse, When, from priest or pastor's lips, Truth divine was never heard,—'Mid the famine of the word, Still these symbols witness gave To his love who died to save.
- 3. All who bear the Saviour's name Here their common faith proclaim; Though diverse in tongue or rute, Here, one body, we unite; Breaking thus one mystic bread, Members of one common Head.
- 4 Come, the blessed emblems share, Which the Saviour's death declare; Come, on truth immortal feed; For his flash is meat indeed; Saviour, witness with the sign, That our ransomed souls are thine.

845 Till He come

7,6%

"THLL He come:" O let the words Linger on the trembling chords; Let the little while between In their golden light be seen; Let us think how heaven and home Lie beyond that—"Till he come."

2 When the weary ones we love Enter on their rest above,

Seems the earth so poor and vast, All our life-joy overcast? Hush, be every murmur dumb; It is only—"Till he come." 3 See, the feast of love is spread, Drink the wine, and break the bread; Sweet memorials,—till the Lord Call us round his heavenly beard; Some from earth, from glory some, Severed only—"Till he come."

846 Our Puschal Lamb. S. M LET all who truly bear The bleeding Saviour's name, Their faithful hearts with us prepare.

2 This eacharistic feast Our every want supplies, And still we by his death are b

And share his sacrifice,

8 Who thus our faith employ,
His sufferings to record

His sufferings to record, E'en now we mournfully enjoy Communion with our Lord.

4 We too with him are dead, And shall with him arise; The cross on which he bows his head

CHARLES WESLEY

Praise to our rictorious King.

A T the Lamb's high feast we sing Praise to our victorious King, Who hath washed us in the tide Flowing from his pierced side;
2 Praise we him, whose love divine Gives his sacred blood for wine, Gives his body for the feast, Christ the Victing, Christ the Priest.

3 Where the paschal blood is poured.

JESUS, all-redcening Lord,

4 All the power of sin remove;

7.

7, 6. Angels' food, O BREAD to pilgrims given, O Food that angels eat, O Manna sent from heaven,

Give us, for thee long pining,

Till, earth's delights resigning,

2 O Water, life bestowing,

A fountain purely flowing,

O let us, freely tasting,

Our burning thirst assuage; Thy sweetness, never wasting,

Avails from age to age. 3 Jesus, this feast receiving,

We thee unseen adore; Thy faithful word believing, We take, and doubt no more:

Give us, thou true and loving,

Then, death the veil removing,

FROM THE LATIN. TR. BY R. PALMER. 850

8, 8, 8, 4. BY Christ redeemed, in Christ restored. We keep the memory adored, And show the death of our dear Lord,

And so our feeble love is fed,

The wine shall tell the mystery,

ORDINANCES.

4 And thus that dark betrayal night, With the last advent we unite— The shame, the glory, by this rite,

5 Until the trump of God be heard, Until the ancient graves be stirred, And with the great commanding word,

6 O blessed hope! with this elate Let not our hearts be desolate, But strong in faith, in patience wai

GEORGE RAWSON,

851

L. M.

Figure and means of saving grace.

A UTHOR of our salvation, thee,
With lowly, thankful hearts, we praise;

Author of this great mystery, Figure and means of saving grad

2 The sacred, true, effectual sign, Thy body and thy blood it shows

Thy mercy and thy strength bestows.

We see the blood that seals our peace;
Thy pardoning mercy we receive;

The strength through which our spirits live. .

4 Our spirits drink a fresh supply, And eat the bread so freely given, Till, borne on eagle wings, we fly,

852 Relaining at the table L. M.

TO Jesus, our exalted Lord, The name by heaven and earth adored, Fain would our hearts and voices raise A cheerful song of sacred praise.

2 But all the notes which mortals know, Are weak, and languishing, and low; Far, für above our humble songs, The theme demands immortal tongues.

2 Yet while around his board we meet, And humbly worship at his feet, O let our warm affections move, In glad returns of grateful love.

4 Let humble, penitential woe, In tears of godly sorrow flow; And thy forgiving smiles impart Life, hope, and joy to every heart,

853 The heavenly banquet,

8, 7.

JESUS spreads his banner o'er us. Cheers our famished souls with food He the banquet spreads before us.

Of his mystic flesh and blood,
Precious banquet; bread of heaven;
Wine of childrens, flowing free;

May we taste it, kindly given, In remembrance, Lord, of thee

2 In thy holy incarnation,

When the angels sang thy birth

In thy labors on the earth; In thy trial and rejection:

In thy sufferings on the tree

In thy glorious resurrection;
May we, Lord, remember thee.

854
The Spirit's quickening influences.
COME, thou everlasting Spirit,
Bring to every thankful mind

All the Saviour's dying merit, All his sufferings for mankind:

ORDINANCES.

True Recorder of his passion, Now the living faith impart; Now reveal his great salvation Unto every faithful heart.

2 Come, thou Witness of his dying; Come, Remembrancer divine; Let us feel thy power applying

Let us feel thy power applying
Christ to every soul, and mine:
Let us groan thy inward groaning;
Look on him we pierced, and griev
All partake the grace atoming,

od receive.

855 Bless us in parting. 8, 7, 4.

NOW in parting. Father, bless us;
Saviour, still thy peace bestow;
Gracious Comitorter, be with us,
As we from thy table go.

Bless us, bless us, Father, Son, and Spirit, now.

2 Bless us here, while still as strangers Onward to our home we move; Bless us with etermi blessings, In our Wethors's home above.

Ever, ever

Dwelling in the light of love.

CHURCH WORK.

856 ERECTION OF CHURCHES. 8, 7.
Christ the Head and Corner Stone.
CHRIST is made the sure Foundation,
Christ the Head and Corner Stone,
Chosen of the Lord, and precious,

Holy Zion's help forever,

2 To this temple, where we call thee, Come, O Lord of hosts, to-day: With thy wonted loving-kindness, Hear thy servants as they pray; And thy fullest benediction

3 Here vouchasfe to all thy servants
What they gain from thee forever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.
FROM THE LAIM. TR. MY. I. M. WHALE.

857 Christ, the Corner-stone.

7.

ON this stone, now laid with prayer, Let thy church rise, strong and fair; Ever, Lord, thy name be known, Where we lay this corner-stone.

- 2 Let thy holy Child, who came Man from error to reclaim, And for sinners to atone, Bless, with thoe, this corner-stone.
- 3 May thy Spirit here give rest To the heart by sin oppressed, And the seeds of truth be sown, Where we lay this corner-stone.
- 4 Open wide, O God, thy door, For the outcast and the poor, Who can call no house their own, Where we lay this corner-stone.
- 5 By wise master-builders squared, Here be living stones prepared For the temple near thy throne,— Jesus Christ its Corner-stone.

PUBLIC PARAFORAS

858 Prayer and pra

7.

LORD of hosts! to thee we raise Here a house of prayer and praise: Thou thy people's hearts prepare, Here to meet for praise and prayer.

2 Let the living here be fed With thy word, the heavenly bread: Here, in hope of glory blest, May the dead be laid to rest.

3 Here to thee a temple stand, While the sea shall gird the land: Here reveal thy mercy sure, While the sun and moon endure.

4 Hallelujah! earth and sky To the joyful sound reply: Hallelujah! hence ascend Prayer and praise till time shall end.

859 Laning the foundation.

L. M.

O LORD of hosts, whose glory fills The bounds of the eternal fills, And yet vouchsafes, in Christian lands, To dwell in temples made with hands;

2 Grant that all we who here to-day Rejoicing this foundation lay, May be in very deed thine own, Built on the precious Corner-stone.

3 Endue the creatures with thy grace. That shall adorn thy dwelling-place; The beauty of the oak and pine, The gold and silver, make them thine.

4 To thee they all pertain; to thee The treasures of the earth and sea; And when we bring them to thy throne We but present thee with thine own.

b The heads that guide endue with skell; The hunds that work preserve from ill; That we, who these foundations by,

EGO

E. M.

NOT housen's wide range of inflowed space Nor amoche' claims restrain his grace,

2 It beginned on Edon's guilty days, And traced redemption's wondrous plan;

It glowed to guide benighted must.

B Its sucred shrine it fixes there,

4 Be thin, () Lard, that honored place,

To all who here shall meet be given.

5 And horse, in spirit, may we some With awe like theirs, on earth adore,

HGI

To thee this temple, Lord, we build;

2 Hore, when the people seek the face,

3 Here, when thy messengers proclaim The blessed gospel of thy Son,

Still, by the power of his great name, Be mighty signs and wonders done.

4 But will indeed Jehovah deign Here to abide, no transient guest? Here will the world's Redeemer reig

Here will the world's Redeemer reign
And here the Holy Spirit rest!

5 Thy glory never hence depart;
Yet choose not, Lord, this house ald
Thy kingdom come to every heart

In every bosom fix thy throne.

862

L. M.

The earthly and the heavesty temple.

ENTER thy temple, glorious King!

And write thy name upon its shrine,
Thy peace to shed, thy joy to bring,
And seal its courts forever thine.

2 Abide with us, O Lord, we pray, Our strength, our comfort, and our light; Sun of our joy's unclouded day!

3 If from thy paths our souls should stray,

Cast not our contrite prayer away.

But hear from heaven, thy dwelling-place.

4 Grant us to walk in peace and love,
And find, at last, some humble place
In that great temple built above.

Where dwell thy saints before thy face.

Ahmable offering to Jehovah. L. M.
THE perfect world, by Adam trod,
Was the first temple, built by God;
His fint hald the complex storm.

And heaved its pillars one by one

2 He hung its starry roof on high,
The broad expanse of azure sky;
He spread its pavement, green and bright
And curtained it with morning light.
3 The mountains in their places stood,
The sea, the sky; and all was good;
And when its first pure praises rang,
"The morning stars together sang."
4 Lord, 'tis not ours to make the sea,

4 Lord, 'tis not ours to make the sea, And earth, and sky, a house for thee; But in thy sight our offering stands, A humbler temple, "made with hands."

Marian III. WILLIE.**

Marian III.

**Marian III.*

864 Seeking a tabernacle.

WHEN to the exiled seer were given
Those rapturous views of highest heaven,
All glorious though the visions were,
Yet he beheld no temple there.

No sin to inourn, no grief to mar, God and the Lamb its temple are.

8 But we, frail sojourners below,
The pilgrim heirs of guilt and woe,
Must seek a tabernacle where
Our scattered souls may blend in prayer.

4 O Thou, who o'er the cherubim

Didst shine in glories veiled and dim, With purer light our temple cheer, And dwell in unveiled glory here.

11. M. (IREAT King of glory, come,

And with thy favor crown
This temple as thy home,
This people as thine own:
Beneath this roof, O deign to show
How God can dwell with men below.

204

2 Here may thine ears attend Our interceding cries, And grateful praise ascend, Like incense, to the skies: lere may thy word includious son

Here may thy word melodious sound, And spread celestial joys around.

And daughters sound thy praise,
And shine, like polished stones,
Through long-succeeding days:
Here, Lord, display thy saving power
While temples stand and men adore.

4 Here may the listening throng Receive thy truth in love; Here Christians, join the song Of seraphim above; Till all, who humbly seek thy face, Rejoice in thy abounding grace.

866 Dedication of a hall of science. L. M

THE Lord our God alone is strong; His hands build not for one brief day. His wondrous works, through ages long, His wisdom and his power display.

2 His mountains lift their solemn forms, To watch in silence o'er the land; The rolling ocean, rocked with storms, Sleeps in the hollow of his hand.

3 Beyond the heavens he sits alone, The universe obeys his nod; The lightning-rifts disclose his throne, And thunders voice the name of God.

4 Thou sovereign God, receive this gift Thy willing servants offer thee; Accept the prayers that thousands lift, And let these halls thy temple be.

5 And let those learn, who here shall meet, True wisdom is with reverence crowned, And Science walks with humble feet To seek the God that Faith bath found,

CALEB T. WINGERSTK

L. M.

BOT The tokens of His grace.

A ND will the great eternal God On earth establish his abode! And will be, from his radiant throno, Accept our toundes for his own!

2 These walls we to thy honor raise; Long may they echo with thy praise And thou, descending, all the place With choicest tokens of thy grace.

3 Here let the great Redeemer reign, With all the graces of his train; While power divine his word attends, To conquer fees, and cheer his friends.

4 And in the great decisive day, When God the nations shall survey, May it before the world appear That crowds were born to glory here.

Nhere is the house that ye build unto Met Inc. 66: 1.

W E rear not a temple, like Judah's of old, Whose portals were markle, whose vaultings were gold;

No inceuse is lighted, no victims are slain, No monarch kneels praying to hallow the fune.

2 More simple and lowly the walls that we raise, And humbler the pomp of procession and praise, Where the heart is the altar whence incense shall roll.

And Messiah the King who shall pray for th

3 O Father, come in! but not in the cloud Which filled the bright courts where thy chosen

But come in that Spirit of glory and grace, Which beams on the soul and illumines the rad

4 O come in the power of thy life-giving word, And reveal to each heart its Redeomer and Lord; Till faith bring the peace to the penitent given, And love fill the air with the fragrance of heaven. 5 The pomp of Morinh has long passed away.

And soon shall our frailer erection decay;
But the souls that are builded in worship and love
Shall be temples to God, everlasting above.

Dedication hymn.

C. M.

O THOU, whose own vast temple stands, Built over earth and sea,

Accept the walls that human hands Have raised to worship thee!

2 Lord, from thine inmost glory send, Within these courts to bide.

Within these courts to bide, The peace that dwelleth without end

3 May erring minds that worship here Be taught the better way:

And they who mourn, and they who fear,

4 May faith grow firm, and love grow warm, And pure devotion rise,

While round these hallowed walls the storm

WILLIAM C. BRYANT

870 messings entreated. C. M.
() GOD, though countless worlds of light

Though round thy throne, above all height lumnortal scraphs glow —

IIS GIOW,

2 Yet, Lord, where'er thy saints apart Are met for praise and prayer, Wherever sides a contribute house,

Wherever sighs a contrite heart, Thou, gracious God, art there.

8 With grateful joy, thy children rear This temple, Lord, to thee;

Long may they sing thy praises here, And here thy beauty see.

4 Here, Saviour, deign thy saints to meet; With peace their hearts to fill; And here, like Sharon's odors sweet,

May grace divine distill.

5 Here may thy truth fresh triumphs win; Eternal Spirit, here,

In many a heart new dead in sin, A fiving temple rear.

871

L D. KNOWLE

The honor and safety of a nestion.

(REAT is the Lord our God, And let his praise be great; He nankes his churches his abode,

2 These temples of his grace, How beautiful they stand! The honors of our native place,

3 In Zion God is known, A refuge in distress:

How bright has his salvation shore Through all her palaces!

4 In every new distress
We'll to his house repair;
We'll think upon his wondrous grace,
And seak deliverance there

CHILDREN AND YOUTH.

872 For the Shepherd's cure. 9, 7, 4.
SAVIOUR, like a shepherd lead us,
Much we need thy tenderest enro:

Much we need thy tenderest earc In thy pleasant pastures feed us, For our use thy folds prepare: Blessed Josus.

Blessed Jesus, iou hast bought us, thine we are

2 We are thine, do thou befriend us, Be the guardian of our way; Keep thy flock, from sin defend us,

Seek us when we go astray:

Blessed Jesus,
Hear, O hear us, when we pray,

3 Thou hast promised to receive us, Poor and sinful though we be; Thou hast mercy to relieve us, Grace to cleanse, and power to free

We will early turn to thee.

4 Early lot us seek thy favor, Early let us do thy will; Blessed Lord and only Saviour, With thy love our bosons fill.

Thou hast loved us, love us still.

87:3 For early picty. 8, 7, 4.

GOD has said, "Forever blessed Those who seek me in their youth; They shall find the path of wisdom.

And the narrow way of truth:"
Guide us, Saviour,
In the narrow way of buth

In the narrow way of truth

2 Be our strength, for we are weakness; Be our wisdom and our guide; May we walk in love and meckness, Nearer to our Saviour's side:

Naught can harm us, While we thus in thee abide.

3 Thus, when evening shades shall gather, We may turn our tearless eve

We may turn our tearless eye
To the dwelling of our Father,
To our home beyond the sky;
Gently passing

To the happy land on high.

874 Children's hymn. 8, 7, 4.

CHILDREN, loud hosannas singing, Hymned Thy praise in olden time

Judah's ancient temple filling With the melody sublime;

Infant voices

Joined to swell the holy chime

2 Though no more the incarnate Saviour

Though a temple far less glorious Echoes now the songs we raise;

Thou wilt hear our notes of praise.

3 Lond we'll swell the pealing anthem,
All thy wondrous acts proclaim,

Till all heaven and earth resounding Echo with thy glorious name;

Hallelujah to the Lamb!

875 The Christian child. C. M.

BY cool Siloam's shady rill How sweet the lily grows! How sweet the breath, beneath the hill,

low sweet the breath, beneath the hill, Of Sharon's dewy rose!

538

2 Lo! such the child whose early feet
The paths of peace have trod;

Whose secret heart, with influence sweet,

3 By cool Siloam's shady ril The lily must decay;

The fly must decay;
The rose that blooms beneath the hill
Must shortly fade away.

4 And soon, too soon, the wintry hour

Of man's maturer age
Will shake the soul with sorrow's power,

5 () Thou, whose infant feet were found

Within thy Father's shrine, Whose years, with changeless virtue crown

6 Dependent on thy bounteous breath,

We seek thy grace alone, In childhood, manhood, age, and death,

REGINALD HEBER.

COME, Christian children, come, and raise Your voice with one accord;

Come, sing in joyful songs of praise

2 Sing of the wonders of his love,

To him who left his throne above

8 Sing of the wonders of his truth,

The promise made to earliest youth

Fulfilled to latest age.

4 Sing of the wonders of his power,

Upholds and keeps you hour by hour, And shields from every harm.

UNENOWN

C. M. Blessedness of instructing the young.

DELIGITFUL work! young souls to win,

When infants learn to lisp his name,

8 Be ours the bliss, in wisdom's way

The Way, the Life, the Truth.

4 Almighty God, thine influence shed,

The honors of thy name be spread,

878 Sunday-school anniversary. 7, 5,

WILT thou hear the voice of praise Which the little children raise,

Thou who art, from endless days,

While the circling year has sped,

2 Thine example, kept in view, Jesus, help us to pursue; Lead us all our journey through By thy guiding hand; And when life on earth is o'er, Where the blest dwell evermore,

May we praise thee and adore,

An unbroken band.

879

Little travelers Zionward.

TITTLE travelers Zionward,

In the kingdom of your Lord,

In the mansions of the bles There, to welcome, Jesus wai

Gives the crowns his followers win; Lift your heads, ve golden gates!

Lift your heads, ye golden gates!

Let the little travelers in!

2 Who are they whose little feet, Pacing life's dark journey through Now have reached that heavenly seat

They had ever kept in view?"
"I, from Greenland's frozen land;"

"I, from Greenland's frozen land;"
"I, from India's sultry plain;"
"I, from Afric's barren sand;"

"I, from Afric's barren sand;"
"I, from islands of the main."

3 "All our earthly journey past, Every tear and pain gone by, Here together met at last, At the portal of the sky!"

Conquerors over death and sin!

Lift your heads, ye golden gates!

Let the little travelers in!

RRO '

That sweet story of old. 11,8,12,9,

I THINK, when I read that sweet story of old, When Jesus was here among men.

How he called little children as lambs to his fold.

I should like to have been with him then.

2 I wish that his hands had been placed on my

That his arms had been thrown around me,
That I might have seen his kind look when be
said,

"Let the little ones come unto me."

8 Yet still to his footstool in prayer I may go, And ask for a share in his love;

And if I thus earnestly seek him below, I shall see him and hear him above:

4 In that beautiful place he has gone to pre-

For all who are washed and forgiven;
And many dear children are gathering there,
"For of such is the kingdom of his

"For of such is the kingdom of heaven."

81 A blessing for teachers

MIGHTY One, before whose face Wisdom had her glorious seat, When the orbs that people space Sprang to birth beneath thy feet.

2 Source of truth, whose beams alone Light the mighty world of mind; God of love, who from thy throne Kindly watchest all mankind;

3 Shed on those who in thy name Teach the way of truth and right, Shed that love's undying flame, Shed that wisdom's guiding light,

C. M. HOSANNA! be the children's song,

2 Hosanna! sound from hill to hill,

While louder, sweeter, clearer still,

4 Hosanna! then, our song shall be;

7, 6. The Lord's love to children.

Nor did their zeal offend him,

And erv aloud, "Hosanma

3 For should we fail proclaiming The stones, our silence shanning,

But shall we only render

The tribute of our words?

No: while our hearts are tender, They too shall be the Lord's.

884 Grateful praise.

7.6. WE bring no glittering treasures, No gems from earth's deep mine;

Children, thy favors sharing,

To us is early given,

We hear the wondrous story, The tale of Calvary;

We read of homes in glory,

3 Redeemer, grant thy blessing!

Then, where the pure are dwelling

885 Shepherd of tender youth. 6. 4. Through devious ways;

Christ our triumphant King, We come thy name to sing; Hither our children bring To shout thy praise.

2 Thou art our holy Lord, The all-subduing Word, Healer of strife: Thou didst thyself abase,

Thou didst thyself abuse,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

3 Thou art the great High Priest Thou hast prepared the feast Of heavenly love; While in our mortal pain

While in our mortal pain None calls on thee in vain; Help thou dost not disdain, Help from above.

4 Ever be thou our guide, Our shepherd and our pride, Our staff and song: Jesus, thou Christ of God, By thy perennial word Lead us where thou must troe

Make our faith strong.

5 So now, and till we die,
Sound we thy praises high,
And joyful sing:

Infants, and the glad throng
Who to thy Church belong,
Unite to swell the song
To Christ our King.
CLEMENT OF ALEXANDRIA, (290.)

886 Early piety. 7, 6.

I LOVE to hear the story
Which angel voices tell,
How once the King of glory
Came down on earth to dwell.

I am both weak and sinful,
But this I surely know,
The Lord came days to

The Lord came down to save me, Because he loved me so.

2 I'm glad my blessed Saviour Was once a child like me,

To show how pure and holy

Ilis little ones may be; And if I try to follow

His footsteps here below, He never will forget me, Because he loves me so

3 To sing his love and mercy
My sweetest songs I'll raise;

And though I cannot see him I know he hears my praise;

For he has kindly promised That even I may go

To sing among his angels, Because he loves me so.

MRS, EMILY H. WILLER.

887 For a blessing on children. 8,7.

HOLY Father, send thy blessing On thy children gathered here; Let them all, thy name confessing, Be to thee forever dear.

Holy Saviour, who in meekness Didst vouchsafe a child to be;

Guide their steps and help their weakness, Bless, and make them like to thee.

2 Bear the lambs, when they are weary, In thine arms and at thy breast;

Through life's desert dark and dreary Bring them to thy heavenly rest.

Spread thy wings of blessing o'er them, Holy Spirit, from above;

Guide, and lead, and go before them, Give them peace, and joy, and love.

SAVIOUR, who thy flock art feeding With the shepherd's kindest care, All the feeble gently leading, While the lambs thy bosem share; Now, these little ones receiving, Fold them in thy gracious arm: There, we know, thy word believing, 2 Never, from thy pasture roving, Let them be the lion's prey; Then, within thy fold eternal, Let them find a resting-place, Feed in pastures ever vernal. Drink the rivers of thy grace. TRACIOUS Saviour, gentle Shepherd, Little ones are dear to thee; Gathered with thine arms, and carried Sweetly, fondly, safely tended, From all want and danger free. 2 Tender Shepherd, never leave us By thy look of love directed May we walk the narrow way; Lest we fall an easy prey. Which on earth thy children sing, Both with lips and hearts unfeigned May we our thank-offerings bring; Join to praise our Lord and King. JANE E. LEESON AND J. WHITTEMORE.

CHARITIES AND REFORMS.

MOURN for the thousands slain,
The youthful and the strong;
Mourn for the wine-cup's fearful reign,
And the deluded throng re

2 Mourn for the tarnished gem— For reason's light divine,

Quenched from the soul's bright diadem, Where God had bid it shine.

3 Mourn for the ruined soul— Eternal life and light

Lost by the fiery, maddening bowl, And turned to hopeless night.

4 Mourn for the lost,—but call, Call to the strong, the free;

Rouse them to shun that dreadful fall, And to the refuge flee.

5 Mourn for the lost,—but pray, Pray to our God above, To break the fell destroyer's sway,

And show his saving love.

891 Christian sympathy. S. M.

O PRAISE our God to-day, His constant mercy bless, Whose love hath helped us on our way, And granted us success.

2 His arm the strength imparts Our daily toil to bear:

His grace alone inspires our hearts
Each other's load to share.

3 O happiest work below, Earnest of joy above,

To sweeten many a cup of woe, By deeds of holy love!

518

4 Lord, may it be our choice This blessed rule to keep,

"Rejoice with them that do rejoice, And weep with them that weep."

5 God of the widow, hear, Our work of mercy bless; God of the fatherless, be nea

And grant us good success.

892

Ye have done it unto Me.

WE give thee but thine own, Whate'er the gift may be: All that we have is thine alone A trust, O Lord, from thee.

2 May we thy bounties thus
As stewards true receive,
And gladly, as thou blessest us,
To thee our first-fruits give.

3 O, hearts are bruised and dead, And homes are bare and cold.

And lambs for whom the Shepherd bled,
Are straying from the fold!

4 To comfort and to bless,

To find a balm for woe,
To tend the lone and fatherless,
Is angels' work below.

5 The captive to release, To God the lost to bring

To teach the way of life and peace,— It is a Christ-like thing.

6 And we believe thy word, Though dim our faith may be; Whate'er for those we do, O Lord, We do it note the

893

Acts of charity. C. M.

JESUS, my Lord, how rich thy grace, Thy bounties how complete! How shall I count the matchless sum? How pay the mighty debt?

2 High on a throne of radiant light Dost thou exalted shine:

What can my poverty bestow,
When all the worlds are thine?

3 But thou hast brethren here below, The partners of thy grace,

And wilt confess their humble names Before thy Father's face.

4 In them thou mayst be clothed and fed, And visited and cheered:

And in their accents of distress My Saviour's voice is heard.

5 Thy face with reverence and with love, I in thy poor would see;

O rather let me beg my bread, Than hold it back from thee

894

PATHER of mercies, send thy grace,
All-powerful, from above,

To form in our obedient soul The image of thy love.

2 O may our sympathizing breasts That generous pleasure know, Kindly to share in others' joy, And weep for others' woe.

3 When poor and helpless sons of grief In deep distress are laid.

Soft be our hearts their pains to feel, And swift our hands to aid.

vu

4 So Jesus tooked on dying man, When, throned above the skies, And in the Father's bosom blest,

And in the Father's bosom by He felt compassion rise.

5 On wings of love the Saviour flew, To bless a ruined race;

We would, () Lord, thy steps pursue, Thy bright example trace.

PHILIP DODDE

895 Prayer for the intemperate. C. M.

TIS thine alone, almighty Name, To raise the dead to life,

The lost included to reclaim From passion's fearful strife.

2 What ruin hath intemperance wrought! How widely roll its waves!

How many myriads hath it brought To fill dishonored graves!

3 And see, () Lord, what numbers still Are maddened by the bowl,

Led captive at the tyrant's will In bondage, heart and soul.

4 Stretch forth thy hand, O God, our King, And break the galling chain; Deliverance to the captive bring,

And end the usurper's reign.

5 The cause of temperance is thine own; Our plans and efforts bless;

We trust, () Lord, in thee alone To crown them with success.

896 The hox of spikenard. C. M.

SHE loved her Saviour, and to him Her costliest present brought; To crown his head, or grace his name,

55

2 So let the Saviour be adored, And not the poor despised;

3 Go, clothe the naked, lead the blind,

4 But give to Christ alone thy heart,

And so give all to him.

WILLIAM CUTTER.

897

C. M. Ye have the poor always with you. - Matt. 26: 11. ORD, lead the way the Saviour went,

By lane and cell obscure,

And let love's treasures still be spent,

2 Like him, through scenes of deep distress. Who bore the world's sad weight,

We, in their crowded loneliness,

3 For thou hast placed us side by side

And that thy followers may be tried,

4 Mean are all offerings we can make;

WHO is thy neighbor? He whom thou

Whose aching heart or burning brow

2 Thy neighbor? 'Tis the fainting poor,

3 Thy neighbor? He who drinks the cup With words of high, sustaining hope,

4 Thy neighbor? Pass no mourner by:

A breaking heart from misery:

C. M.

LIFE from the dead, Almighty God, Tis thine alone to give;

2 Life from the dead! For those we plead

3 Life from the dead! Quickened by thee,

And pleasures pure, refined,

4 And may they by thy help abide,

For mercy on the drunkard. L. M. WHEN, doomed to death, the apostle lay A light shone round him like the day, And from his limbs the fetters fell.

2 A messenger from God was there, To break his chain and bid him rise;

Which drowns the soul, and from the mind

4 O God of love and mercy, deign Who struggle with that fatal chain,

5 Send down, in its resistless might, And lead the captive forth to light,

901

L. M.

Softer than sitk are iron chains,

What countless thousands tribute bring,

3 Thou wilt not break the bruised reed,

4 Spare, Lord, the thoughtless, guide the

Deeds of love rewarded. C. M. HOW blest the children of the Lord, Who, walking in his sight, Make all the precepts of his word

Their study and delight! 2 That precious wealth shall be their dower.

Which moth or rust shall ne'er devour,

3 For them that heavenly light shall spread. Whose cheering rays illume

4 Their works of piety and love.

BARRENT AUDRO Treasures in heaven. C. M.

RICH are the joys which cannot die, With God laid up in store;

2 The seeds which piety and love

To ample harvests grow. 3 All that my willing hands can give

Grace shall the humble gift receive.

PRILIP DODDRIDGE. 904 L M. More blessed to give than to receive.

ELP us, O Lord, thy yoke to wear,

2 He that hath pity on the poor Lendeth his substance to the Lord; And, lo! his recompense is sure, For more than all shall be restored.

3 Teach us, with glad, ungrudging heart, As thou hast blest our various store,

From our abundance to impart
A liberal portion to the poor.

4 To thee our all devoted be,

In whom we breathe, and move, and live;
Freely we have received from thee;
Freely may we rejoice to give.

L. M.

905 For a charitable occasion.

DEAR ties of mutual succor bind

And if our brethren were not kind,

This earth were but a weary place

We lean on others as we walk

Life's trillight path with wife'lla

Life's twilight path, with pitfalls strewn
And 'twere an idle boast to talk
Of treading that dim path alone.

3 Amid the snares misfortune lays Unseen, beneath the steps of all, Blest is the love that seeks to mise, And stay, and strengthen those who fall:

4 Till, taught by Him who for our sake
Bore every form of life's distress,
With every passing year we make

The sum of human sorrow less, william c. Bryan

BROTHER, hast thou wandered far From thy Father's happy home, With thyself and God at war?

Turn thee, brother; homeward come

2 Hast thou wasted all the powers

3 Is a mighty famine now

Turn thee; God will make thee whole,

4 He can heal thy bitterest wound.

AS shadows, east by cloud and sun.

2 And as the years, an endless host.

And still it leads, as once it led.

4 O Father, may that holy star And send its glorious beams afar

WILLIAM C. BRYANT.

908 Christ, the Conqueror. C. M. TESUS, immortal King, arise;

Till earth, subdued, its tribute brings,

2 Ride forth, victorious Conqueror, ride, Till all thy foes submit,

And all the powers of hell resign Their trophies at thy feet.

3 Send forth thy word, and let it fly
The spacions earth around,
Till every soul beneath the sun

Shall hear the joyful sound.

4 O may the great Redeemer's name Through every clime be known, And heathen gods, forsaken, fall, And Jesus reign alone.

5 From sea to sea, from shore to shore, Be thou, O Christ, adored, And earth, with all her millions, shout

Hosannas to the Lord.

909 Returning to Zion with hymns of joy.

DAUGHTER of Zion, from the dust Exalt thy fallen head; Again in thy Redcemer trust;

2 Awake, awake, put on thy strength, Thy beautiful array; The day of freedom dawns at length

The Lord's appointed day.

Rebuild thy walls, thy bounds enlarge,

And send thy heralds forth;
Say to the South, "Give up thy charge!"
And, "Keep not back, O North!"

4 They come, they come; thine exiled bands, Where'er they rest or room,

And hasten to their home.

558

5 Thus, though the universe shall burn, And God his works destroy, With songs thy ransomed shall return,

And everlasting joy.

910 The gospel for all nations. C. M.

GREAT God, the nations of the earth Are by creation thine;

And in thy works, by all beheld, Thy radiant glories shine.

2 But, Lord, thy greater love has sent Thy gospel to mankind,

Unveiling what rich stores of grace Are treasured in thy mind.

3 Lord, when shall these glad tidings spread The spacious earth around,

Till every tribe and every sou Shall hear the joyful sound?

4 Smile, Lord, on each divine attempt

And build on sin's demolished throne

MAS GIBBON

11 The seed of the Church. 6.

FLUNG to the heedless winds, Or on the waters east, The martys' ashes, watched, Shall gathered be at last; And from that scattered dust, Around us and abroad.

Shall spring a plenteous so Of witnesses for God.

2 The Father hath received Their latest living breath: And vain is Satan's boast Of victory in their death:

Still, still, though dead, they speak, And, trumpet-tongued, proclaim, To many a wakening land, The one availing name.

MARTIN LUTHER. TR. BY W. J. FOX.

912 Zion's glad morning. 11, 10.

HAIL to the brightness of Zion's glad morning!

Joy to the lands that in darkness have lain! Hushed be the accents of sorrow and mourn-

Zion in triumph begins her mild reign

2 Hail to the brightness of Zion's glad morn-

ing,

Long by the prophets of Israel foretold;

Hail to the millions from bondage returning;

Gentiles and Jews the blest vision behold.

8 Lo, in the desert rich flowers are springing; Streams ever copious are gliding along:

Streams ever copious are gliding along; Loud from the mountain-tops echoes are ring

Wastes rise in verdure, and mingle in song.

4 See, from all lands, from the isles of the

ocean,
Praise to Jehovah ascending on high;
Fullen are the engines of war and commotion

Shouts of salvation are rending the sky.

913 Let there be light.

6. 4.

THOU, whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray,
"Let there be light."

2 Thou, who didst come to bring On thy redeeming wing, Healing and sight, Health to the sick in mind, Sight to the inly blind; O now, to all mankind,

3 Spirit of truth and love, Life-giving, holy Dove, Speed forth thy flight; Move o'er the waters' face By thine almighty grace; And in carth's darkest place, "Let there be light."

4 Blessed and holy Three, Glorious Trinity, Wisdom, Love, Might; Boundless as occan's tide Rolling in fullest pride, O'er the world far and wide, "Let there be light."

914 The Morning Star. C. M.

LIGHT of the lonely pilgrim's heart, Star of the coming day, Arise, and with thy morning beams Classe all our oriefs away?

2 Come, blessed Lord, let every shore And answering island sing The praises of thy royal name, And own thee as their Kino.

3 Bid the whole earth, responsive now To the bright world above

Break forth in sweetest strains of joy.
In memory of thy love.

4 Jesus, thy fair creation groans,

5 Thine was the cross, with all its fruits

915

THE Lord will come, and not be slow; His footsteps cannot err;

Before him Righteousness shall go,

2 Mercy and Truth, that long were missed,

4 Truth from the earth, like to a flower.

5 Thee will I praise, O Lord, my God!

ALMIGHTY Spirit, now behold Creating Spirit, as of old,

CHURCH WORK.

2 Give thou the word; that healing sound

What strains will angel-hards employ,

4 And if the sons of God rejoice

How will the ransome I raise their voice.

Assembling round the throne.

J., M. SOON may the last glad song arise.
Through all the millions of the skies; That sen cof triumpa which pecords That all the earth is now the Lord's,

2 Let therenes, and powers, and kingdoms be

2 Set up thy throne where Satan reigns, Far let the gospel's sound be known; Make thou the universe thine own.

3 Speak, and the world shall hear thy voice; Bid every nation hail the light.

L. M.

919 Christ's all-embracing empire.

ESUS shall reign where'er the sun His kingdom spread from shore to shore, Till moons shall wax and wane no more.

2 From north to south the princes meet, To pay their homage at his feet; While western empires own their Lord, And savage tribes attend his word.

3 To him shall endless prayer be made, With every morning sacrifice.

4 People and realms of every tongue Dwell on his love with sweetest song,

L. M.

A RM of the Lord, awake, awake! Put on thy strength, the nations shake, 2 Say to the heathen, from thy throne,

And east their altars to the ground.

CHURCH WORK.

3 No more let creature blood be spilt, Vain sacrifice for human guilt! But to each conscience be applied The blood that flowed from Jesus' side,

4 Almighty God, thy grace proclaim, In every land, of every name; Till adverse powers before thee fall, And crown the Saviour, Lord of all, WILLIAM SARUESCOER, JR.

921

The triumph near.

L. M.

ETERNAL Father, thou hast said, That Christ all glory shall obtain; That he who once a sufferer blad Shall o'er the world a conqueror reign.

2 We wait thy triumph, Saviour King; Long ages have prepared thy way; Now all abroad thy banner fling,

Thy hosts are mustered to the field;
"The Cross! the Cross!" the buttle-cell

The old grim towers of darkness yield And soon shall totter to their fall.

4 On mountain tops the watch-fires glow, Where scattered wide the watchmen stand; Voice celoes voice, and onward flow The inverse steepers from the control of the control

5 O fill thy Church with faith and power, Bid her long night of weeping cease;

To groaning nations haste the hour Of life and freedom, light and peace.

6 Come, Spirit, make thy wonders known, Fulfill the Father's high decree; Then earth, the might of hell o'erthrown

RAY PALMER.

922

Missionary meeting.

L. M. A SSEMBLED at thy great command, Before thy face, dread King, we stand; The voice that marshaled every star Has called thy people from afar.

2 We meet through distant lands to spread The truth for which the martyrs bled; Along the line, to either pole, The anthem of thy praise to roll.

3 Our prayers assist; accept our praise; Our hopes revive; our courage raise; The single eye, the faithful heart.

4 Forth with thy chosen heralds come; Recall the wandering spirits home; From Zion's mount send forth the sound. WILLIAM B. COLLYKE.

L M

REHOLD, the beathen waits to know The exiled captive, to receive

2 Come, let us, with a grateful heart, In this blest labor share a part; Our prayers and offerings gladly bring

When our Redeemer shall be known Where Satan long bath held his throne.

4 Where'er his hand lath spread the skies, Sweet incense to his name shall rise: And slave and freeman, Greek and Jew, By sovereign grace be formed anew, MRS. VOKE.

L. M.

HEAD of the Church, whose Spirit fills

2 "Come, Lord," thy glorious Spirit cries, And souls beneath the altar grean;

4 To thee let all the nations flow:

THOUGH now the nations sit beneath

THE CHURCH.

926 L. M.
Prepare ye the way of the Lord.—Matt. 3: 3.

COMFORT, ye ministers of grace, Comfort the people of your Lord; O lift ye up the fallen race, And cheer them by the graph word

And cheer them by the gospel w

2 Go into every nation, go; Speak to their trembling hearts, and cry,— Glad tidings unto all we show: demandant the God is night

8 Hark! in the wilderness a cry,
A voice that loudly calls,—Prepare!

Prepare your hearts, for God is mgh,
And waits to make his entrance there.

4 The Lord your God shall quickly come; Sinners, repent, the call obey; Open your hearts to make him room;

Ye desert souls, prepare the way.

5 The Lord shall clear his way through all; Whate'er obstructs, obstructs in vain; The vale shall rise, the mountain fall.

Crooked be straight, and rugged plair
6 The glory of the Lord displayed

Shall all mankind together view; And what his mouth in truth hath said, His own almighty hand shall do.

His own almighty hand shall do.

Souts persisting for lack of knowledge.

SHEPHERD of souls, with pitying eye
The thousands of our Israel see;
To the in their behalf we cry,
Ourselves but newly found in thee.

2 See where o'er desert wastes they err, And neither food nor feeder have, Nor fold, nor place of refuge year,

CHURCH WORK.

3 Thy people, Lord, are sold for naught, Nor know they their Redeemer nigh;

They perish, whom thyself hast bought; Their souls for lack of knowledge die.

4 The pit its mouth hath opened wide, To swallow up its carcless prey:

Why should they die, when thou hast died. Hast died to bear their sins away!

5 Why should the foe thy purchase seize? Remember, Lord, thy dying groans:

The meed of all thy sufferings these;
O claim them for thy ransomed ones!

928
The Saviour's coming availed.

JESUS, thy Church, with longing eyes, For thine expected coming waits:

When will the promised light arise, And glory beam on Zion's gates!

2 E'en now, when tempests round us fall,
And wintry clouds o'ereast the sky,

Thy words with pleasure we recall,
And deem that our redemption's nigh.

3 () come, and reign o'er every land;
Let Satan from his throne be hurled,
All nations bow to thy command.

And grace revive a dying world.

4 Teach us, in watchfulness and prayer,
To wait for thine appointed hour;
And it is, by thy grace to share

The triumpus of thy conquering power william H. Barnur

O(20) For home missions. L. M.

I OOK from thy sphere of endless day,
O Good of mercy and of might!
In pity look on those who stray,
Benighted, in this hand of light.

2 In peopled vale, in loucly glen, In crowded mart, by stream or sea,

A scattered, homeless flock, till all

4 Send them thy mighty word to speak,

5 Then all these wastes, a dreary scene,

And lift to heaven the voice of praise,

Missionary hymn.

7. 6.

FROM Greenland's icy mountains, Where Afric's sunny fountains

2 What though the spicy breezes

CHURCH WORK.

Salvation! O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, his story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole: • Till o'er our ransoned nature The Lamb for sinners slain, Redeemer, King, Greator,

931 Departing missionaries. 7, 6.

POLL on, thou mighty ocean!
And, as thy billows flow,
Bear messengers of merey
To every land below.
Arise, ye nales, and waft them
Safe to the destined shore;
That man may sit in darkness,
And death's black shade, no more,

Who holdest in thine arm
The tempests of the ocean,
Protest them from all harm!
Thy pressure, Lord, be with them,
Wherever they may be;
Though far from us who love them

32 7,6.

THE morning light is breaking:
The darkness disappears;
The sons of earth are waking
To penitential tears;

THE CHURCH.

Each breeze that sweeps the ocean Brings tidings from afar.

Of nations in commotion,

2 See heathen nations bending Before the God we love

And thousand hearts ascending

In gratitude above;

While sinners, now confessing, The gospel call obey, And seek the Saviour's blessing,

A nation in a day.

3 Blest river of salvation, Pursue thine onward way:

Flow thou to every nation, Nor in thy richness stay:

Stay not till all the lowly Triumphant reach their be

Stay not till all the holy
Proclaim, "The Lord is come

933 Domestic missions. 7,6.

OUR country's voice is pleading, Ye men of God, arise!

His providence is leading, The land before you lies:

Day-gleams are o'er it brightening, And promise clothes the soil;

Wide fields, for harvest whitening, Invite the reaper's toil.

2 Go where the waves are breaking On California's shore.

Christ's precious gospel taking, More rich than golden ore;

On Alleghany's mountains,

Through all the western va

Beside Missouri's fountains, Rehearse the wondrous tale.

CHURCH WORK.

The love of Christ unfolding, Speed on from east to west, Till all, his cross beholding, In him are fully blest.
 Great Author of salvation, Haste, haste the glorious day, When we, a ransomed nation.

MRS. MARIA F. ANDERSON.

The universal anthem.

WHEN shall the flow joyfully along,
When hill and valley vincing

When hill and valley, ringing
With one triumphant song,
Proclaim the contest ended,
And I lim who once was slain.

And Him who once was stand Again to earth descended, In righteousness to reign?

2 Then from the eraggy mountains
The sacred shout shall fly;
And shady vales and fountains

High tower and lowly dwelling Shall send the chorus round,

Shall send the chorus round All ha'lelujahs swelling In one oternal sound?

JAMES EDMESTON, ALT.

935 The watchman's report.

WATCHMAN, tell us of the night, What its signs of promise are.

Traveler, o'er you mountain's height Sees that glory-beaming star!

Watchman, does its beauteous ray

Aucht of hone or joy foretell?

Traveler, yes; it brings the day, Promised day of Israel.

2 Watchman, tell us of the night; Traveler, blessedness and light, Peace and truth, its course portends! Watchman, will its beams alone Gild the spot that gave them birth? Traveler, ages are its own,

3 Watchman, tell us of the night. For the morning seems to dawn, Traveler, darkness takes its flight; Watehman, let thy wandering cease;

Traveler, lo! the Prince of peace,

7.

SEE how great a flame aspires, Jesus' love the nations fires, Sets the kingdoms on a blaze,

O that all might eatch the flame,

2 When he first the work begun, Small and feeble was his day: Now the word doth swiftly run;

More and more it spreads and grows,

Shakes the trembling gates of hell.

3 Sons of God, your Saviour praise !

Jesus' word is glorified.

CHURCH WORK.

Jesus, mighty to redeem, He alone the work hath wrought; Worthy is the work of him, Him who spake a world from naught

4 Saw ye not the cloud arise, Little as a human hand? Now it spreads along the skies, Hangs o'er all the thirsty land; Lo! the promise of a shower Brops already from above;

ove.

937 Christ's universal reign.
HASTEN, Lord, the glorious time,
When, beneath Messiah's sway,
Every nation, every clime.
Shall the ground call olong.

2 Mightiest kings his power shall own; Heathen tribes his name adore; Satan and his host, o'erthrown,

Then shall wars and tumults cease;
Then be banished grief and pain;

Undisturbed, shall ever reign.

4 Bless we, then, our gracious Lord; Ever praise his glorious name; All his mighty acts record.

All his wondrous love proclaim.

938 The song of jubilee.

HARK! the song of jubilee;
Loud as mighty thunders roar,

or the fullness of the sea,
When it breaks upon the shore:

THE CHURCH.

Hallelujah! for the Lord God omnipotent shall reign; Hallelujah! let the word Echo round the certical me

2 Hallelujah!—hark! the sound, From the center to the skies.

Wakes above, beneath, around,
All creation's harmonies:

All creation's harmonies: See Jehovah's banner furled

Sheathed his sword: he speaks—'tis done, And the kingdoms of this world

Are the kingdoms of his Son.

With illimitable sway;

Youder heavens have passed a Then the end;—beneath his rod

Man's last enemy shall fall; Hallelujah! Christ in God,

God in Christ, is all in all.

939 The banner of the cross.

GO, ye messengers of God; Like the beams of morning, fly; Take the wonder-working rod;

2 Where the lofty minaret
Gleans along the morning skies

Wave it till the crescent set,

And the "Star of Jacob" rise.

3 Go to many a tropic isle
In the bosom of the deep,
Where the skips forever smile

Where the skies forever smile,
And the oppressed forever weep.

4 O'er the pagan's night of care Pour the living light of heaven; Chase away his dark despair,

CHURCH WORK

5 Where the golden gates of day Open on the palmy East.

High the bleeding cross display; Spread the gospel's richest feast.

6 Bear the tidings round the ball, Visit every soil and sea;

Preach the cross of Christ to all, Christ, whose love is full and free.

940
The tonquest of the gospel. 8, 7, 4.

O'ER the gloomy hills of darkness, Cheered by no celestial ray,

Sun of righteousness, arising,
Bring the bright, the glorious day!

To the couthly remote to

2 Kingdoms wide that sit in darkness,—

Grant them, Lord, the glorious light::
And, from eastern coast to western,
May the morning chase the night;

And redemption, Freely purchased, win the day.

3 Fly abroad, thou mighty Gospeld: Win and conquer, never coses:

May thy lasting, wide dominion Multiply and still increase:

Saviour, all the world around!

941 The Macedonian cry. 8, 7, 4.

Souls in heathen darkness lying, Where no light has broken through, Souls that Jesus bought by dying.

Thousand voices

Call us, o'er the waters blue.

THE CHURCH.

2 Christians, hearken: none has taught them

Of the precious price that bought them; Of the nail, the thorn, the spear;

Ye who know him, Guide them from their darkness drear.

3 Haste, O haste, and spread the tidings

Let no brother's bitter chidings Rise against us when we stand

From some far, forgotten land.

4 Lo! the hills for harvest whiten,

When we seek them, Let thy Spirit go before. MRS. CECIL F. ALEXANDER.

942 Fields white to the harvest. 8, 7, 4.

WHO but thou, almighty Spirit, Men may preach, but till thou favor, Heathens will be still the same:

Witness to the Saviour's name.

2 Thou hast promised by thy prophets

Come, and bless bewildered nations, Change our prayers and tears to praise;

Round the world diffuse thy rays.

3 All our hopes, and prayers, and labors Must be vain without thine aid: But thou wilt not disappoint us,

All is true that thou hast said:

O'er the world thine influence shed.

8. 7.

943 The Light of the world. I IGHT of those whose dreary dwelling Dissipate the clouds beneath.

2 Still we wait for thine appearing; Life and joy thy beams impart,

Come, and manifest thy favor

Come, thou universal Saviour: Come, and bring the gospel grace.

3 Save us in thy great compassion, O thou mild, pacific Prince; Give the knowledge of salvation, By thine al!-atoning merit,

Every weary, wandering spirit,

944

8. 7.

So shall He sprinkle many nations.

CAVIOUR, sprinkle many nations,

By thy pains and consolations, Of thy cross the wondrous story,

And thy merey manifold.

2 Far and wide, though all unknowing, Pants for thee each mortal breast;

Human tears for thee are flowing,
Human hearts in thee would rest:

Thirsting, as for dews of even, As the new-mown grass for rain

Thee they seek, as God of heaven, Thee, as Man for sinners slain.

3 Saviour, lo! the isles are waiting, Stretched the hand, and strained the sight,

For thy Spirit, new creating

Love's pure flame and wisdom's light: Give the word, and of the preacher Speed the foot, and touch the tongue.

Till on earth by every creature

A. CLEVELAND COXE.

TIME AND ETERNITY.

WATCH NIGHT AND NEW YEAR.

945 Renewing the covenant. C. M.

COME, let us use the grace divine, And all, with one accord,

In a perpetual covenant join Ourselves to Christ the Lord;

2 Give up ourselves, through Jesus' power, His name to glorify;

And promise, in this sacred hour, For God to live and die.

3 The covenant we this moment make Be ever kept in mind; We will no more our God forsake,

Or cast his words behind.

WATCH NIGHT AND NEW YEAR.

4 We never will throw off his fear Who hears our solemn vow; And if thou art well pleased to hear,

Come down, and meet us now.

5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give.

6 To each the covenant blood apply, Which takes our sins away:

And register our names on high, And keep us to that day.

946 Praise and thanksgiving. C. M.

SING to the great Jehovah's praise; All praise to him belongs; Who kindly lengthens out our days,

2 His providence hath brought us through Another various year;

We all, with vows and anthems new, Before our God appear.

3 Father, thy mercies past we own,

To thee presenting, through thy Son,
Whate er we have or are

4 Our lips and lives shall gladly show The wonders of thy love, While on in Jesus' steps we go

5 Our residue of days or hours Thine, wholly thine, shall be; And all our consecrated powers A sacrifice to thee;

6 Till Jesus in the clouds appear And bring the grand Sabbatic year,

947 C. M. A midnight song.

JOIN, all ye ransomed sons of grace, The holy joy prolong,

2 Blessing, and thanks, and love, and might,

Who turns our darkness into light,

3 Thither our faithful souls he leads;

With crowns of joy upon our heads,

C. M. A WAKE, ye saints, and raise your eyes, And raise your voices high:

Awake, and praise that sovereign love,

4 Ye wheels of nature, speed your course! Fast as we bring the night of death,

WATCH NICHT AND NEW YEAR.

The opening year. THE year is gone, beyond recall, With all its hopes and fears,

S. M.

With all its bright and gladdening smiles,

2 Thy thankful people praise thee, Lord,

And pray for grace to keep the faith Which saints of old believed.

Defend our land from pestilence; Give peace and plentrousness;

4 Forgive this nation's many sins;

And help us all with sin to strive,

FROM THE LATIN. TR. BY F. POTT.

OUR few revolving years, When past-but as a day!-

8 Lord, through another year
If thou permit our stay,
With diligence may we pursue
The true and living way.

951 L. M. 6 C. A living sacrifice. WISDOM ascribe, and might, and praise, To God, who lengthens out our days; Who spares us yet another year, And makes us see his goodness here: O may we all the time redeen. And henceforth live and die to him! 2 How often, when his arm was bared, "Let me alone!" his mercy cried, And turned the vengeful bolt aside: Our hearts to pay thee all thy praise? Our hearts shall beat for thee alone: Our lives shall make thy goodness known; A living sacrifice divine.

CHARLES WESLEY.

952 A soleme vigit. L. M. 64.

HOW many pass the guilty night
In reveling and frantic mirth!
The creature is their sole delight,
Their happiness the things of earth;

For us suffice the season past; We choose the better part at last.

We choose the better part at last.

2 We will not close our wakeful eyes,
We will not let our eyelids sleep,
But humbly lift them to the skies,
And all a solemn vigil keep;
80 many years on sin bestowed,
Can we not watch one night for God?

WATCH NIGHT AND NEW YEAR.

3 We can, O Jesus, for thy sake, Devote our every hour to thee; Speak but the word, our souls shall wake, And sing with cheerful melody; Thy praise shall our ghal tongues employ.

And every heart shall dance for joy.

4 Blest object of our faith and love.

We listen for thy welcome voice; Our persons and our works approve, And bid us in thy strength rejoice; Now let us hear the mighty cry,

And shout to find the Bridegroom nig

b Shout in the midst of us, O King
Of saints, and let our joys abound;
Let us rejoice, give thanks, and sing,
And transph in redemption found;
We ask in faith for every soul;

6 O may we all triumphant rise;
With joy man our hands return

And, far above these nether skies, By thee on eagle wings upborne, Through all you radiant circles move, And gain the highest heaven of love!

953 The barren fig-tree. H. M.

THE Lord of earth and sky, The God of ages, praise, Who reigns enthroned on high, Ancient of endless days;

Who lengthens out our trials here, And spares us yet another year.

2 Barren and withered trees, We cumbered long the ground; No fruit of holiness

On our dead souls was found; Yet doth he us in mercy spare, Another and another year.

3 When justice bared the sword

The pity of the Lord Cried, "Let it still alone:" And spares us yet another year.

4 Jesus, thy speaking blood

And, lo, we see another year!

O let us all thy praise declare, And fruit unto perfection bear.

954 H. M. The Bridegroom cometh.

VE virgin souls, arise, With all the dead, awake!

"Behold the heavenly Bridegroom nigh!"

And take to glory all

Go forth with joy to meet your Lord.

With all his saints ascend:

WATCH NIGHT AND NEW YEAR.

4 The everlasting doors
Shall soon the saints receive,
With scraphs, thrones, and powers,
In glorious joy to live;
Far from a world of grief and sin,

5 Then let us wait to hear
The trumpet's welcome sound;
To see our Lord appear,
May we be watching found;
And when thou dost the heavens bow,
Be found—as, Lord, thou fluc'st us now.

P55 Renewed devotedness, 10, 5, 11.

COME, let us anew our journey pursue, Roll round with the year, And never stand still till the Master appear. His adorable will let us gladly fulfill, And our talents improve.

By the patience of hope, and the labor of love

2 Our life is a dream; our time, as a stream Glides swiftly away.

And the fugitive moment refuses to stay.

The arrow is flown,—the moment is gone;

The millennial year

Rushes on to our view, and eternity's here.

8 O that each in the day of his coming may

"I have fought my way through; I have finished the work thou didst give me to

O that each from his Lord may receive the glad word,

Enter into my joy, and sit down on my throne!"

956 Returned of the

WHILE, with ceaseless course, the sun

Many souls their race have run, Never more to meet us here:

Fixed in an eternal state,

They have done with all below; We a little longer wait,

But how little—none

2 As the wingéd arrow flies Speedily the mark to find:

As the lightning from the skies

Darts, and leaves no trace behind; Swiftly thus our fleeting days

Bear us down life's rapid stream;

Upward, Lord, our spirits raise All below is but a dream.

8 Thanks for mercies past receive; Pardon of our sins renew;

Teach us henceforth how to live With eternity in view:

Bless thy word to young and old;

Fill us with a Saviour's love;

And when life's short tale is told,

May we dwell with him above.

BREVITY AND UNCERTAINTY OF LIFE

JOHN NEWTON.

8. M.

957 Nearing the end.

A FEW more years shall roll, A few more sensons come;

And we shall be with those that rest,

2 A few more storms shall be

And we shall be where tempests cease, And surges swell no more.

BREVITY AND UNCERTAINTY OF LIFE.

3 A few more struggles here, A few more partings o'er.

A few more partings o'er,

A few more toils, a few more tears,

And we shall weep no more.

4 Then, O my Lord, prepare My soul for that blest day;

O wash me in thy precious blo

HORATIUS BONAR

958 Our fathers; where are they? S. M. HOW swift the torrent rolls

That bears us to the sea,

The tide that hurries thoughtless sould To vast eternity!

2 Our fathers, where are they, With all they called their own? Their joys and griefs, and hopes and cares, And wealth and honor gone.

3 God of our fathers, hear,

While we, as on life's utmost verge, Our souls to thee commend.

4 Of all the pious dead
May we the footsteps trace,
Till with them, in the land of light

HILIP DODDRIDGE

O50 Plea for sparing mercy. S. M.
L ORD, let me know mine end,
My days, how brief their date;
That I may timely comprehend
How farth my bare satete.

2 My life is but a span;
Mine age is naught with thee;
And, in his highest honor, man
Is dust and vanity.

8 At thy rebuke the bloom Of earthly beauty flies; And grief shall like a moth consume All that delights our eyes.

4 Have pity on my fears; Hearken to my request;

Turn not in silence from my tears, But give the mourner rest,

5 O spare me yet, I pray; Awhile my strength restore

Ere I am summoned hence away, And seen on earth no more.

Harthly things vain and transitory.

HOW vain is all beneath the skies!
How transient every earthly bliss

How slender all the fondest ties
That bind us to a world like this

2 The evening cloud, the morning dew, The withering grass, the fading flower, Of earthly hopes are emblems true,

The glory of a passing hour.

3 But though earth's fairest blossoms die,
And all beneath the chief is said.

There is a brighter world on high,
Beyond the reach of care and pain

4 Then let the hope of joys to come Dispel our cares, and chose our fee

If God be ours, we're traveling home, Though passing through a vale of tears.

961 A peaceful death besought. L. M.

SHRINKING from the cold hand of death, I soon shall gather up my feet; Shall soon resign this fleeting breath, And die, my fithers? Gold to meet.

BREVITY AND UNCERTAINTY OF LIFE.

2 Numbered among thy people, I

4 Walk with me through the dreadful

5 No anxious doubt, no guilty gloom,

L. M.

ALMIGHTY Maker of my frame,

2 My days are shorter than a span;

963

The way of all the earth.

PASS a few swiftly fleeting years, And all that now in bodies live Shall quit, like me, the vale of tears, Their righteous sentence to receive.

2 But all, before they hence remove, May mausions for themselves prepare

In that eternal house above; And, O my God, shall I be there?

964
Man frail-God eternal.

O GOD, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home!

2 Under the shadow of thy throne Still may we dwell secure; Sufficient is thine arm alone, And our defense is sure.

3 Before the hills in order stood, Or earth received her frame, From everlasting thou art God,

4 A thousand ages, in thy sight, Are like an evening gone; Short as the watch that ends the

Before the rising sun.

5 The busy tribes of flesh and blood, With all their cares and fears, Are carried downward by the flood, And lost in following years,

BREVITY AND UNCERTAINTY OF LIFE.

265

O. M.

We're traveling to the grave.

4 Dangers stand thick through all the

And yet how unconcerned we go,

8 Waken, O Lord, our drowsy sense

966

The brink of fate. C. P. M.

THOU God of glorious majesty, To thee, against myself, to thee, A worm of earth, I cry; A half-awakened child of man.

An heir of endless bliss or pain,

A sinner born to die.

2 Lo! on a narrow neck of land, 'Twixt two unbounded seas, I stand, Secure, insensible:

A point of time, a moment's space, Removes me to that heavenly place, Or shuts me up in hell.

3 O God, mine inmost soul convert, And deeply on my thoughtful heart Eternal things impress:

Give me to feel their solemn weight. And tremble on the brink of fate,

And wake to righteousness.

4 Before me place in dread array.

The pomp of that tremendous day, When thou with clouds shalt com

To judge the nations at thy bar; And tell me, Lord, shall I be there

5 Be this my one great business here With serious industry and four

Eternal bliss to insure;
Thine utmost counsel to fulfill,
And suffer all thy righteous will.

And to the end endure.
6 Then, Saviour, then my soul receive,

Transported from this vale, to live And reign with thee above, Where faith is sweetly lost in sight,

And hope in full, supreme delight,

DEATH AND RESURRECTION.

C. P. M.

IF death my friend and me divide,

Restrained from passionate excess,

Which bears my mournful spirit up,

For me thou wilt the summons send,

And give me back my parted friend,

968 The momentous question. A ND am I only born to die!

While God prolongs the kind reprieve,

My sole concern, my single care,

4 No matter which my thoughts employ,

5 Nothing is worth a thought beneath,

6 Jesus, vouchsafe a pitying ray; Be thou my guide, be thou my way

Ah! write the pardon on my heart,

969 The dying Christian to his soul. P.M. VITAL spark of heavenly flame. O the pain, the bliss of dying! Cease, fond nature, cease thy strife,

Tell me, my soul, can this be death?

DEATH AND RESURRECTION.

970

WHY do we mourn for dying friends, Or shake at death's alarms?

'Tis but the voice that Jesus so To call them to his arms.

To call them to his arms.

2 Are we not tending upward too, As fast as time can move?

Nor should we wish the hours more slow, To keep us from our love.

3 Why should we tremble to convey Their bodies to the tomb?

There once the flesh of Jesus lay And left a long perfume.

4 The graves of all his saints he blest, And softened every bed:

Where should the dying members rest, But with their dying Head?

5 Thence he arose, ascending high And showed our feet the way: Up to the Lord our flesh shall fly, At the great rising-day.

6 Then let the last loud trumpet sound, And bid our kindred rise:

Awake, ye nations under ground; Ye saints, ascend the skies!

SEX YOUNG AND SERVED

C. M.

971 To die is gain.

C. M.

WHY should our tears in sorrow flow
When God recalls his own,
And hids them leave a world of wee

For an immortal crown?

2 Is not e'en death a gain to those Whose life to God was given? Gladly to earth their eyes they close

3 Their toils are past, their work is done, They fought the fight, the victory won,

4 Then let our sorrows cease to flow;

A voice from the tombs.

C. M. HARK! from the tombs a doleful sound; My ears, attend the ery:

"Ye living men, come view the ground

2 "Princes, this clay must be your bed,

4 Grant us the power of quickening grace

We'll rise above the sky.

C. M. THROUGH sorrow's night, and danger's path,

We, followers of our suffering Lord,

3 Our labors done, securely laid The storms of earth shall bent.

4 Yet not thus buried, or extinct,

For o'er life's wreck that spark shall rise

5 These ashes, too, this little dust.

974 C. M.

REHOLD the western evening light! It melts in deepening gloom :

2 The winds breathe low, the withering leaf

3 How beautiful on all the hills

'Tis like the peace the Christian gives

4 How mildly on the wandering cloud The sunset beam is cast!

'Tis like the memory left behind

5 And now above the dews of night

6 But soon the morning's happier light

975 Thou art with me.—Ps. 23:4. C. M. THAT solemn hour will come for me.

When, though their charms I own, All human ties resigned must be:

All earthly fabors done.

3 But O, I will not view with dread

I see a light within it shed;

I shall not die alone!

4 One will be with me there, whose voice I long have loved and known;

To die is now my wish, my choice:

L. M.

Christ's presence makes dying easy. WHY should we start, and fear to die!

Death is the gate to endless joy, And yet we dread to enter there.

2 The pains, the groans, the dving strife. And we shrink back again to life,

Fond of our prison and our clay. 3 () would my Lord his servant meet,

Fly fearless through death's iron gate, Nor feel the terrors as she passed.

4 Jesus can make a dving bed

While on his breast I lean my head. And breathe my life out sweetly there.

977 Sown in dishonor-raised in glory. L. M.

THE morning flowers display their sweets,
And gay their silken leaves unfold,

As fearless of the noontide heats, As fearless of the evening cold.

2 Nipped by the wind's unkindly blast.
Parched by the sun's directer ray,

The short-lived beauties die awa

3 So blooms the human face divine,
When youth its pride of beauty shows:
Fairer than spring the colors shine,

4 Or worn by slowly rolling years, Or broke by sickness in a day,

The fiding glory disappears,

The short-lived beauties die away.

5 Yet these, new rising from the tomb,

With luster brighter far shall shine, Revive with ever-during bloom, Safe from diseases and decline,

6 Let sickness blast, let death devour, If heaven must recompense our pains Perish the grass, and fade the flower,

If firm the word of God remains.

978

The memory of the just is blessed.—Prov. 10: 7.

EARTH'S transitory things decay; Its pomps, its pleasures, pass away; But the sweet memory of the good Survives in the vicessimale.

2 As, 'mid the ever-rolling sea, The eternal isles established be, 'Gainst which the surges of the main Fret, dash, and break themselves in vain

3 As, in the heavens, the urns divine Though clouds may darken, storms may rage, 4 So, through the ocean-tide of years, The memory of the just appears; So, through the tempest and the gloom, The good man's virtues light the tomb.

Asleep in Jeaus. L. M.

A SLEEP in Jesus! blessed sleep, From which none ever wakes to weep! A calm and undisturbed repose, Unbroken by the last of foes.

To be for such a slumber meet! With holy confidence to sing,

3 Asleep in Jesus! peaceful rest, Whose waking is supremely blest! No fear, no woe, shall dim that hour That manifests the Saviour's power.

4 Asleep in Jesus! () for me Waiting the summons from on high,

5 Asleep in Jesus! far from thee Thy kindred and their graves may be; From which none ever wakes to weep,

The Christian's parting hour.

L. M.

And when the sun, with cloudless ray, Sheds mellow luster o'er the scene f

When faith, endued from heaven with power,

4 A beam from heaven is sent to cheer

5 Who would not wish to die like those

I., M.

4 Faith sees the bright, eternal doors

982 L. M. Blessed are the dead which die in the Lord.

HOW blest the righteous when he dies when sinks a weary soul to rest,
How mildly beam the closing eyes,

How gently heaves the expiring breast!

2 So fades a summer cloud away; So sinks the gale when storms are o'er: So gently shuts the eye of day;

So dies a wave along the shore.

3 A holy quiet reigns around,

A calm which life nor death destroys; And naught disturbs that peace profound Which his unfettered soul enjoys.

4 Farewell, conflicting hopes and fears,
Where lights and shades alternate dwell;
How bright the unchanging morn appears!

Farewell, inconstant world, farewell!

5 Life's labor done, as sinks the clay Light from its load the spirit flies,

While heaven and earth combine to say, "How blest the righteous when he dies!"

83 Discontaction contacts

THE saints who die of Christ possessed, Enter into immediate rest; For them no further test remains, Of purging fires and torturing pains. 2 Who trusting in their Lord depart, Cleansed from all sin, and pure in heart, The blies unmixed, the glorious prize, They find with Christ in paradise.

The gast their crowns before the throne And fill the echoing courts above With praises of redeeming love

vius praises of redeeming love.

L. M.

C. M.

UNVEIL thy bosom, faithful tomb; Take this new treasure to thy trust.

Can reach the peaceful sleeper here,

3 So Jesus slept; God's dying Son Passed through the grave, and blest the bed;

The morning break, and pierce the shade.

4 Break from his throne, illustrious morn!

O FOR an overcoming faith, To cheer my dving hours, To triumph o'er approaching Death,

2 Joyful, with all the strength I have,

Who makes us conquerors, while we die.

986 Planted to bloom in paradise.

WHO shall forbid our chastened woe,
Our tears of love to start?

There's balm in their assuaging flow, To heal the wounded heart!

2 This lovely child, thus carly torn From our fond breasts away.
With silent grief is gently borne

To its lone bed of clay.

3 Here sleep thou, till our longer race And heavier toils shall close; Then shall we seek thy resting-place,

And share thy long repose.

4 We plant thee here with team has

4 We plant thee here, with tears bedewed, Bright flower of heavenly dye; And often shall our griefs renewed, These flowing founts supply.

5 But thou shalt yet in beauty bloom, A plant of paradise:

And gladden with thy sweet perfume Our mansion in the skies,

WILLIAM HUNTER

987 Death of children.

THY life I read, my gracious Lord,
With transport all divine;
Thine image trace in every

Thine image trace in every word,
Thy love in every line.

2 Methinks I see a thousand charms

Spread o'er thy lovely face, While infants in thy tender arms Receive the smiling grace.

3 "I take these little lumbs," said he, "And lay them in my breast; Protection they shall find in me, In me be ever blest

606

4 "Death may the bands of life unloose, But can't dissolve my love:

Millions of infant souls compose

BAMURI, STENNETT

988

C. M.

The sharpness of death overcome.

CALM on the bosom of thy God, Fair spirit, rest thee now!

E'en while with us thy footsteps trod, His seal was on thy brow.

2 Dust, to its narrow house beneath!

They that have seen thy look in death, No more may fear to die.

3 Lone are the paths, and sad the bewers, Whence thy meek smile is gone;

But (), a brighter home than ours, In heaven is now thine own.

Death vanquished. C. M.

WHEN the last trumpet's awful voice
This rending earth shall shake;
When opening graves shall yield their charge,
And dinst to life awake;

2 Those bodies that corrupted fell Shall incorrupt arise.

And mortal forms shall spring to life Immortal in the skies.

3 Behold, what heavenly prophets sung Is now at last fulfilled; And Death yields up his ancient reign,

And Death yields up his ancient reign. And, vanquished, quits the field.

4 Let Faith exalt her joyful voice, And now in triumph sing: "O Grave, where is thy victory?

And where, O Death, thy sting?"

S. M.

Let me die the death of the rightcous.

O FOR the death of those

Who slumber in the Lord! O he like theirs my last repose,

2 Their bodies in the ground,

Till the last trumpet's joyful sound

3 Their ransomed spirits soar,

On wings of faith and love, To meet the Saviour they adore,

And reign with him above. 4 O for the death of those

O be like theirs my last repose,

S. M.

The conqueror crowned. SERVANT of God, well done! Thy glorious warfare's past; The battle's fought, the race is won,

And thou art crowned at last: 2 Of all thy heart's desire

3 In condescending love,

And bade thee suddenly remove

4 With saints enthroned on high, Thou dost thy Lord proclaim, And still to God salvation cry.

5 O happy, happy soul! In cestasies of praise, Long as eternal ages roll, Thou seest thy Saviour's face

6 Redeemed from earth and pain. Ah! when shall we ascend,

And all in Jesus' presence reign With our translated friend?

DEST from the luber rost

REST from thy labor, rest, Soul of the just, set free! Blest be thy memory, and blest Thy bright example be!

2 Now, toil and conflict o'er, Go, take with saints thy place: But go, as each has gone before, A sinner saved by grace.

8 Saviour, into thy hands
Our pastor we resign,
And now we wait thine own commands:

We were not his but thine.

4 Thou art thy Church's Head;
And when the members die,

Thou raisest others in their stead; To thee we lift our eye.

5 On thee our hopes depend,
We gather round our Rock;
Send whom thou wilt, but condescend

993 It is not death to die. S.M.

IT is not death to die,—
To leave this weary road,
And, 'mid the brotherhood on high,
To be at home with God.

609

2 It is not death to close
The eye long dimmed by tears,
And wake, in glorious repose
To spend eternal years.

3 It is not death to bear
The wrench that sets us free
From dungeon claim, to breathe the air
Of houndless liberty

4 It is not death to fling Aside this sinful dust, And rise, on strong exulting wing,

To live among the just.

5 Jesus, thou Prince of life,

Thy chosen cannot die!
Like thee, they conquer in the strife,
To reign with thee on high.

ARMANAN R. C. NALAN. TR. BY G. W. BETHUNE.

994 Resting in hone.

8. M.

Rest for the toiling hand, Rest for the anxious brow, Rest for the weary, way-sore feet, Rest from all labor now.

2 Rest for the fevered brain, Rest for the throbbing eye; Through these parched lips of thine no

more

Shall pass the moan or sigh.

3 Soon shall the trump of God Give out the welcome sound, That shakes thy silent chamber-xalls, And breaks the turf-sealed ground.

4 Ye dwellers in the dust, Awake, come forth and sing! Sharp has your frost of winter heen, But bright shall be your spring.

01

5 'Twas sown in weakness here,
'Twill then be raised in power:

That which was sown an earthly seed, Shall rise a heavenly flower.

HOBATHUS SONAR,

995
Because I live, ye shall live also.

A ND must this body die,

And must these active limbs of mine Lie moldering in the clay!

2 God, my Redeemer, fives, And ever from the skies

Looks down, and watches all my dust, Till he shall bid it rise.

3 Arrayed in glorious grace Shall these vile bodies shim

And every shape, and every face, Be heavenly and divine.

4 These lively hopes we owe,

O may we bless thy grace below, And sing thy grace above!

5 Saviour, accept the praise Of these our humble songs

Till tunes of nobler sound we raise With our immortal tongues.

ISAAC WATTS

996 Solemn thoughts of the future. S. A

A ND am I born to die?
To lay this body down?

And must my trembling spirit fly

A land of deepest shade,

The dreary regions of the dead Where all things are forgot?

2 Soon as from earth I go, What will become of me? Eternal happiness or woe

Eternal happiness or woe
Must then my portion be:

Waked by the trumpet's sound,
I from my grave shall rise,

And see the Judge, with glory crowned, And see the flaming skies.

3 Who can resolve the doubt

That tears my anxious breast?

Shall I be with the damned east out,
Or numbered with the blest?

I must from God be driven, Or with my Saviour dwell

Must come at his command to heaven, Or else—depart to hell!

4 O thou who wouldst not have One wretched sinner die;

Who diedst thyself my soul to save From endless misery:

Show me the way to shun

Thy dreadful wrath severe,
That when thou comest on thy thron
I may with joy appear.

CHARLES IMMANS

997 For victory in death. S. M.

Waiting to pass that awful flood, Great God, at thy command.—

2 When every scene of life Stands ready to depart,

And the last sigh that shakes the frame Shall rend this bursting heart,—

3 Thou Source of joy supreme, Whose arm alone can save, Dispel the darkness that surrounds

611%

4 Lay thy supporting hand Beneath my sinking head; And with a ray of love divine Illume my dving bed

5 Leaning on Jesus' breast, May I resign my breath; And in his kind embraces lose

The bitterness of death, william a collyge, alt.

308

would not line alway. 1

I WOULD not live alway; I ask not to stay Where storm after storm rises dark o'er the

The few larid mornings that dawn on us here Are enough for life's woes, full enough for its

2 I would not live alway; no, welcome the

Since Jesus hath lain there, I dread not it

There sweet be my rest till he bid me arise, To bail him in triumph descending the skies.

3 Who, who would live alway, away from his God;

Away from you heaven, that blissful abode, Where the rivers of pleasure flow o'er the bright

plains.

And the mountide of glory eternally reigns?

4 Where the saints of all ages in harmony

Their Saviour and brethren transported to

While the anthems of rapture unceasingly roll, And the smile of the Lord is the feast of the soul.

999

Thou art gone to the grave. 13,11,12 THOU art gone to the grave; but we will not

Thy Saviour has passed through its portal be-And the lamp of his love is thy guide through

the gloom. 2 Thou art gone to the grave; we no longer be-

Nor tread the rough path of the world by thy

But the wide arms of mercy are spread to en-And sinners may die, for the Sinless hath

3 Thou art gone to the grave; and, its mansion Perchance thy weak spirit in fear lingered

But the mild rays of paradise beamed on thy And the sound which thou heardst was the

4 Thou art gone to the grave; but we will not

Whose God was thy ransom, thy guardian,

He gave thee, he took thee, and he will restore

And death has no sting, for the Saviour has

1000 (lothed with immortality. 66 CPIRIT, leave thy house of clay; Lingering dust, resign thy breath!

Spirit, east thy chains away;

Thus the mighty Saviour speaks, While the faithful Christian dies; Thus the bonds of life he breaks,

2 "Prisoner, long defined below, Prisoner, now with freedom blest

Welcome from a world of woe Welcome to a land of rest!' Thus the choir of angels sing,

While with hallelujahs ring
All the regions of the sky.

8 Grave, the guardian of our dust Grave, the treasury of the skies Every atom of the treas

Rests in hope again to rise; Hark! the judgment-trumpet ea

"Soul, rebuild thy house of clay Immortality thy walls, And elemity thy day 12

And eternity thy day!"

1()()1 Dying in the Lord.

HARK! a voice divides the sky,— Happy are the faithful dead!

In the Lord who sweetly die,
They from all their toils are freed
Them the Spirit hath declared

Blest, unutterably blest; Jesus is their great reward,

2 Followed by their works they go, Where their Head is gone before; Reconciled by grace below,

Grace bath opened merey's door Justified through faith alone.

Here they laid their burden down, Hallowed and made meet for heaven

616

3 Who can now lament the lot Of a saint in Christ deceased? Let the world, who know us not, Call us hopeless and unblest: When from firsh the spirit freed Hastens homeward to return, Mortals cry, "A man is dead!"

Angels sing, "A child is born!"

4 Born into the world above,
They our happy brother greet;
Bear him to the throne of love,

Bear him to the throne of love, Place him at the Saviour's feet: Jesus smiles, and says, "Well done Good and faithful servant thou!

Enter, and receive thy crown; Reign with me triumphant now."

1002

8, 7.

JESUS, while our hearts are bleeding O'er the spoils that death has won, We would, at this solemn meeting, Calmiy say. "Thy will be done."

2 Though east down, we're not forsaken; Though afflicted, not alone: Thou didst give, and thou hast taken;

3 Though to-day we're filled with mourning,
Mercy still is on the throne;
With thy smiles of love returning

With thy smiles of love returning, We can sing, "Thy will be done."

4 By thy hands the boon was given,
Thou hast taken but thine own:
Lord of earth, and God of heaven,
Evermore, "Thy will be done."

1003

and of an amount and the or

8. 7.

7.

HAPPY soul, thy days are ended, All thy mourning days below; Go, by angel guards attended, To the sight of Jesus go!

To the sight of Jesus go!
Waiting to receive thy spirit,

Shows the purchase of his merit Reaches out the crown of love.

2 Struggle through thy latest passion, To thy great Redeemer's breast, To his uttermost salvation,

To his everlasting rest.

For the joy he sets before thee,
Bear a momentary pain;

Die, to live a life of glory; Suffer, with thy Lord to reign.

1004 The dying believer.

DEATHLESS spirit, now arise; Soar, thou native of the skies! Pearl of price by Jesus bought, To his glorious likeness wrought,—

2 Go, to shine before the throne; Deek the Mediator's crown; Go, his triumphs to adorn; Made for God, to God return.

3 Lo! he beckons from on high; Fearless to his presence fly: Thine the merit of his blood, Thine the righteousness of God.

4 Angels, joyful to attend, Hovering round thy pillow, bend; Wait to catch the signal given, And convey thee quick to heaven.

5 Shudder not to pass the stream: Stilled its tossings, hushed its roar,

6 Safe is the expanded wave,

Weigh thine anchor, spread thy sail,

8 Saints in glory, perfect made, Wait thy passage through the shade; Ardent for thy coming o'er,

6, 4,

1005 Our stay in death. LOWLY and solemn be Thy children's cry to thee,

Owning that life and death

When earth all helping power When spear, and shield, and crown, In faintness are cast down;

3 By Him who bowed to take

Was not to pass away;

4 Tremblers beside the grave, We call on thee to save, Father divine! Hear, hear our suppliant breath

Thine, only thine.

MIDS PROPER D. HEMAN

1006 Death of a child.

7,6%.

WHEREFORE should I make my

Now the durling child is dead? He to early rest is gone, He to paradise is fled:

I shall go to him, but he Never shall return to me.

2 God forbids his longer stay; God recalls the precious loan; God buth taken him away.

From my bosom to his own Surely what he wills is best;

3 Faith eries out, "It is the Lord, Let him do as seems him good!" Be thy holy mane adored;

Take the gull awhile bestowed Take the child no longer mine; Thine he is, forever thine.

CHARLES WESLEY

1007

7, 8, 7.

TENDER Shepherd, thou hast stilled Now thy little hamb's brief weeping: Ah, how peaceful, pule, and mild In its merrow bed 'its sleeping'

nel no sigh of auguish sore

2 In this world of care and pain, Lord, thou wouldst no longer leave it To the sunny heavenly plain Thou dost now with joy receive it:

Clothed in robes of spotless white Now it dwells with thee in light.

8 Ah, Lord Jesus, grant that we Where it lives may soon be living.

And the lovely pastures see

That its heavenly food are giving

Then the gain of death we prove, Though thou take what most we love.

6.

1008 For a child's funeral.

(†) to thy rest, fair child! Go to thy dreamless bed, Gentle, and meek, and mild, With blessings on thy head. Fresh roses in thy hand,

Buds on thy pillow had, Haste from this blighting land, Where flowers so quickly fade,

2 Before thy heart could learn

In way wardness to stray; Before thy feet could turn

The dark and downward way; Ere sin could wound thy breast, Or sorrow wake the tear;

Rise to thy home of rest, In you celestial sphere!

8 Because thy smile was fair, Thy lip and eye so bright,

Because thy cradle-care
Was such a fond delight

Shall love, with weak embrace, Thy heavenward flight detain

Amid you cherub train.

12.0

1009 Friends separated. 6, 8, 8,

FRIEND after friend departs: Who hath not lost a friend? Were this frail world our only rest.

Living or dying, none were blest.

Whose sparks fly upward to expire.

A whole eternity of love,

4 Thus star by star declines. As morning high and higher shines.

They hide themselves in heaven's own

7.6.

1010 Present with the Lord.

THE precious seed of weeping To-day we sow once more. The form of one now sleeping, Ah! death but safely lands him Where we too would attain; Our Father's voice demands him.

2 In this world of care and pain, Lord, thou wouldst no longer leave it; To the sunny heavenly plain Thou dost now with joy receive it; Clothed in robes of spotless white,

Now it dwells with thee in light.

8 Ah, Lord Jesus, grant that we Where it lives may soon be living.

And the lovely pastures see
That its heavenly food are giving;
Then the gain of death we prove,
Though the general, The by MISS C. WINKWORDEN.

1008 For a child's funeral.

GO to thy rest, fair child!
Go to thy dreamless bed,
Gentle, and meek, and mild.
With blessings on thy head.
Fresh roses in thy hand.

Buds on thy pillow laid,
Haste from this blighting land,
Where flowers so quickly fade,

2 Before thy heart could learn In waywardness to stray; Before thy feet could turn The dark and downward way; Ere sin could wound thy breast.

Or sorrow wake the tear:

3 Because thy smile was fair, Thy lip and eye so bright, Because thy cradle-care Was such a fond delight;

Shall love, with weak embrace, Thy heavenward flight detain? No, angel! seek thy place

MRS. LYDIA M. MIGOURNEY

1009 Friends separated. 6, 8, 8.

FRIEND after friend departs:
Who hath not lost a friend?
There is no union here of hearts
That finds not here an end:
Were this frail world our only rest,
Living or dying, none were blest.

2 Beyond the flight of time, Beyond this vale of death, There surely is some blessed clime Where life is not a breath, Whose sparks fly upward to expire, Whose sparks fly upward to expire,

8 There is a world above, Where parting is unknown; A whole eternity of love, Formed for the good alone: And faith beholds the dying here Translated to that happier sphere.

4 Thus star by star declines.

Till all are passed away.

As morning high and higher shines,
To pure and perfect day;
Nor sink those stars in empty night;
They hide themselves in heaven's own
light;

AMES MONTGOMERY.

1010 Present with the Lord.

7, 6.

THE precious seed of weeping To-day we sow once more, The form of one now sleeping, Whose pilgrimage is o'er. Ah! death but safely lands him Where we too would attain; Our Father's voice demands him And death to him is gain.

2 He has what we are wanting, He sees what we believe; The sins on earth so haunting Have there no power to grieve Safe in his Saviour's keeping,

Who sent him calm release,— 'Tis only we are weeping.— He dwells in perfect peace.

8 The crown of life he weareth, He bears the shining palm, The "Holy, holy," shareth, And joins the angels' psalm; But we, poor pilgrims, wander Still through this land of par-

Still through this land of woe, Till we shall meet him yonder, And all his joy shall know.

1011 Safe in the harbor.

3.

WEP not for a brother deceased, Our loss is his infinite gain; A soul out of prison released, And freed from its bodily chain; With songs let us follow his flight, And mount with his spirit above, Escaped to the numsions of light,

2 Our brother the haven hath gained, Outflying the tempest and wind; His rost he hath sooner obtained, And left his companions behind.

Still tossed on a sea of distress,
Hard toiling to make the blest shore,
Where all is assurance and peace,

8 There all the ship's company meet, Who sailed with the Saviour beneath;

622

With shouting each other they greet, And triumph o'er sorrow and death:

The voyage of life's at an end; The mortal affliction is past;

The age that in heaven they spend,
Forever and ever shall last.

1012 The grave disarmed.

MAN dieth and wasteth away, And where is he !—Hark! from the

I hear a voice answer and say,
"The spirit of man never dies!

His body, which came from the earth
Must mingle again with the sod;

His soul, which in heaven had bir Returns to the bosom of God."

2 No terror has death, or the grave,

Who know the Redeemer can save,

While ashes to ashes, and dust
We give unto dust, in our gloom

The light of salvation we trust,
Which hangs like a lamp in the tomb.

3 O Lord God Almighty! to the We turn, as our solace above;

The waters may fail from the sea, But never thy fountains of love:

And sing with one heart and accord.

"He gave, and he taketh away,
And praised be the name of the Lord."

JUDGMENT AND RETRIBUTION.

1013

1013 The second advent. 8, 7, 4.

LO! He comes, with clouds descending,
Once for favored sinners slain;
Thousand thousand saints attending.

Thousand thousand saints attendin Swell the triumph of his train: Hallelujah!

God appears on earth to reign.

2 Every eye shall now behold him Robed in dreadful majesty; Those who set at mught and sold him,

Deeply wailing,

3 All the tokens of his passion Still his dazzling body bears, Cause of endless exultation

To his ransomed worshipers; With what rapture

Gaze we on those glorious scars

4 Yea, Amen! let all adore thee, High on thy eternal throne; Saviour, take the power and glory; Claim the kingdom for thine own: Jah! Jehovah!

Everlasting God, come down!

1014. 8, 7, 4.

Judgment terrors—judgment raptures.

LIFT your heads, ye friends of Jesus, Partners in his patience here: Christ, to all believers precious, Lord of lords, shall soon appear;

Mark the tokens
Of his heavenly kingdom near.

624

JUDGMENT AND RETRIBUTION.

2 Sun and moon are both confounded, Darkened into endless night.

When, with angel-hosts surrounded

In his Father's glory bright, Beams the Saviour,

Shines the everlasting light.

3 See the stars from heaven falling; Hark, on earth the deletul erv.

Men on rocks and mountains calling, While the frowning Judge draws nigh "Hide us, hide us,

Rocks and mountains, from his eye!'

4 With what different exclamation Shall the saints his banner see!

By the tokens of his passion,
By the marks received for me

All with shouts ery out, "'Tis he!"

Lo! 'tis he! our hearts' desire,

Come to join us with his choir, Come to make our joys o'erflo

Palms of victory,

Crowns of glory, to bestow.

1015 s, 7, 4.

O'ER the distant mountains breaking, Comes the reddening dawn of day;

Rise, my soul, from sleep awaking,
Rise, and sing, and watch, and pray:
"Tis thy Saviour,

On his bright returning way.

2 O thou long-expected, weary Waits my anxious soul for thee

Where thy light I do not see:

O my Saviour,

When wilt thou return to me?

3 Long, too long, in sin and sadness, Far away from thee I pine;

When, O when, shall I the gladness Of thy Spirit feel in mine? O my Saviour.

hen shall I be wholly thing

4 Nearer is my soul's salvation, Spent the night, the day at hand; Keep me in my lowly station,

Watching for thee, till I stand,

O my Saviour,

In thy bright and promised land.

5 With my lamp well-trimmed and burning, Swift to hear, and slow to roam,

Watching for thy glad returning To restore me to my home;

Come, my Saviour, O my Saviour, quickly come!

JOHN S. B. MONSELL,

1016 Christ is coming. 8, 7, 4.

CHRIST is coming! let creation Bid her grouns and travail cease. Let the glorious proclamation

Hope restore and faith increase; Christ is coming!

Come, thou blessed Prince of peace 1

2 Earth can now but tell the story

Of thy bitter cross and pain; She shall yet behold thy glory When thou comest back to reign:

Let each heart repeat the strain.

3 Long thy exiles have been pining, Far from rest, and home, and thee; But, in heavenly vesture shining.

Christ is coming!

Haste the joyous jubilee.

JUDGMENT AND RETRIBUTION.

4 With that "blessed hope" before us,

Come, Lord Jesus, quickly come!

1017 The dreadful day. THE day of wrath, that dreadful day,

When heaven and earth shall pass away! What power shall be the sinner's stay? How shall he meet that dreadful day! 2 When, shriveling like a parched scroll, The flaming heavens together roll; And louder yet, and yet more dread, 3 O, on that day, that wrathful day, When man to judgment wakes from clay, Though heaven and earth shall pass away !

1018 HE comes! He comes! the Judge severe! The seventh trumpet speaks him near; 2 From heaven angelic voices sound:

3 Descending on his great white throne, And all the saints of the Most High; Our Lord, who now his right obtains,

1019 Safety amid general dissolution. L. M.

THE great archangel's trump shall sound, While twice ten thousand thunders roar. Tear up the graves, and cleave the ground, And make the greedy sea restore.

2 The greedy sea shall yield her dead; The earth no more her shain conceal; Sinners shall lift their guilty head, And shrink to see a yawning hell.

3 But we, who now our Lord confess,

Shall stand in Jesus' righteousness Stand, as the Rock of ages, sure.

4 We, while the stars from heaven shall fall, And mountains are on mountains hurled,

Shall stand unmoved amidst them all, And smile to see a burning world.

5 The earth and all the works therein Dissolve, by raging flames destroyed While we survey the awful scene, And mount above the flery void.

6 By faith we now transcend the skies, And on that ruined world look down

By love above all height we rise,

ALL A PLANE WATER

1020 The sensor mental mental

C. M.

THAT awful day will surely come, The appointed hour makes haste, When I must stand before my Judge, And buss the solcenn test.

2 Jesus, thou Source of all my joys, Thou Ruler of my heart.

Pronounce the word, "Depart!"

1021 The final account.

C. M.

A ND must I be to judgment brought.

And I receive my just desert

4 Thou awful Judge of quick and dead.

1022

O SGN of God, in glory crowned, The Judge ordained of quick and dead!

2 Be with us in this darkened place,-And teach, () teach us, by thy grace,

3 And since, in God's recording book. The crime, the wrath, the wandering look, The good we knew, and left undone;

4 Lord, ere the last dread trump be heard. And ere before thy face we stand.

And blot it with thy bleeding hand,

5 And by the love that brought thee here, Give perfect love for conscious fear, And in the day of judgment save. MRS. CECH. P. ALEXANDER.

1023

L. M.

DAY of wrath, O dreadful day! When this world shall pass away, And the heavens together roll,

When the Judge at last shall come!

JUDGMENT AND RETRIBUTION.

3 Then the writing shall be read, Which shall judge the quick and dead Then the Lord of all our race Shall appoint to each his place; Every wrong shall be set right, Every secret brought to light.

4 O just Judge, to whom belongs Vergenere for all earthly wrongs, Grant forgiveness, Lord, at last, Ere the dread account be past, Lo, my sighs, my guilt, my sham Spare me for thine own great nam

5 Thou, who bad'st the sinner cease From her tears and go in peace,— Thou, who to the dying thier Spakest pardon and reher,— Thou, O Lord, to me hast given, E'en to me, the hope of heaven.

1024 The inexorable Judge.

S. M.

THOU Judge of quick and dead, Before whose bar severe, With holy joy or guilty dread, We all shall soon appear; Our cautioned souls prepare For that tremendous day, And fill us now with watchful care,

2 To pray, and wait the hour, That awful hour unknown, When, robed in majesty and power, Thou shalt from heaven come down.

The immortal Son of man, To indee the human race

With all thy Father's dazzling train, With all thy glorious grace.

051

3 O may we all be found Obedient to thy word, Attentive to the trumpet's sound, And looking for our Lord,

O may we thus insure A lot among the blest;

A lot among the blest;
And watch a moment to secure
An everlasting rest

PERSONAL WINNEYS

7. 6. 8.

1.025 The omnipotent decree.

STAND the omnipotent decree!
Jehovali's will be done!
Nature's end we wait to see,
And hear her final groam.
Let this carth dissolve, and blend
In death the wicked and the just:

In death the wicked and the just Let those ponderous orbs descend, And grind us into dust:—

9 Roste samura the righteens m

At his Redeemer's beck, Sure to emerge and rise again,

And mount above the wreck:

Lo! the heavenly spirit towers,

Like flames o'er nature's funeral pyre

Triumphs in immortal powers

And claps his wings of fire!

3 Nothing hath the just to lose, By worlds on worlds destroyed: Far beneath his feet he views,

With smiles, the flaming void; Sees this universe renewed,

Shouts, with all the sons of God,

Around the eternal throne.

JUDGMENT AND RETRIBUTION

1026 Day of 1

8, 7.

LO, the day, the day of life!
Day of unimagined light,
Day when death itself shall die,
And there shall be no more night

2 See the King desired for ages.

Long implored, at length he hasteth, Cometh with salvation strong.

3 O how past all utterance happy. Sweet and joyful it will be

When they who, unseen, have loved him Jesus face to face shall see!

4 Blessed then, earth's patient mourners, Who for Christ have toiled and died, Driven by the world's rough pressure

In those mansions to abide!

5 What will be the bliss and rapture
None can dream and none can tell,
There to reign among the angels,
In that heavenly the the state of the state

1027 Supplication. C. P. M.

WHEN thou, my righteous Judge, shalt

To take thy ransomed people home Shall I among them stand? Shall such a worthless worm as I, Who sometimes am afraid to die,

2 I love to meet thy people now, Before thy feet with them to bow Though vilest of them all;

What if my name should be left out.
When thou for them shalt call?

433

3 O Lord, prevent it by thy grace: Be thou my only hiding-place,

Thy pardoning voice O let me hear, To still my unbelieving fear,

4 Among thy saints let me be found, Whene'er the archangel's trump shall sound,

Then loudest of the throng I'll sing, While heaven's resounding mansions ring

BELINA, COUNTESS OF HUNTINGDON.

1028 The end of things created.

8. 7. GREAT God! what do I see and hear! The end of things ereated!

The trumpet sounds; the graves restore

2 The dead in Christ shall first arise, Caught up to meet him in the skies,

3 But sinners, filled with guilty fears, For they shall rise and find their tears

JUDGMENT AND RETRIBUTION.

4 Great God! what do I see and hear!
The end of things created!

The Ju Ige of man I see appear On clouds of glory scated:

Beneath his cross I view the day
When heaven and earth shall pass away,
And thus prepare to meet him.

1029 The judgment-day.

8, 7, 4.

DAY of judgment, day of wonders! Hark! the trumpet's awful sound, Louder than a thousand thunders, Shakes the vast creation round:

2 See the Judge, our nature wearing, Clothed in majesty divine! You who long for his appearing

Then shall say, "This God is mine:"

Own me in that day for thine

8 At his call the dead awaken, Rise to life from earth and sea; All the powers of nature, shaken By his voice, prepare to flee:

What will then become of thee

4 But to those who have confessed, Loved and served the Lord below, He will say, "Come near, ye blessed; See the kingdom I bestow:

Shall my love and glory know."

HEAVEN

1030 The full assurance of hope.

C. M.

HOW happy every child of grace, Who knows his sins forgiven! "This earth," he cries, "is not my place, I seek my place in heaven,-

A country far from mortal sight;

The land of rest, the saints' delight,

2 O what a blessed hope is ours! While here on earth we stay,

We more than taste the heavenly powers,

We feel the resurrection near,

And with his glorious presence here

3 O would be more of heaven bestow,

And let our ransomed spirits go

1031 Endless bliss in prospect.

A STRANGER in the world below, I calmly sojourn here;

But O, the bliss to which I tend

HEAVEN.

2 To that Jerusalem above, With singing I repair;

While in the flesh, my hope and love, My heart and soul, are there.

There my exalted Saviour stands, My merciful High Priest;

My merciful High Priest;

And still extends his wounded hands,

To take me to his breast.

CHARLES WESLEY.

1032 THERD PART. C. M.

A ND let this feeble body fail, And let it faint or die;

My soul shall quit the mournfu

And soar to worlds on high; Shall join the disembodied saints

And find its long-sought rest,

That only bliss for which it pants, In the Redeemer's breast.

I now the cross sustain,

And gladly wander up and down.
And smile at toil and pain:

Till my Deliverer come,
And wipe away his servant's tears,

And take his exile home.

3 O what hath Jesus bought for me

Before my ravished eyes
Rivers of life divine I see,

And trees of paradise:

I see a world of spirits bright, Who taste the pleasures there

Who taste the pleasures there:
They all are robed in spotless white,
And conquering palms they bear.

4 O what are all my sufferings here, If, Lord, thou count me meet

With that encaptured host to appear And worship at thy feet!

03

Give joy or grief, give case or pain,

But let me find them all again In that eternal day.

1033 C. M.

OME, let us join our friends above

That have obtained the prize, And on the engle wings of love

With those to glory gone; For all the servants of our King,

2 One family we dwell in him.

One army of the living God,

3 Ten thousand to their endless home

And we are to the margin come,

And long to see that happy coast,

4 Our old companions in distress We haste again to see,

And eager long for our release,

E'en now by faith we join our hands

And greet the blood-besprinkled bands

HEAVEN.

5 Our spirits, too, shall quickly join, Like theirs with glory crowned, And shout to see our Captain's sign,

To hear his trumpet sound.

O that we now might grasp our Guide!
O that the word were given!

Come, Lord of hosts, the waves divided And land us all in heaven!

1034

Farewell to earth-heaven welcomed.

YE golden lamps of heaven, farewell, With all your feeble light;

C. M.

Farewell, thou ever-changing moo Pale empress of the night.

2 And thou, refulgent orb of day, In brighter flames arrayed

My soul, that springs beyond thy sphere, No more demands thine aid.

3 Ye stars are but the shining dus Of my divine abode.

The pavement of those heavenly court Where I shall reign with God.

4 The Father of eternal light

Nor shall one moment's darkness mi With that unvaried day.

5 No more the drops of piercing grief Shall swell into mine eyes,

Nor the meridian sun decline Amid those brighter skies.

6 There all the millions of his saints Shall in one song unite,

And each the bliss of all shall view With influite delight.

1935

LO, what a glorious sight appears
To our believing eyes!

2 From the third heaven, where God resides,

3 Attending angels shout for joy,

"Mortals, behold the sacred seat

4 "The God of glory down to men

Men, the dear objects of his grace,

5 "His own soft hand shall wipe the tears

6 How long, dear Saviour, () how long

Fly swifter round, ye wheels of time. ISAAC WATTS.

1036

O. M.

C. M.

FORTH to the land of promise bound,

And the bright city's gleaming spires

HEAVEN

3 Soon, when the desert shall be crossed,
The flood of death passed o'er,
Our piloring houts shall pately land

Our pilgrim hosts shall safely lan On Canaan's penceful shore.

4 There love shall have its perfect work.

4 There love shall have its perfect work, And prayer be lest in praise; And all the servants of our God

Their ordless anthems ra

HENRY ALP

1037 The heavenly Canaan.

THERE is a land of pure delight, Where saints immortal reign; Infinite day excludes the night

And pleasures banish pain.

2 There everlasting spring abide And never-withering flowers:

Death, like a narrow sea, divide This heavenly land from ours

3 Sweet fields beyond the swelling flood Stand dressed in living green;

So to the Jews old Canaan stood While Jordan rolled between

4 Could we but climb where Moses stood, And view the landscape o'er

Not Jordan's stream, nor death's cold flood Should fright us from the shore.

LAC WATE

C. M.

1038 The promised land.

ON Jordan's stormy banks I stand, And cast a wishful eye

To Canaan's fair and happy land, Where my possessions he.

2 O the transporting, rapturous scene, That rises to my sight!

And rivers of delight.

41 641

3 O'er all those wide-extended plains

There God the Son forever

And seatters night away.

4 No chilling winds, or poisonous breath, Can reach that healthful shore; Sickness and sorrow, pain and death,

Are felt and feared no more.

5 When shall I reach that happy place, And be forever blest?

And be forever blest?
When shall I see my Father's face,

6 Filled with delight, my raptured soul
Would here no longer stay:

Though Jordan's waves around me roll Fearless I'd launch away.

1039 The land of rest.

THERE is an hour of peaceful rest,

There is a joy for souls distressed, A balm for every wounded breast,

'Tis found above, in heaven.

2 There is a home for weary souls By sin and sorrow driven,

When tossed on life's tempestuous shoals, Where storms arise and ocean rolls,

3 There faith lifts up the tearless eye, To brighter prospects given;

The evening shadows quickly fly,

4 There fragrant flowers immortal bloom, And joys supreme are given;

642

There rays divine disperse the gloom: Beyond the confines of the tomb

Appears the dawn of heaven.

8, 6,

1040 The redeemed in heaven. L. M.

Lo! round the throne, a glorious band, The saints in countless myriads stand;

1041 L. M. They shall behold the land that is very far off.

THERE is a land mine eye hath seen So bright, that all which spreads between

Is with its radiant glories fraught. 2 A land upon whose blissful shore There rests no shadow, falls no stain;

And those long parted meet again.

4 There sweeps no desolating wind

The wanderer there a home may find Within the paradise of God.

GUEDON ROBINS.

1042

Perfection in heaven.

L. M.

WHAT sinners value I resign; Lord, 'tis enough that thou art mine; I shall behold thy blissful face, And stand complete in righteousness, ? This life's a dream an empty show:

2 This life's a dream, an empty show; But the bright world to which I go Hath joys substantial and sincere; When shall I wake, and find me there?

3 O glorious hour! O blest abode! I shall be near, and like my God; And flesh and sin no more control. The sacred pleasures of the soul.

4 My flesh shall slumber in the ground, Till the last trumpet's joyful sound; Then burst the chains, with sweet surprise And in my Saviour's image rise.

1043

heavenly Zion. L. M.

A RM of the Lord, awake, awake! Thine own immortal strength put on! With terror clothed, hell's kingdom shake, And east thy foes with fury down.

2 By death and hell pursued in vain, To thee the ransomed seed shall come; Shouting, their heavenly Zion gain,

And pass through death triumphant ho 3 The pain of life shall then be o'er, The anguish and distracting care;

There sighing grief shall weep no more, And sin shall never enter there.

4 Where pure, essential joy is found. The Lord's redeemed their heads shall raise, With everlasting gladness crowned, And filled with love, and lost in praise. 1044

C. M.

TERUSALEM, my happy home! When shall my labors have an end,

2 When shall these eyes thy heaven-built walls And pearly gates behold?

3 O when, thou city of my God.

Where congregations ne'er break up,

4 There happier bowers than Eden's bloom,

Blest seats! through rude and stormy scenes

5 Apostles, martyrs, prophets, there

And soon my friends in Christ below

6 Jerusalem, my happy home!

C. M.

1045 The saints in glory.

GIVE me the wings of faith, to rise

2 Once they were mourners here below,

3 I ask them whence their victory came:

4 They marked the footsteps that he trod;

O. M.

 $1046_{\it We shall see Him}$ as he is.

4 O what a joyful meeting there! Palms in our hands we all shall bear.

1047 In the conflict.

6, 5.

CHRISTIAN, dost thou see them, On the holy ground, How the powers of darkness Rage thy steps around?

Christian, up and smite them, Counting gain but loss;

By the holy cross!

2 Christian, dost thou feel them, How they work within,

Striving, tempting, luring Goading into sin?

Christian, never tremble; Never be dewncast;

Gird thee for the battle, Watch, and pray, and fast

3 Christian, dost thou hear them, How they speak thee fair! "Always fast and vigil!

Always watch and prayer? Christian, answer boldly:

Christian, answer boldly:
"While I breathe I pray!"

Peace shad follow battle, Night shall end in day.

4 "Well I know thy trouble,
O my servant true;

I was weary too;

Some day all mine own,

And the end of sorrow

ANDREW OF CRETE. TR. BY J. M. NEALS.

10-18 The pilgrim's home. S. M.

Willl.E through this world we roam, From infancy to age,

Heaven is the Christian pilgrim's home, His rest at every stage.

2 Thither his soul ascends. Eternal joys to share:

There his adoring spirit bends, While here he kneels in prayer.

Where all is perfect love.

4 There we our treasure place; That still, where sin abounded, grace

May more and more abound. 5 Henceforth our converse be

With Christ before the throne: Ere long we eye to eye shall see, And know as we are known.

1049 No night in heaven. S. M.

THERE is no night in heaven; In that blest world above Work never can bring weariness, For work itself is love.

2 There is no grief in heaven: For life is one glad day, And tears are of those former things

Which all have passed away,

3 There is no sin in heaven; Behold that blessed throng, All holy in their spotles robes.

4 There is no death in heaven: Have won their immortality. And they can die no more,

FREDERICK D. HUNTINGTON.

S. M.

Amen, so let it be!

4 So when my latest breath

10.51 The goodly land.

FAR from these scenes of night,

4 O may the prospect fire Our hearts with ardent love, Till wings of faith, and strong desire, Bear every thought above.

5 Prepared, by grace divine, For thy bright courts on high, Lord, bid our spirits rise and join

The chorus of the sky.

1052 The land of peace. S. M.

COME to the land of peace; From shadows come away; Where all the sounds of weeping cease,

And storms no more have sway.

2 Fear hath no dwelling here;

But pure repose and love Breathe through the bright, celestial air The spirit of the dove.

3 Come to the bright and blest, Gathered from every land;

For here thy soul shall find its rest Amid the shining band.

4 In this divine abode

Change leaves no saddening trace; Come, trusting spirit, to thy God, Thy holy rotting plants

5 "Come to our peaceful home,"
The saints and angels say,

"Forsake the world, no longer roam; O wanderer, come away!"

1053 Nearer home. 6. [httegular.]

ONE sweetly solemn thought Comes to me o'er and o'er,— I am nearer home to-day Than I ever have been before.

HEAVEN.

2 Nearer my Father's house, Where the many mansions be; Nearer the great white throne; Nearer the crystal sea;

8 Nearer the bound of life, Where we lay our burdens down;

Nearer leaving the cross; Nearer gaining the crown.

4 But lying darkly between, Winding down through the n

Is the deep and unknown stream, That leads at last to the light.

5 Father, perfect my trust!

Strengthen the might of my faith; Let me feel as I would when I stand On the rock of the shore of death:

6 Feel as I would when my feet Are slipping over the brink;

For it may be, I'm nearer home

HOTOGRAFIE (MAG

1054 Home home! sweet, sweet home.

MID scenes of confusion and creature com-

How sweet to the soul is communion with saints!
To find at the banquet of mercy there's room,
And feel in the presence of Jesus at home.

Home! home! sweet, sweet home!

Prepare me, dear Saviour, for glory, my home.

2 Sweet bonds that unite all the children of peace! And, thrice precious Jesus, whose love cannot

cease,
Though off from thy presence in sadness I roam.

651

8 I sigh from this body of sin to be free, Which hinders my joy and commumon with thee;

Though now my temptation like billows may

All, all will be peace, when I'm with thee at home.

4 While here in the valley of conflict I stay, O give me submission, and strength as my day; In all my afflictions to thee would I come, Rejoicing in hope of my glorious home.

5 Whate'er thou deniest, O give me thy grace, The Spirit's sure witness, and smiles of thy face;

Endue me with patience to wait at thy throne, And find, even now, a sweet foretaste of home.

6 I long, dearest Lord, in thy beauties to shine; No more as an exile in sorrow to pine; And in thy dear image arise from the tomb, With glorified millions to praise thee at home, With glorified millions to praise thee at home.

1055

Repose in heaven. S. M.

A ND is there, Lord, a rest, For weary souls designed, Where not a care shall stir the breast, Or sorrow entrance find?

2 Is there a blissful home, Where kindred minds shall meet, And live and love, nor ever roam From that serene retreat?

8 Are there bright, happy fields, Where naught that blooms shall die; Where each new scene fresh pleasure yields, And healthful breezes sigh!

651

HEAVEN

4 Are there celestial streams, Where living waters glide,

With murmurs sweet as angel-dreams, And flowery banks beside?

5 Forever blessed they, Whose joyful feet shall stand, While endless ages waste away,

Amid that glorious land!

6 My soul would thither tend,

While toilsome years are given; Then let me, gracious God, ascend To sweet repose in heaven

To sweet repose in heaven.

1056

9. M.

The house not made with hands.

WE know, by faith we know,
If this vile house of clay,
This talographe wink below.

In ruinous decay.

2 We have a house above, Not made with mortal hands; And firm as our Redeemer's love

And firm as our Redeemer's lov That heavenly fabric stands.

8 It stands securely high, Indissolubly sure:

Our glorious mansion in the sky Shall evermore endure.

4 Full of immortal hope, We urge the restless strife,

And hasten to be swallowed up
Of everlasting life.

5 Lord, let us put on thee In perfect holiness,

And rise prepared thy face to see, Thy bright, unclouded face.

6 Thy grace with glory crown. Who hast the earnest given, And then triumphantly come down,

1057 The mighty change.

S. M.

WHAT a mighty change

No base ingratitude above.

2 No slightest touch of pain,

1058 7.6.

THE world is very evil,

The Judge that comes in mercy,

To heavenly gladness lead.

To light that hath no evening,

'Midst power that knows no limit,

4 O happy, holy portion,

Sweet cure of all distressed !

Who art, with God the Father,

1059

7, 6,

BRIEF life is here our portion; Brief sorrow, short-lived care;

For mortals and for sinners

2 And now we fight the battle.

And they that know and see him

Shall we behold forever.

4 O sweet and blessed country,

Jesus, in mercy bring us Who art, with God the Father,

BERNARD OF CLUNY, TR. BY J. M. KRALE.

1060 Paradise of joy. 7. 6. FOR thee, O dear, dear country, Mine eyes their vigils keep:

O paradise of joy!

Where tears are ever banished, And smiles have no alloy;

HEAVEN. The Lamb is all thy splendor,

2 They stand, those halls of Zion All jubilant with song, And bright with many an angel

And bright with many an ange

The Prince is ever in them
The daylight is serene,

The pastures of the blessed Are decked in glorious she

3 There is the throne of David; And there, from care released,

The song of them that triumph, The shout of them that feast; And they who, with their Leader

Have conquered in the fight, Forever and forever

Are clad in robes of white.
4 () sweet and blessed country.

The home of God's elect!
O sweet and blessed country

That eager hearts expect!

Jesus, in mercy bring us

To that dear land of rest;

And Spirit, ever blest.

1062 7,6,8,6.

The armies of the living God.
TEN thousand times ten thousand,

I he sparkling miment bright, The armies of the ransomed saints Throng up the steeps of light:

'Tis finished, all is finished, Their fight with death and sin

Fling open wide the golden gates.
And let the victors in.

2 What rush of hallelujahs Fills all the earth and sky!

What ringing of a thousand harps Bespeaks the triumph nigh!

HEAVEN.

O day for which creation
And all its tribes were made!
O joy, for all its former wees
A thousand fold repaid!

8 O then what raptured greetings

What knitting severed friendships up, Where partings are no more!

Where partings are no more!
Then eyes with joy shall sparkle,
That brimmed with tears of late,
Orphans no longer fatherless,
Nor widows desolate

1063
The heavenly Jerusalem 8.

A WAY with our sorrow and fear, We soon shall recover our home; The city of saints shall appear,

The day of eternity come.

From earth we shall quickly remove,

The house of our Father above,
The palace of angels and God

The palace of angels and Go 2 By faith we already behold That landy Lorentza I

That lovely Jerusalem here:
Her walls are of jasper and gold,
As crystal her buildings are gloss

Immovably founded in grace,
She stands as she ever hath stood,
And brightly har Builden linds

And thanes with the glory of God.

No need of the sun in that day

Which never is followed by night, Where Jesus's beauties display

A pure and a permanent light: The Lamb is their light and their sun. And lo! by reflection they shine; With Jesus inefliably one,

nd bright in effulgence divine.

1064 Desiring to depart. 8.
I LONG to behold Him arrayed With glory and light from above;
With glory and light from above;
The King in his beauty displayed, His beauty of holiest love:
I languish and sigh to be there,
Where Jesus hath fixed his abode;
O when shall we meet in the air,
And fly to the mountain of God! 2 With him I on Zion shall stand,
For Jesus hath spoken the word;
The breadth of Immanuel's land

1065

<u>s</u>. WHEN shall we sweetly remove, O when shall we enter our rest,

HEAVEN.

Where Jesus is pleased to reveal The light of his heavenly face: When, caught in the rapturous flame, The sight beatific they prove, And walk in the light of the Lamb, Enjoying the beams of his love.

3 Thou know'st in the spirit of prayer We long thy appearing to see, Resigned to the burden we bear,
But longing to triumph with thee:
'Tis good at thy word to be here:

'Tis good at thy word to be here;
'Tis better in thee to be gone,
And see thee in glory appear,
And rise to a share in thy throne.

1066 In white array.

7.

WHO are these arrayed in white, Brighter than the mounday sur Foremost of the sons of light, Nearest the eternal throne? These are they that bore the cross, Nobly for their Muster stood; Suffers in bit richter weeks?

Sufferers in his righteous cause. Followers of the dying God.

2 Out of great distress they came, Washed their robes by faith below, In the blood of youter Lamb

Blood that washes white as snow;
Therefore are they next the throne,
Serve their Maker day and night;
Cod resides among his own.

God doth in his saints delight.

3 More than conquerors at last, Here they find their trials o'er; They have all their sufferings passed, Hunger now and thirst no more.

661

He that on the throne doth reign, Them the Lamb shall always feed, With the tree of life sustain, To the living fountains lead.

1067

7.

HIGH in yonder realms of light,
Dwell the raptured saints above;
Far beyond our feeble sight,

Happy in Immanuel's love: Pilgrims in this vale of tears, Once they knew, like us belo

Gloomy doubts, distressing fears, Torturing pain, and heavy woe

2 But these days of weeping o'er, Passed this seene of toil and pair They shall feel distress no more, Never power warn again.

'Mid the chorus of the skies,
'Mid the angelic lyres above,
Hark their some melodious ris

Hark, their songs melodious rise, Songs of praise to Jesus' love!3 All is tranquil and serene,

Calm and undisturbed repose There no cloud can intervene,

Every tear is wiped away,

Sighs no more shall heave the breast Night is lost in endless day, Sorrow, in eternal rest.

SHORMAN BATTLERS

1068 The better portion. 7, 6, 7.

RISE, my soul, and stretch thy wings, Thy better portion trace; Rise from transitory things Toward heaven, thy native place;

62

HEAVEN.

Sun, and moon, and stars decay;
Time shall soon this earth remove;
Risc, my soul, and haste away
To seats prepared above.

2 Rivers to the ocean run

Nor stay in all their course; Fire ascending seeks the sun;

Both speed them to their source So a soul that's born of God

So a soul that's born of God, Pants to view his glorious face;

Upward tends to his abode, To rest in his embrace,

3 Cease, ye pilgrims, cease to mourn, Press onward to the prize;

Soon our Saviour will seturn Triumphant in the skies:

There we'll join the heavenly train Welcomed to partake the bliss:

Fly from sorrow, care, and pain, To realms of endless peace.

To realms of endless peace.

1069
Saints and angels round the throne.

I IFT your eyes of faith, and see

Saints and angels joined in one: What a countless company

Stand before you dazzling throne Each before his Saviour stands,

Palms they carry in their hands, Crowns of glory on their head.

2 Saints begin the endless song, Ory aloud in heavenly lays, Glory doth to God belong,

Glory doth to God belong, God, the glorious Saviour, praise: All salvation from him came.

Him, who reigns enthroned on high Glory to the bleeding Lamb,

Let the morning stars reply.

1070

The night is far spent, the day is at hand. - Rom. 13:12. HARK, hark, my soul! angelic sever are

O'er earth's green fields and sceam's wave-

heat shore How sweet the truth those blessed strains are

Of that new life when sin shall be no more!

2 Onward we go, for still we hear them singing, "Come, weary souls, for Jesus bids you come : 77

And through the dark, its echoes sweetly ringing.

4 Rest comes at length, though life be lone and dreary; The day must dawn, and darksome night be

All journeys end in welcome to the weary.

5 Angels, sing on! your faithful watches keep-

And life's long shadows break in cloudless

1071

8, 6, 6,

O PARADISE! O paradise! Who doth not crave for rest? Who would not seek the happy land Where they that love are blest;

4 O paradise! O paradise!

PREDERICK W. PABER.

1072 L. M. MY heavenly home is bright and fair:

2 My Father's house is built on high, When from this earthly prison free, That heavenly mansion mine shall be.

My heavenly mansion is secure.

4 Let others seek a home below. Which flames devour, or waves o'erflow, Be mine the happier lot to own

1073

12, 9.

COME, let us ascend, My companion and friend,

We are bold to outride

HEAVEN.

With the prophet we soar

And outfly all the arrows of death.

For the heaven of heavens is love.

In the palace of God the great King?

"Hallelujah to God and the Lamb!"

1074 10. 5. 11. Eternitu near.

COME, let us anew our journey pursue, With vigor arise,

And press to our permanent place in the skies.

But strangers and pilgrims ourselves we confess.

2 At Jesus's call, we gave up our all;
And still we forego,

For Jesus's sake, our enjoyments below. No longing we find for the country behind;

still we are souking a country above

3 A country of joy without any alloy;

Our hearts and our treasure already are there. We march hand in hand to Immanuel's land;

We meet with on earth, for eternity's near.

4 The rougher our way, the shorter our stay;

Shall gloriously harry our souls to the skies; The flereer the blast, the sooner 'tis past;

Shall come to our rescue, and limsten us home.

1075 FIRST PART. The God of Abraham.

6, 8, 4,

THE God of Abrah'm praise, Who reigns enthroned above, Ancient of everlasting days.

And God of love:

By earth and heaven confessed 1 bow and bless the sacred name.

2 The God of Abrah'm praise,

At whose supreme command From earth 1 rise, and seek the joy.

I all on earth forsake

Its wisdom, fame, and power; And him my only portion make, My shield and tower.

HEAVEN.

3 The God of Abrah'm praise, Whose all-sufficient grace

Shall guide me all my happy day

He calls a worm his friend,

He calls himself my God!
And he shall save me to the end,

4 He by himself bath sworn,

I on his oath depend; I shall, on eagle wings upbe

To heaven ascend:

I shall his power ador

And sing the wonders of his grace For evermore.

1076 SECOND PART.

6, 8, 4,

Pressing toward the mark.
THOUGH nature's strength decay,
And earth and hell withstand,
To Caman's bounds I urge my way,

The watery deep I pass,

And through the howling wilderness
My way pursue.

2 The goodly land I see, With peace and plenty blost

A land of sacred liberty,

There milk and honey flow, And oil and wine abound

And trees of life forever grow With mercy crowned.

8 There dwells the Lord our King, The Lord our Righteousness,

Triumphant o'er the world and sin The Prince of peace;

TIME AND ETERNITY.

On Zion's sacred height,
His kingdom still maintains;
And, glorious, with his saints in light
Forever reigns.

4 He keeps his own secure;
He guards them by his side;
Arrays in garments white and pure

His spotless bride;

With streams of sacred bliss,
With groves of living joys,
With all the fruits of paradise,
He still supplies

5 Before the great Three One They all exulting stand, And tell the wonders he hath done

The listening spheres attend

And swell the growing fame; And sing, in songs which never end, The wondrous name.

1077 THIRD PART

6, 8, 4,

Joining the heavenly choir.

THE God who reigns on high

And, "Holy, holy, holy," cry,

Who was and is the same, And evermore shall be:

Jehovah, Father, great I AM, We worship thee."

2 Before the Saviour's face
The ransomed nations bow;
O'erwhelmed at his almighty grace,

He shows his prints of love, They kindle to a flame,

HEAVEN.

And sound through all the worlds above, The slaughtered Lamb!

3 The whole triumphant host Give thanks to God on high

"Hail, Father, Son, and Holy Ghost,"
They ever cry:

Hail, Abrah m's God, and mine!-

All might and majesty are thine

And endless praise.

1078 The pilgrim's lot. C. P. M.

HOW happy is the pilgrim's lot, How free from every anxious thought, From worldly hope and fear? Confined to neither court nor call

Confined to neither court nor cell, His soul disclains on earth to dwell He only sojourns here.

2 This happiness in part is mine, Already saved from low design, From every creature-love; Blest with the scorn of finite good

My soul is lightened of its load, And seeks the things above.

3 There is my house and portion fair My treasure and my heart are there, And my abiding home; For my which produces

For me my cider brethren stay, And angels beekon me away, And Jesus bids me come.

4 "I come," thy servant, Lord, replies,
"I come to meet thee in the skies,
And claim my heavenly rest!

Now let the pilgrim's journey end; Now, O my Saviour, Erother, Friend, Receive me to thy breast!"

TIME AND ETERNITY.

1079

7,6%

WHEN this passing world is done, When has sunk you glaring sun. When we stand with Christ in glory, Looking o'er life's finished story; Then, Lord, shall I fully know, Not till then, how much I owe.

2 When I stand before the throne, Dressed in beauty not my own; When I see thee as thou art, Love thee with unsiming heart; Then, Lord, shall I fully know, Not till then, how much I owe.

3 When the praise of heaven I hear, Loud as thunders to the ear, Lond as many waters' noise, 8weet as harp's melodious voice; Then, Lord, shall I fully know, Not till then, how much I owe.

ROBERT M. M'CHEYNE.

MISCELLANEOUS.

THE SEASONS

1080 The fruit of the seasons.

C. M.

LORD, in thy name thy servants plead, And thou hast sworn to hear; Thine is the harvest, thine the seed, The fresh and fading year.

2 Our hope, when autumn winds blew wild, We trusted, Lord, with thee; And still, now spring has on us smiled, We wait on thy decree

THE SEASONS.

3 The former and the latter rain, The summer sun and air.

The green car, and the golden grain.
All thine, are ours by prayer.

4 Thine, too, by right, and ours by grace,

The hopes that soothe, the tears that brace
The love that shines serene.

JOHN KEBLE

1081 Bountiful goods

C. M.

POUNTAIN of mercy, God of love, How rich thy bounties are!

Proclaim thy constant care.

2 When in the bosom of the earth
The sower hid the grain,
Thy goodness marked its socret bi

And sent the early rain.

3 The spring's sweet influence, Lord, was thine; The plants in beauty grew;

Thou gav'st refulgent suns to shin And the refreshing dew.

4 These various mercies from above Matured the swelling grain;

A kindly harvest crowns thy love, And pleuty fills the plain.

5 We own and bless thy gracious sway; Thy hand all nature hails:

Seed-time nor harvest, night nor day, Summer nor winter, fails.

1082 Eternal Source of every joy. L. M.

ETERNAL Source of every joy,
Well may thy praise our lips employ,

Whose goodness crowns the circling year.

2 The flowery spring, at thy command, Embalus the air and paints the land; The summer rays with vigor shine, To raise the corn and cheer the vine.

3 Thy hand in autumn richly pours Through all our coasts redundant stores; And winters, softened by thy care, No more a face of horror wear.

4 Sensons, and months, and weeks, and days, Demand successive songs of praise; Still be the cheerful hounge paid, With opening light and evening shade.

5 Here in thy house shall incense rise, And circling Sabbaths bless our eyes, Till to those lofty heights we sear, Where days and years revolve no more.

1083 COME, we thankful people, come, Raise the song of harvest-home: All is sately gathered in, God, our Maker, doth provide Come to God's own temple, come, Fruit unto his praise to yield; Unto joy or sorrow grown; First the blade, and then the ear, Wholesome grain and pure may be. 3 For the Lord our God shall come. And shall take his harvest home; From his field shall in that day All offenses purge away;

THE SEASONS.

Give his angels charge at last in the fire the tares to east; But the fruitful cars to store In his garner evermore.

4 Even so, Lord, quickly come To thy final harvest kome; Gather than thy people in, Free from sorrow, free from sin; There, forever purified, In thy presence to abide: Come, with all thine angels, come, Ruise the phonious harvest home.

Raise the glorious harvest-home.

1084 Trankogisting home.

7.

PRAISE to God, immortal praise,
For the love that crowns our days?
Bouateous source of every joy,
Let thy praise our tougues employ.
2 For the blessings of the field,
For the stores the gardens yield;
For the fruits in full supply,
Ripened heath the summer sky;
3 All that spring with bounteous hard

All that liberal autum pours From her rick, o'erflowing stores; 4 These for thee, my God, we owe, Source whence all our blessings flow; And for these my soul shall ruise Grateful yows and solemn praise.

Grateful vows and solemn praise.

5 Should thine aftered hand restrain
The early and the latter rain;
Blast each opening bud of joy,
And the rising year destroy;
6 Yet to thee my soul should raise

Love thee for thyself alone.

1085

1085

Praise to the Lord of harvest.

OING to the Lord of barvest!

SING to the Lord of harvest!
Sing songs of love and praise!
With jayful hearts and praise!

With joyful hearts and voices Your hallelujahs raise:

By him the rolling seasons
In fruitful order move;

Sing to the Lord of harvest A song of happy love.

2 By him the clouds drop futness, The deserts bloom and spring,

The hills leap up in gladness,
The valleys laugh and sing:

All things with large increase,
He crowns the year with goodnes

With plenty, and with peace.

The gifts his goodness gave,

The souls he died to save:

Your hearts lay down before him

When at his feet ye fall,
And with your lives adore him

4 To God, the gracious Father,
Who made us "very good"

To Christ, who, when we wandered Restored us with his blood

And to the Holy Spirit, Who doth upon us pour

Be praise for evermore!

1086 God's gifts in nature. 7, 6.
WE plow the fields and scatter

The good seed on the land,

. THE SEASONS.

But it is fed and watered
By God's almighty hand;
He sends the snew in winter,
The warmth to swell the grain,
The brezes and the sunshine,
And soft refreshing rain.

2 He only is the Maker Of all things near and fa

He paints the wayside flower, He lights the evening star; The winds and waves obey him,

By him the birds are ted; Much more to us, his children,

3 We thank thee, then, O Father, For all things bright and good,

The seed-time and the harvest, Our life, our health, our food; Accept the gifts we offer For all thy love invest.

And, what then most desirest, Our humble, thankful hearts.

1087
Private to the find of harmont 6, 4.

Private to the God of harvest, THE tind of harvest praise; In loud thanksgiving raise

The valleys laugh and sing, The valleys laugh and sing, Forests and mountains ring, The plains their tribute bring

The streams rejoice.
2 Yen, bless his hely name,
And joyful thanks proclaim
Through all the earth;
To glery in your lot

Is comely,—but be not God's benefits forgot, Amid your parts

3 The God of harvest praise; Hands, beauts, and voices rais With one accord; From field to garner throng, Bearing your sheaves along, And in your harvest song Bless we the Lord

Diess ye the Lord.

1088 The preaching leaves.

7, 6,

THE kaves, around me fulling, Are preaching of deeay. The hollow winds are calling, "Come, pilgrim, come away 1" The day, its night deckining, Says 2 must, too, decline;

The year, its life resigning.— Its lot foreshadows mine.

2 The light my path surrounding, The loves, to which Leffing, The loops within me bounding, The joys that round me wing,— All nicht, like stars of even, Before the morning's ray,

Pass upward anto heaven, And chide at my delay.

3 The friends, gone there before me, Are calling from on high; And lovous ancels o'er me

"Why wait," they say, "and wither "Mid seems of death and sin!

O rise to glory, hither, And find true life begin."

4 I hear the invitation,
And fain would rise and come,—
A sinner, to salvation;
An exile, to his home.

NATIONAL OCCASIONS.

But, while I here must linger, Thus, thus let all I see Point on, with faithful finger, To heaven, O Lord, and thee.

IONAL OCCASIONS.

1089 National hymn. 6, 4.

MY country! 'tis of thee,
Sweet land of liberty,

Land where my fathers died Land of the pilgrims' pride! From every mountain side

Let freedom ring!

2 My native country, thee, Land of the noble, free, Thy name I love; I love thy rocks and rills, Thy woods and templed hills; My heart with mpture thrills

3 Let music swell the breeze And ring from all the trees Sweet freedom's song: Let mortal tongues awake; Let all that breatin particles

Let rocks their silence brea The sound prolong.

4 Our fathers' God! to thee, Author of liberty, To thee we sing: Long may our land be bright With freedom's holy light; Protect us by thy might;

Great God, our King!

1090 our native land.

6, 4, GOD bless our native land! Firm may she ever stand, When the wild tempests rave,

2 For her our prayer shall rise

1091

8, 7.

Pardon for national sins. DREAD Jehovah! God of nations! From thy temple in the skies,

2 Lo! with deep contrition turning,

4 Let that mercy veil transgression;

1092 11, 10, 9,

GOD, the All-Terrible! thou who ordainest Thunder thy clarion, and lightning thy

2 God, the Omnipotent! mighty Avenger,

4 So will thy people, with thankful devotion,

Peace to the nations, and praise to the Lord.

1093

SWELL the anthem, raise the song; Praises to our God belong;

4 Hark! the voice of nature sings Praises to the King of kings; Let us join the choral song, And the grateful notes prolong.

1094 Meney implement

(REAT King of nations, hear our prayer, While at thy feet we fail, And humbly, with united cry,

To thee for mercy call.

2 The guilt is ours, but grace is thine O turn us not away; But hear us from thy lofty throne,

And help us when we pray.

8 Our fathers' sins were manifold, And ours no less we own.

Yet wondrously from age to age Thy goodness hath been shown

Thy goodness hath been shown.

4 When dangers, like a stormy sea,

To thee we looked, to thee we cried, And help in thee was found.

5 With one consent we meekly bow Beneath thy chastening hand,

And, pouring forth confession meet, Mourn with our mourning land.

6 With pitying eye behold our need, As thus we lift our prayer;

Correct us with thy judgments, Lord, Then let thy mercy spare.

1095

C. M.

In grief and fear to thee, () Lord, We now for succor fly;

O shield us, lest we die.

NATIONAL OCCASIONS.

2 The fell disease on every side Walks forth with tainted breath; And pestilence, with rapid stride, Bestrews the land with death.

3 O look with pity on the scene

And let thine angel stand between

4 With contrite hearts, to thee, our King, We turn who oft have strayed: Accept the sacrifice we bring.

1096C. M.

COME, let our souls adore the Lord Whose judgments yet delay; Who yet suspends the lifted sword,

2 Great is our guilt, our fears are great.

3 Kind Interessor, to thy love

While we implore below.

4 Though justice near thy awful throne

Lord, hear thy servants, hear thy Son,

1097 National deliverance ascribed to God.

ORD, our fathers oft have told.

Thy wonders in their days performed,

2 'Twas not their courage, nor their sword, Twas not their number, nor their strength,

That did their country save;

3 But thy right hand, thy powerful arm, Whose succor they implored;

4 As thee their God our fathers owned,

O, therefore, as thou didst to them, To us deliverance bring.

5 To thee the glory we ascribe,

In God, our shield, we will rejoice, And ever bless thy name.

1098

C. M. Prayer for our native land. ${
m L^{ORD}},$ while for all mankind we pray, of every clime and coast,

O hear us for our native land,-

2 O guard our shores from every foe; With peace our borders bless, Our cities with prosperity, Our fields with plenteousness.

3 Unite us in the sacred love And let our hills and valleys shout

4 Lord of the nations, thus to thee Be thou her refuge and her trust,

NATIONAL OCCASIONS.

1099

THINE arm, O Lord, in days of old Was strong to heal and save;

It triumphed o'er disease and death, O'er darkness and the grave:

To thee they went, the blind, the dumb,
The palsied and the lame,

The leper with his tainted life, The sick with fevered frame.

2 And lo, thy touch brought life and health, Gave speech, and strength, and sight; And youth renewed and frenzy calmed

Owned thee, the Lord of light:

And now, O Lord, be near to bless.

Almighty as of yore, In crowded street, by restless couch

As by Gennesareth's shore.

3 Be thou our great Deliverer still, Thou Lord of life and death:

Restore and quicken, soothe and bless With thine almighty breath.

To hands that work, and eyes that see, Give wisdom's heavenly lore,

That whole and sick, and weak and strong,
May praise thee evermore.

1100 National blessings.

L. M.

GREAT God of nations, now to thee Our hymn of gratitude we raise; With humble heart, and bending knee, We offer thee our song of praise.

2 Thy name we bless, Almighty God, For all the kindness thou hast shown To this fair land the pilgrims trod,— This land we fondly call our own.

3 Here freedom spreads her banner wide. And easts her soft and hallowed ray; Here thou our fathers' steps didst guide

In safety through their dangerons way,

4 We praise thee that the gospel's light Through all our land its radiance sheds:

Dispels the shades of error's night, And heavenly blessings round us spreads.

5 Great God, preserve us in thy fear; In danger still our guardian be:

O spread thy truth's bright precepts here; Let all the people worship thee.

1101 Thanksgiving for national peace.

L. M.

GREAT Ruler of the earth and skies, A word of thine almighty breath Can sink the world, or bid it rise: Thy smile is life, thy frown is death.

2 When angry nations rush to arms, And rage, and noise, and tumult reign, And war resounds its dire alarms,

And slaughter dyes the hostile plain,-

3 Thy sovereign eye looks calmly down, And marks their course, and bounds their

Thy law the angry nations own, And noise and war are heard no more,

4 Then peace returns with balmy wing: Sweet peace, with her what blessings fled! Glad plenty laughs, the valleys sing,

Reviving commerce lifts her head.

5 To thee we pay our grateful songs; O may our hearts, and lives, and tongues.

Confess thy goodness, and adore.

1102

Give neare, O God.

L. M.

O GOD of love, O King of peace, Make wars throughout the world to cease; The wrath of sinful man restrain; Give peace, O God, give peace again,

2 Remember, Lord, thy works of old The wonders that our fathers told; Remember not our sin's dark stain; Give peace, O God, give peace again.

3 Whom shall we trust but thee. O Lord? Where rest but on the faithful word? None ever called on thee in vain; Give peace, O God, give peace again.

4 Where saints and angels dwell above, All hearts are knit in hely love; O bind us in that heavenly chain; Give peace, O God, give peace again.

STRIBBLY W. BAKER.

1103 God, the nation's guardian. L. M.

GREAT God! beneath whose piercing eye The earth's extended kingdons lie; Whose favoring smile upholds them all, Whose anger smites them, and they fall;

2 We how before thy heavenly throne; Thy power we see, thy greatness own; Yet, cherished by thy midder voice, Our bosoms tremble and rejoice.

2 The kindness to our fathers shown Their children's children long shall own; To thee, with grateful hearts, shall raise The tribute of exulting praise.

4 Led on by thine unerving aid, Secure the paths of life we tread; And, freely as the vital air, Thy first and noblest bounties share

5 Great God, our Guardian, Guide, and Friend! O still thy sheltering arm extend;

1104

L. M. NOW may the God of grace and power

Our troops shall lift their banners up,

3 Some trust in horses trained for war,

4 Then, save us, Lord, from slavish fear,

1105 Trust in our fathers' God.

TO thee, O God, whose guiding hand Our fathers led across the sea,

2 To thee, O God, whose arm sustained Where sickness lurked, and death assailed,

3 To thee, O God, we lift our eyes, Devoutly join in hymns of praise.

MARRIAGE.

4 Our fathers' God, incline thine car,

We'll follow where thy hand shall guide, And lean on thy sustaining arm.

1106 Household love.

7, 6.

S. M.

O LOVE, divine and tender! That through our homes doth move,

And there, forever sharing

JOHN S. B. MONSELL

1107

HOW welcome was the call, And sweet the festal lay,

2 And happy was the bride,

3 His gracious power divine The water vessels knew;

And plenteous was the mystic wine The wondering servants drew.

4 O Lord of life and love, Come thou again to-day;

And bring a blessing from above That ne'er shall pass away.

5 O bless, as erst of old,

Bless with the holier stream that flowed Forth from thy pierce'd side.

6 Before thine altar-throne This mercy we implore:

As thou dost knit them, Lord, in one, So bless them evermore.

SIR HENRY W. BAKER.

MARINER

1108 MARINERS.

For those in peril on the sea.

L. M. 6 l.

ETERNAL Father! strong to save,
Whose arm hash bound the restless wave,
Who bidd'st the mighty eccan deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in poril on the sca.

2 O Christ! whose voice the waters heard, And hushed their raging at thy word, Who walkedst on the foaming deep, And calm amidst its rare didst sleep; O hear us when we ery to thee For those in peril on the sea.

3 O Holy Spirit I who didst brood Upon the chaos dark and rude, And bid its angry tunnil cease, And give, for wild confusion, peace;

O hear us when we cry to thee

4 O Trinity of love and power! Our brethren shield in danger's hour;

Glad hymns of praise from land and sea.

1109 7.6.8.

Safe with Jesus in the ship. LORD of earth, and air, and sea, Supreme in power and grace,

2 Who the calm can understand. In a believer's breast?

Winds may rise, and seas may roar; We on his love our spirits stay;

1110 S.

He holdeth the waters in his h m.d. O THOU, who hast spread out the skies,

2 Eternity comes in the sound Of billows that never can sleep; Jehovah encircles us round; Omnibeton walks on the deep.

Ommipotence warks on the deep.
Our Father, we look up to thee,
As on toward the haven we roll;
And faith in our Pilot shall be
An anchor to steady the soul.

1111

For mariners.

L. M.

WIHLE o'er the deep thy servants sail, Send thou, O Lord, the prosperous gale: And on their hearts, where'er they go, O let thy heavenly breezes blow.

2 If on the morning's wings they fly, They will not pass beyond thine eye: The wanderer's prayer thou bend'st to hear, And faith exults to know thee near.

3 When tempests rock the greating bark, O hide them safe in Jesus' ark; When in the tempting port they ride,

O keep them safe at Jesus' side.

4 If hie's wide ocean smile or roar, Still guide them to the heavenly shore; And grant their dust in Christ may sleep, Abroad, at home, or in the deep.

1112 His way is in the sea.

way is in the sea. L. M.

LORD of the wide, extensive main,
Whose power the wind, the sea, controls,
Whose hand doth earth and heaven sustain,
Whose Spirit leads believing souls;

2 'Tis here thine unknown paths we trace, Which dark to human eyes appear; While through the mighty waves we pass, Faith only sees that God is here.

...

3 Throughout the deep thy footsteps shine; We own thy way is in the sea.

O'erawed by majesty divine,

And lost in thine immensity.

4 Thy wisdom here we learn to adore;

Amazing heights of boundless power:

1113

C. M.

HOW are thy servants blest, O Lord!

Eternal Wisdom is their guide, Their help, Omnipotence.

2 In foreign realms, and lands remote,

Through burning climes they pass unhurt.

3 When by the dreadful tempest borne

They know thou art not slow to hear,

4 The storm is laid, the winds retire,

At thy command is still.

5 In midst of dangers, fears, and deaths,

We'll praise thee for thy mercies past, And humbly hope for more.

6 Our life, while thou preserv'st that life,

Shall join our souls to thee.

1114

Save, Lord, or we perish.

WHEN through the torn sail the wild tem-

We fly to our Maker, - "Save, Lord, or we

2 O Jesus, once tossed on the breast of the billow.

Who cries, in his anguish, "Save, Lord, or we

Arise in thy strength, thy redcemed to cherish;

REGINALLY BUREAU.

7-

12.

1115

LORD, whom winds and seas obey, Guide us through the watery way;

3 Keep the souls whom now we leave:

4 Save, till all these tempests end. Waft our happy spirits o'er:

CHARLER WESLEY

THE POILOWING HYMNS WERE COMPOSED BY CHARLE
WESLEY IN ENTREME OLD AGE. THE SECOND
HYMN WAS HIS LAST UTTERANCE IN
VERSE, AND WAS DICTATED

VERSE, AND WAS DICTATED

1116 L. M.

I TOO, forewarned by Jesus' love, Must shortly lay my body down; But ere my soul from earth remove, O let me not thine image on!

2 Saviour! thy meek and lowly mind Be to thine aged servant given; And glad I'll drop this tent, to find My everlasting house in heaven.

1117 Aged and helpless. L. M. 62.

I N age and feebleness extreme, Who shall a helpless worm redeem' Jesus, my only hope thou art, Strength of my failing flesh and heart: O could I catch one smile from thee, And dron into eternity!

DOXOLOGIES.

1. L.M.
PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost!

To Father, Son, and Holy Ghost, The God whom we adore, Be glory, as it was, is now,

And shall be evermore!

Are and shall be evermore!

THE God of merey be adored,
Who calls our souls from death,
Who saves by his redeeming word,
And new-creating breath;
To praise the Father, and the Son,

And Spirit all-divine,—
The One in Three, and Three in One,—
Let saints and angels join.

4 8.M.

TO God, the Father, Son, And Spirit, One in Three, Be glory, as it was, is now, And shall forever be.

JOHN WESLI

L. M. 6 &

TMMORTAL honor, endless fame,

H. M.

L. P. M.

NOW to the great and sacred Three, The Father, Son, and Spirit, be

TO God the Father's throne Your highest honors raise;

O. P. M.

To Father, Son, and Holy Ghost, The God whom heaven's triumphant host

Be glory as in ages past,

7.

SING we to our God above,

10

7.6%

PRAISE the name of God most high;

77

8. 7. 4.

CREAT Jehovah! we adore thee, Endless praises

12

8. 7.

Him by whom our spirits live:

JOSIAH CONDER, ALT.

13

8.

A LL praise to the Father, the Son, And Spirit, thrice holy and blest! The eternal, supreme Three in One, Was, is, and shall still be contessed.

14

7, 6, 8.

FATHER, Son, and Holy Ghost,
Thy Godhead we adore,
Join we with the heavenly host,
To praise thee evermore!

Live, by earth and heaven adored,
The Three in One, the One in Three
Holy, holy, holy Lord,
All glavy be to theat

CHARLES WESLET

6. 4.

15

To God, the Father, Son, And Spirit, Three in One, All praise be given! Crown him, in every song; To him your hearts belong:

On earth, in heaven!

16

7, 8, 7.

TO Father, Son, and Spirit, Ascribe we equal glory; One Deity, in Persons Three, Let all thy works adore thee As was from the beginning,

Glory to God be given, By all who know thy name below, And all thy hosts in heaven.

CHARLES WESLEY,

DOXOLOGIES

17

7, 6.

To thee be praise forever,
Thou glorious King of kings!
Thy wondrous love and favor
Each ransomed spirit sings:
We'll celebrate thy glory,
With all thy saints above,
And shout the joy ful story
Of thy redeeming love.

ng love. Thomas haweis.

18

10.

TO Father, Son, and Spirit, ever blest, Eternal praise and worship be addressed; From age to age, we saints, his name adore, And spread his fame, till time shall be no more,

19

11

O FATHER Almighty, to thee be addressed, With Christ and the Spirit, one God, ever blest.

All glory and worship, from earth and from

As was, and is now, and shall ever be given.

INDEX OF SCRIPTURE TEXTS.

GENESIS. 1 1.2 19, 913 2.7 19, 913 2.7 18		Ch.Ve	er, Hymn.	Ch. Ver.	Hymn.	
Ch. Ver.	Hymn.	23) 17		14.4	305	
1 1,2	139,913	32 3	26,871,951	14 10	1012	
27		32 31	421,679	16 22	956	
3 15	822	34 1	515, 542	19 25	242,512	
3 19	965, 972		TOCTIFA	21 13	966	
8 11	266, 403	0. 12	TOT LIM PMG	25 4	305	
8 22		24 15	101,441,513	26 14	146	
18 27	38, 490	T.	SAMUEL.	29 3	549	
19 17		3 18	1006	38 7	24,916	
22 10	471	7 12	726	38 41	164	
28 10-19	724	77	O a neverty	40 4	305	
28 12	690	10 00	1000	426	394	
25 17	37. 45. 47	1~ 203	1000	T) C A	****	
31 42	1075 1076	I	. KINGS.	PSA	LMS.	
	1077	8 27	860, 861, 865	11,2	291	
82 26 44	0. 458, 715	18 38	562	2 11	54	
7	37, 738, 739	18 44		2 12	201	
30.44		19 12	287,711	35	112,105	
9.0	ODUS.	19 18	\$3	53	98	
200	101.)	31	KINCS	57	43	
13 21	01,111	73	360	81	146	
14 1.)	DU0, . NH	10 15	1073	83	38	
10 11	00 00	10 10	10(1)	9 18	625	
20 11	42, (6)	1. (1	IRONICLES.	10 17	457	
20 24	44 04 001	16 34	13, 25	12 1	971	
20 22	44,01,084	58 8	360	16 9	1000	
82 10		11. C	HRONICLES.	16 11	661	
84 0,7	311	6.41	824	17.8	105,455	
LEVITICUS.		V 11		18	152, 176	
10.2	131	4 10	ESTHER.	18 2	556	
25 9		4 10	300	18 9	152	
Mess	uppe		JOB.	18 31	623	
10.00	DENO.	1 21	1012	19 1	138	
10 20	181	3 10	655	195	824	
23 10	992, 990	3 19	972	196	919	
DEUTE	RONOMY.	76	950	197	482	
5 32	685, 686	7 16	998	214	100	
18 15	243	117	126, 127, 130	22 1	215	
28 12 69 12 12 18 18 5 26 8 30 18 2 6 8 30 18 2 6 8 30 18 2 6 8 30 18 2 6 8 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 18 2 6 18 30 1						

INDEX OF SCRIPTURE TEXTS

INDEA	OT D	TALLIUIVE	IEALS	
Ch.Ver. Hymn.	Ch.Ver	. Hymn.	Ch. Ter.	Hymn.
22.8 156, 179, 180, 622, 642, 651, 748, 759, 761, 872, 901, 975 24.7 237, 261 26.8 770 27.1 639	46.3		788	896
28 156, 179, 180,	36 4	169	73 14	133
692 642 651	47 5	245	78 53	108
748 759 761	47 8	16	81 1	19
809 001 005	187	871	84	15,709
24 7 237, 261	48 9	764	84.2	65
26 8 770	18 14	255	816	620
27 1 639	50 1	68	847	539
27 5 600	50 14	391,502	84 10	53
27 7 723	51 2	201 509	84 11	69,99
27 8 660, 712	51 5	305	85 6	508
OM 0 P-00				819
27 14 505, 500	51 13	900 5 10	SG 11	819
29 2 805	51 17	1111	87 3	
29 3 151	55 14	210	87 4	867
	55 17	521 390 , 549 410 802 750 , 752 70	87 7	704
30 5 627, 673	57	70	89 15	323, 324,
31 18 637 32 1 418	28	10	09 10	331,453,515
92 1 910	500	· 00 100	90 1,2	132,94
32 6 625 32 8 255	ED 10	107 100	91	1 12
33 12 1082	00 10,	96, 103 17 100	914	169,656
33 13 1082 34 1 705	0000	410 481 COC	916	116
34 18 410	65 1	419, 461, 600	91 11	97, 155, 356
		202		3 49
35 18 51,330	65 5	1113	07.1	3, 43
	058	95, 107		11
36 9 498	000	1081, 1082	100 1-4	
	66 1	2004, 1032		521
	00 1	E0.	102 13	918
39 4 465, 959, 962,	10%	779, 993 41	103 1.2	749
	67 1	4 (0, 000	103 8-19	
39 5 664	68	162	103 19	E 4
	6763		104	140
	(.8 18	160		17, 133,
40 17 543		658	104 1910	110 151
41 1-3 90.2 42 1.2 500	72 4			149, 151 248
42 1,2 550	72 7	154, 181, 185	105 6 105 39 105 1	103
42.5 550	72 11	31,919,927	1000 1	420
42 7 649,651	72 15	1, 919	100 1	13
41 1-3 90.3 42 1,2 5500 42 5 550 42 7 649,651 43 3 29.5 44 1 1007	73 24	1, 919 20, 255, 295,	107 0 3	25
44 1 1007 45 8 6 9 10	10 24	032, 637	107 16	185
	29 96	478, 619,		25
40 4 400 400 450	73 26	997, 1117		516
46 1 166, 168, 173,	77 10	101, 1111	179 9	68
46 1 166, 168, 143, 197, 544, 600, 778	18 5,6	1103	113.4	5
1101	100,0	702	1107	

INDEX OF SCRIPTURE TEXTS.

Ch.Ver.	Homo	Ch Ver	Harman	ICh Vor	r. Hymn,
113 7	754	145 8	Hymn. 126 122 1, 692, 740	0 1	875 794 853 738 1073 12
116 1	104	145 10	120	2 1	610
	031	140 10	# 000 N40	28	734
116 7	400 458	140 7	1,692,740	24	853
116 12				2 17	738
116 13	407	147 14	1098, 1101	3 10	1073
118 22			57	3 11	12
118 24	74.75	148 1-13	3 16,25,153	5 10	
118 27	455	150	27	6 10	821
119	74,75 455 296,257,	Dno	VERBS.	867	409,540,544
	298,250	1 100	VERUID.	0 0,1	20010101012
119 54	709	0 10	356 571 51, 329 824 39	7	SAIAH.
119 94	460,751	2 10	571	00	
119 96	100,701	8 13	51,329	0 1	923 1101
	586	4 18		24	1101
119 105	295, 297	4 23		3 10	492, 438
119 111	299	4.27	511,686,784	45	776
119 130	296	6.6	547	6 1-7	5,10,18,38,
149 151	629	72	511		40,43,56
121 1.2	745	8 17	547 511 872,873,	6.3	136, 137, 144
121 4	707	0 11	874,876	92	451
121 5	740	8 30	012,010	9.6	194 101 919
122 1	629 745 707 746 89		881 978		
122 6	89 46	10 7	916	10.1	001, 140, 004
122 7	74	14 34	1100	10 11	631, 743, 894 435 935 611 178, 463, 524, 753 124, 586 766 582
		16 1	39, 457	12 11	930
	1099,1103	18 10	5-11	238	611
125 2	768, 772	19 17		26 3	178, 408, 524,
126 5 5	75,579,602	22 11	501,786		753
127 1	800 665 412	23 26	401	26 12	124,586
130	665	23 32	890 895	28 16	766 582 317,374 553,666
130 3	412		900 901	30 17	582
130.7	380 403 12.248.920	02.4	900, 901 345, 366 813		317 374
131 1	403	00.0%	010,000	30 21	
132 18	12,248,920	20 20		32.2	415, 656, 678
	30,783,783,		SIASTES.	32 20	575
100 I	797,799	126			1030, 1053,
186	145	15-7	1068		
100	145 25 698	4 12	785 89	00 479	1038, 1004 1044 4, 648, 720, 900, 947
136 1	20	5 1		88 47	16.11
137 2	1998.		- 55	35 10	4,618,720,
137 6		T5-2	. 365		900, 947
139 1-6	121, 123,	11 1 12	CO3 043 35	37 20	120
	159	11 6	0,010,000	40 1-5	926
139 23	496,784	11 0	75, 578, 603 575 1021	40.8	977
142 4			1021	40 9	120 926 977 19
144 1	586	SONG	OT SOL	40 11	897 888 880
144 12	865	1.8	719.747	40 12	1113, 1115
145	496, 781 927 586 865 756	17	748	40 31	1113, 1115 54, 668
	1001		703	20 01	02,000

INDEX OF SCRIPTURE TEXTS.

	THILLY	OF S	CRIPTUE	(E	TEX	rs.	
Ch.Ver.	Hymn.	Ch.Ve	r. Hyn			Topr	
423	254	64 2	, i	518	135. 37.	9.015114	
42 16	1,169	65 17		9.1	0.10	II.	D.
43 1, 2	646,650,651	66 1	9	368	2 10	8,5,10	36
44 1	248	66 2	60 404 4		3 18	341,3	52
443	268		419 591 5			MICAH.	
44 22			220,002,0		43		37
44 23	934	J1	EREMIAH.		6 6-	3 3	39
45 19	21	2 2	12,4	142	69		20
45 23	248	2 13	4	131	7 19	25	37
49 15	370, 768	34	142, 8	360	-		
49 16	770	3 22	370, 553, 5	554	Н.	BAKKUK.	
50 10	161		5		21	505, 58	55
51.9	920, 1048	5 24	10	187	3.2		
51 14		6 16	3	358	3 17	63	26
52 1.2	775,778,909	8 22	3	72	1	LICCAT	
52.3	927	9 23	4		94	R1 100 16	20
52 7	767	23 6	8	78	21	04, 100, 11	v
52 7-10	451, 582	23 29	811.3		ZE	CHARIAH.	
	821	31 31	5		15		8
52 11	775	32 27	4		47		:1
52 15	944	32 39	782, 790, 7		9 12	479,49	3
53 4	381	49 23	6		13 1	302, 319, 33	sO-
53 6	367, 754	50 5	79,9	45	147		20
55 1	326, 362	Y		. [7.4	AT ACITY	
55 3 2	43, 342, 347.	LAM.	ENTATIONS		9 7	ALACHI.	14
	348	1 12	215,2		0.0	41	1
55 4	577,648	9 19	~	48	90		0
55 6	360, 399	0 23	400 11		9 177		Ü
55 17	750, 752	9 %4	402,0	98	9 11	444 PO (PO	0
56 7	858	E	ZEKIEL.		**	411, 104, 10	
57 15	44, 68, 410	3 17	89	22	M	ATTHEW.	
57 20		11 19	397, 404, 53	58	1 21		1
58 6	311	33 7	8:		1 23	12	8
59 16	321	33 11	335,347,37	3	22	186, 189, 300	j,
60 1-3	775, 925		3	74		884, 90	7
60 18	777	47 1	25		2 10	18	2
61 1-3	21,611	- T		-	37		S
62.3	248	W 0 1	ANIEL.	0	39	45	1
62 6	823	1 9	21	9	4 16	451, 93	1
62 10	582	n 20	2.	10	4 25		4
68.8	631	I	HOSEA.		54	21.67	1
128 5	35	46	99		56		1
63 10	390	61-4	55	51	58	501, 521, 54	5
63 11	274	114	439, 4	17	5 14	80	9
04	413, 1088	143	74	101	66	688,71	8
Ch.Ver. Hymn Ch.Ver. Hymn 42 3 254 64 2 518 Ch.Ver. 49 3 2 16 2 17 87 108 3 18 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 311 36 318 318 311 36 318 311 36 318 318 311 36 318 318 311 36 318 311 36 318 318 311 36 318 318 311 36 318 311 36 318 318 311 36 318 318 311 36 318 318 311 36 318							

	LADEA	UF	CRIPI	UFE	I IVA	. 5-
€h.V	er. Hymn	.;Ch.Ve	m, 1	Dyma.	Ch.Ve	п. Нутоп
6.9	78	3 17 20		6,667		
6 10	268, 470, 517	. 48 16				623
	537,627,628	18 20	7.	30,40	5 34	557
	65	1 19 12	-14 43	4,558	7 37	678
6 11	14			828		595, 604
€ 15	12	19 14	878,87	9.880	9 24	302
6 23	902, 1648	19 26		413		
	1078	20 12		816		582
6 22				71.77	13 31	5.28
6 26		21 15				
77			87		16 15	8.20 -
7 11			ĩ			
7 24			35	7,364		
8.1			1	2,277		LUKE.
8.2	307, 42			657	1 17	877
88	49.			1024	179	943
8 11			37		28	189 -
8 20				955	2 10	183,187,192
827	1100, 1117			4	2 13,	14 24, 26,
9 12			892			190, 193,
9 36			89	0,905		195,841
9 37	818			1020	4 18	1
10 31	178			897	5 12	307, 425
11.5	1,40,65		833	3,835	6 21	627
11 12				617	8 15	29
11 28	329,340,344,				8 21	89 -
	346,358,359,	26 41	555.		8 25	1114
	363,426.534,		718	5,753	9 23	590,601,
11.00		26 42		623	40.0	643,663
11 30	495, 623,		244 244		10 6	793
12 20	785, 811 254	27 29 27 36	211, 240		10 36	893
12 36	1021		011	730	10 39	540
13 3	289,817	27 45	214	1,260	10 40	703
13 16	821	27 51	634 14	215	10 42 11 1	603
13 19	55,62	27 66	210	, 224	11 28	43, 710
11 14	491	28 18		260	12 32	29, 33
11 22	33 634, 636	28 19	276,826.		12 35	569 · 647
14 23	709	~0 10			12 49	562, 986
14 27	630	28 20			18 8	951, 953
11 30	543	20 20			14 17	864
15 25	417				14 27	632
16 18	763,764,766,	J	MARK.		15 2	398
		1.40				393, 414, 806
17 2	198, 199, 200	2 28			15 20-2	
2.0	1		705	101		
David Control						

	INDEX	OF 8	SCRIPTURE	TEXT	S.
Ch.Ve	589, 689	Ch.Ve	r. Hymn.	Ch.Ver	. Hymn.
17.5		14 2			96 800 000
181	589, 689	146	313, 318, 483,		80 BRU, (1)
鞭烈	1461		517,877	112 91	857
18 42	201	14 13	517,877 735	1:01	30 10.71
27/31			264, 265, 266,	17 30	40, 104, 123
21 28	918		275, 280, 257	11 40	t-, 1-4, 13)
22 19	833,835,836,	1	471 424 480	20 35	
	887,840			26 18	
22 42	587,618,1002	14 19	242	70 TO	104
22 44	217, 221, 284	155	124,760	R	SZAKO.
	340, 645, 836	16 13		14	6
22 61	543			1 20	
236		17 9	465, 468, 472,	3 17	337
23 28	234		443	135	85%
23,88.	32(16)		703		
53.87	1811 1300	192		4 18	623
23 42	319,619	19 30	218, 224	4 20	
21 29	93, 102	19 34	415	55	378,508
24 32	712	20,22	30,263,267,	56	304
24 34	712 200 301		277	38	
34 86		20 25	30	5 15	
24 89	32	20 27	30	5 17	
		20 28	485	5 20	1048
	JOHN.	21 15	552	66	519
14	489		725 540	81	422
19	416	21 20	540	82	483
1 14				8 11	668
1 18	238			8 16 2	271, 281, 424,
0.29			ACTS.		435, 439
A 31		2 1-3	37, 268, 270,	8 18	1032
4 20	36.		277	8 26	239, 706
4 85	598, 607 626	5 54	227	8 31	591, 59%
6 21		2 39	832	9 28	486
6 37	380	2 42		10 15	821
6 48	63	3 21		114	
E- (15)	277	1 12		11 13	924
6 68	400, 402	7 48	443	11 27	
7 87 9 4	841	7 56	680	12 15	891,902
10 4	State A PS	9 11		13 11	1053, 1054
	46	9 18		13 13	1070
10 16		127	422 398		110, 500, 864
TI U				14 11	
12 41	204	14 17	139	14 12	574
12 41		14 22		14 17	987
20000	(563)	14 26	706	15 13	52,50

73

INDEX OF SURIPTURE TEXTS.						
I. CORINTHIANS, Ch. Ver. Hymn, Ch. Ver. Hymn,						
	er. Hymn	13 1	1 265,782,793	6 10-		
22			4 58		587,538,	
~ ~	W00,400,401			1	589, 1047	
2.10) 43			6 11	548, 587,	
87		1 G	ALATIANS.		588, 599	
89	Q17	29	791	6 12	1047	
213	4 1	3 18		6 16	588, 659	
6 20	480 (7)	46	429, 438, 439,			
7 85			440, 477	PHI	LIPPIANS.	
10 16		4 15	549,561	16		
10 31	484,597			1 21	669, 698,	
11 33		5.6				
138		62		1 23	395, 10,55	
13 1			804, 1068	25	721, 993 396, 1035 528, 586	
18 13	174	6 14		27	4.32	
13 13			211,219	2.5	Skill	
13.11				2 11	31, 248	
15 20	231,232,233	77'1	PHESIANS.	2 13	1:04	
15 25	245, 251,			37	211,220	
	908, 919	16	454	38 2	213, 708, 758,	
15 42	984, 995	1 13 1 14	424		1043	
13 47	207, 259	018		3 14	476,478,557,	
15 52		1 22			680, 1068	
15 55	234,260,623,	21	680	4.4	244, 403	
	985, 989	28		46	728	
16 9		W 0	377,385,446,	4 11	664	
18 13	566,567,568	2 12	765 803	4 13	814	
		0 1.1	210	Core	OSSIANS.	
II. Co	RINTHIANS!	2 14 2 20	816, 856,			
1 22		~ 200	857, 859	1 22	548	
86	277	3.8	336, 822		600	
8 15	303,377,381		1033		116,525,700, 01,702,736,	
8 18	491	3 17	502		11 1100,130,	
47	1046	3 18	438,456,538	2 16	24, 61, 448	
5 1		3 19	442,456,476		24,01,448	
57 58 511		4.8		I. 7		
58	1055	4.5	800	4.8	529	
5 11	814	48	24, 229, 230,	1 13	967, 971	
0 14	811, 814		231, 234, 236,	4 14	990	
5 17	502				22, 244,	
6.2	1055 814 811, 814 502 849, 361	4 11	812:		1015, 1016,	
75		4 80	459		1019, 1024,	
96	901	211	37.0		10.0	
112	511			59	3.3	
			707		0.77	

	INDEA	OF SC	Terr roles 1	L 122 1 13+	
Ch. Ver.	Hymn.	Ch. Ver.	Hymn.	Ch.Ver.	Hymn.
5 17	506, 589 534	6 17	528 656, 674		
5 24	534	6 18	656, 674	23	686
		6 19		26	766, 857
TT	THESS.	7.3	250	2 21-23	977 686 766, 857 196, 212
		7 25	258, 438	2 24	\$12,020,
17,8	1018,1020,	8.8	420,526,668 250 258,438 531		812,381
	1025	9.5	6841	33	474
		9 14	250	4.3	952
	IMOTHY.	9 14 9 24	250 322 963, 968 205	45	1024
1 15	885, 441	9 27	963, 968 905 581 210 890 626	4 12	677.716
1 17	126	10 4	305	5 7 163	, 175, 505,
26	35, 238	10 16	531		686
3 16	216,422,540	10 20	210	5 10	686 401
6 12	599	10 29	890		
		10 85	626		
II.	TIMOTHY.	11.5	626 549	H. P	ETER.
16	562		71,648,1031,	18	288
19				1 10	
	505,587,588.	11 14	1058-1061,	1 10	46, 802 111, 308
~ 0	593			2 10	1024
2 12	256,260,657	11 16	1020, 1037,	9 11 10	576, 1022
2 13	453		1038, 1051	3 13	24
	585, 955, 991	11 17	471	9 19	2012
48	801	12 1	594		
40	001		223,256,406,	I. J	0.1331
	TITUS.				
		12 9 12 23 12 24	447	11 10	3,437,791
2 13	041	1-2 200	785	15	480
2 14	541 407 532 314, 385	12 23	648		07,514,808
8 2	914 90E	12 24	238, 258, 425		479, 498
8.0	914, 960	19 5	154 491 650	21 20	3, 239, 251,
		13.8	143,386		258
	EBREWS.	13 14	143, 380 648 23	21,2	378,412
	148,623	13 20	28	3 2	
16	189			3 3 515	5,542,1030
1 14	155,167,356		JAMES.	3 14	437
2 17	254			4.8 15	0,208,783
8 10	390	1 05	124, 126	4 17	238
49	78, 82, 529	1 14	482 965	4 18	437
4 12	78, 82, 529 288, 311 139	4 14	900	54	583
			7300000	57 6,	16, 35, 121,
4 14	243	1.	PETER.		411
4 15	254	14	659	5 10	837, 485
	498,690,717	18	714,778,914	5 11	520 916
6.6	339,874	1 19	238	5 19	916
			708		

	JEDE.	Ch.Ve	r. Hymn.	Ch.Ve	r. Hymn,
Ch. Ver	. Hymn.		,11 247,248,	14 13	976, 1001,
	683,805		249		1009
	784, 789, 802		26, 73, 378,	15 3	680, 840
			842, 930, 1073	15 4	120
	VELATION.	58	248	19 1	10
	- 1982		2,246	1194	248
16	356	5 13	16,631	19 6	134, 938
	1013	69	912	199	12, 430
1 10	83	6 14	1017	10 12	256,257
1 12	815	6 17	1017, 1018,	19 13	835
1 14	372		1023, 1029	19 16	213, 256, 387
24	442,549	79	253, 1032,	21 1	24
27	813		1046, 1069	21 1-4	1095
2100	-1003E		42,324	21 2 (HS, 1044, 1033
SIL	33766	7 11		21.5	401
2 28	704.	7 13	1049, 1036,	21 6	341, 491
84	719, 764, 816,		1089		
	1069	7 14	430,490,1045		1030, 1061
3 12	521	7 15	16		774
3 14	453	7 17	1057	22 4	34
3 17			930		
3 30	287711	11 15	917,938,1018	22 17	323, 341.
48	84, 48, 743	142	20		1052
4 10			-637		207 25.5

Accepted time, 361-See

Assurance of, 428, 429,

At the advent of Christ.

At the coronation of 245, 248, 249,

Atonement-(Continued.) | Children and youth :- 872-

Return from, 380, 546-

Bible-See Scriptures.

Calvary, 206, 209, 223, 311,

Advent, second, 650,

Advocate, 110, 239, 251,

Christ—(Continued.) Author of faith, 4 415, 491.

Benevolence of, 26

Blood o

461, 735, 838. Bread of heaven, 683 691, 782, 838, 835, 836

849, 858. Bridgeroom, 346, 375

540, 608, 952, 954, Brother, 46, 193, 203,

Captain of salvation.

568, 569, 582, 589, 825, 1033.

Character of, 202, 743. Childhood of, 723, 878 886, 887

Comforter, 21, 170, 178,

See also: Saints, Union of with Christ.

Compassion of, 21, 157 178, 288, 870, 417, 487 491, 678, 1022.

Condescension of, 44, 118, 148, 186, 255, 867, 308, 309, 422,

Conqueror, 21, 73, 86, 207,248, 226, 229, 234, 237, 240, 243, 251, 256, 260, 261, 264, 401, 519, 701, 847, 998.

Corner-stone, 766, 856 857, 859, 1060,

Coronation of, 248, 246 258, 256, 257. Christ —(Continued.)
Counselor, 181, 483,

Crentor, 63, 71, 186, 214, 231, 240, 257, 325, 387,

215, 219, 220, 231, 337, 456, 461, 722, 848

Day-star, 111, 416, Delicht by 605, 407, coo

Delight in, 695-697, 700,

422, 552, 633, 634, 650 678, 679, 736, 775, 1032

Losive of mations, 189,

Defty of, 26, 84, 211, 237 238, 247, 271, 381, 394

Died for me, 214, 232, 238, 333, 385, 386, 435, 441, 454, 456, 533, 767, 738, 749, 840

Eternity of, 220, 250, 587, 623.

Exaltation of, 66, 76, 134, 231, 251, 253, 256, 260, 600, 723, 743, 822,

Exemplar, 197, 223, 590, 592, 878, 894

Excellency of, 31, 713, Faith in, 305, 307, 312, 313, 415, 430, 442, 512,

Following, 201, 450, 496, 566, 577, 592, 600, 601, 643, 720, 786, 802, 946, 973, 1045.

Foundation, 766, 856, Fountain, 819, 320, 330, 336, 344, 355, 362, 131, 533, 623, 656, 691, 721, 849

Incomparable, 255, 700,

Invitations of, 328, 335,

King, 1, 4, 23, 71, 148, 186, 195, 234, 240, 243,

Christ—(Continued.)

Lamb of God, 2, 28, 59, 63, 210, 215, 229, 259, 257, 232, 319, 324, 378, 382, 383, 884, 593, 430, 455, 463, 461, 526, 631, 322

Leader, 255, 313, 566, 577, 622, 648, 669, 720, 761.

Life, 193, 825, 337, 354, 397, 401, 430, 458, 694,

Life in, 225, 231, 242,

721, 732, Light, 202, 354, 397, 411 416, 426, 483, 489, 570 6 14, 682, 687, 691, 694

701, 732, 943, 961. Lion of Judah, 229. Lord, 35, 184, 220, 240,

981. Used of pards 210 256

BST. Lord of

ness, 378, 452, 743, 1076, Love for, 20, 66, 169, 211 222, 242, 337, 476,

Love of for man, 32, 66 169, 211, 215, 222, 242 250, 255, 312, 327, 381 384, 441, 478, 552, 656 679, 787, 788.

697, 700, 702, 714, 74 Majesty of, 191, 233,24

Man of sorrows, 1:

Mediator, 134, 340, 3 785, 1004.

524, 588, 618, 754.

Christ—(Continued.) Messiah, 189, 210, 10 Mind of, 524, 528, 7

547. Ministry of, 328, 398. Mirroles of 321, 20

Ministry of, 328, 398. Miracles of, 223, 398 1099, 1107, 1108.

Mission of, 181, 185, 196 334. Names of, 35, 46, 188

191, 243, 257, 316, 834 401, 426, 521, 713, 738 739.

Nativity of See Ad-

Offices of, 85, 316.

Our only pien 310, 389, 392, 393, 412, 415, 436, 533.

Our passover, 246, 250, 259, 312, 846, 847.

312, 381, 383, 406, 529 645, 1005, 1014, Patience of, 196, 348

1014. Physician, 185, 197, 808

Power of, 317, 332, 404 406, 505, 526, 589, 623

Praise to—See Praise.

Prayerto—See Prayer Preciousness of, 232 316, 476, 653, 701, 747

1054.

Presence of, 7, 19, 30
49, 44, 197, 200, 255
398, 416, 155, 457, 515

691, 731, 755, 769, 1051, Priesthool of, 35, 488, 243, 259, 254, 316, 331,

Prince of grace,

Prince of life, 193, 22 993.

993. Prince of peace, 24, 18

1076. Promises of, 526, 534. Prophet, 35, 488 248

316. Protector, 170, 255, 453 651, 718, 781

Purity of, 527, Runsom, 215, 238, 312,

313, 378, 423, 743, 9, 6 Redeemer, 1, 23, 35, 61,

66, 75, 118, 148, 157, 186, 193, 216, 222, 223, 231, 242, 257, 315, 355, 359, 367, 371, 101, 112, 512, 697, 755, 800, 1008.

Refuge, 141, 160, 302, 310, 321, 333, 363, 392, 415, 430, 541, 556, 651, 656, 678, 736, 748,

Reigning, 76, 181, 183, 234, 240, 245, 245, 253, 255, 256, 519, 908

Resurrection of, 75, 225 224, 233-235, 259, 260 970,

Resurrection of pledge of believers' resurrection, 225 227, 230, 232, 970,

421, 623, 750, 776, 1019, 1039, Sacriflee, 250, 311, 325

Sacriflee, 250, 314, 325, 417, 420, 138, 800, 836, See also: AtoneChrist—(Continue 7.) Saviour, 4, 11, 26, 23, 46.

71, 84, 181, 185, 192, 215, 217, 249, 235, 512, 314, 314, 322, 325, 332, 359, 367, 370, 374, 397, 393, 398, 486,

Seeking sinners, 723, Sepulcher of, 723, 970

984, 999.

Shepherd, 28, 44, 46, 316, 434, 715, 743, 759, 761, 790, 827, 885, 888, 889.

889. Son of God, 30, 35, 91, 118, 202, 212, 218, 220.

281, 670, 720, 935; Son of man, 113, 181 202, 216, 357, 676, 702

883, Substitute, 18, 212, 214, 215, 235, 238, 241, 258

Sufferings of, 32, 207, 209, 211-213, 215, 216, 219, 222, 315, 339, 357,

408, 417. Sufficient, 255, 305, 325, 331, 401, 741

Sun of righteousness 90, 96, 102, 110, 190 242, 111, 116, 622, 750

Surety, 822, 878, 438, Sympathy of, 197, 208

254, 417, 629, 723. Teacher, 223, 334, 387, 755.

Temptations of, 200, 254, 417, 723.

Transfiguration of, 198-

417, 921, 931, 10.04 1013, 1013,

Vanquisher of death,

Weeping over sinners.

Wisdom, Our, 169, 329,

Wonderful, 184, 701.

At the cross, 214, 468,

1045, 1031. Debt of, to Christ, 188,

686, 739, 700, 809, 875,

Christians-(Continued.)

Christians—(Continual) Sufferings of, 486, 608, 610–612, 618, 619, 621, 625, 627–629, 681, 682, 643–645, 656, 657, 658, 676.

Triumph of, 452, 585 588, 594, 626, 627, 681 991, 1047, 1061, 1062, Thirty of 87, 705, 590

Unity of, 67, 727, 780, 782, 783, 785, 785, 792, 793, 796, 797, 800, 801, 804-806, 844.

Warfare of, 563, 569, 581-584, 587-589, 591, 593, 596, 599, 659, 677, 680, 991, 1046.

Witnesses for Jesus. 805, 814, 911.

Work, 456, 565, 572, 575, 578, 591, 592, 596–598, 602, 603, 605–607, 609, 675, 744, 808, 816, 891–

898, 902-906. Christmas hymns, 181-195 Church:--768-944

Afflicted, 777, 778.

Beloved by God, 764

765-768, 779, 772, 775, 776, 778.
Bride of Christ, 355, 794,

Extension of, 779. Foundation of, 766, 776 Glory of, 769, 777, 795. God the strength of

Immovable, 568, 76 764, 772.

In the desert, 1036. Joining the, 466, 781 791.

Members of, 764. Militant, 563, 564, 56 569. Church—(Continued.)
Missions of—See Missions,

Praises of the, 727.

Prayer for the, 46, 92 992.

768, 772, 773, 776, 777. The safety of the nation, 764, 871.

Triumph of the, 563, 564, 585, 763, 765, 767, 778, 971.

778, 971. Unity of, 765, 780, 783, 785, 787, 790, 800, 806. Work, 856–944.

Churches:

Dedication of, 860, 862– 865, 867–870. 1 Erection of, 856, 858.

Laying corner-stone of, 857, 859, 861.

Salety of a nation, 871, lose of worship, 22, 23, 52, 53, 59.

Comfort for mourners, 487 627, 682, 671, 684, 967 Communion:—

> At the Lord's table— See Lord's Supper. Of saints—See Saints. With Christ. 833, 846

849—See also: Saints. With God. 116, 408, 409. onference hymn, 798.

Confession of faith, 118,121, 212.

Of sin, 60, 115, 212, 390. Conscience:—107, 294, 423, 424, 439, 497, 511, 826. Prayerfora tender, 511.

Entire, 470, 505. Exhortation to, 220. Of goods, 467, 892, 903

To God, 60, 83, 95, 103, 106, 112, 128, 894, 419, 458-460, 470, 472-475, 478, 685, 726, 946, 951. To the Church, 770.

To the Church, 770. To the ministry, 808, 811, 814.

Consolation :-

In Christ's sympath; 611, 624. In grief, 611, 624, 688.

In grief, 611, 624, 688. In sickness, 612. Sought, 674.

See also: A factions. Contentment, 675, 696, 747 Contrition, 60, 550, 558 794.

Conversion, Joys of, 12, 442, 444, 447, 450. Conviction - See Sinners.

venant:— New, 581, 888, 837.

New, 531, 838, 837. Renewed, 771, 945.

Cross:-

487, 493, 601, 638, 64 657, 666, 680, 786, 79 914, 1082, 1058.

Bearing the, 505, 53: 590, 593, 601, 632, 64: 664, 666, 695, 715, 74:

Glorying in the, 204, 211, 219, 727, 814.

| Cross-(Continued.)

Lessons of the, 204, 275, 207-209, 211-214, 213-221, 727.

Power of the 208, 200, 200, 213, 221, 240, 404, 5 40

846. Salvation through the

204, 212-214, 219-221, 228, 338. Soldiers of the, 582, 593.

Victory of the, 251, 276. Crosses and blessness, 645. Crowned with thorns, 252. Crowns of glory, 253, 971, 1001, 1014.

)ay:--

Of grace—See Probation.

Of life, 1036.
Of rest and gladne

of wrath, 1023.

Day-star, 111. De profundis, 403, 665, 681.

Confidence in, 141, 136, 171, 180, 228, 888, 427, 613, 619, 634, 721, 967, 973-976, 979, 982, 935.

985, 988, 989, 993. Fear of, overcome, 156,

704, 967, 970, 971, 975, 976, 980, 998.

366, 373. Of children, 986, 987,

1005 1003. Of friends, 967, 974, 977.

Of infants, 986, 987. Of pastor, 991, 992.

Death—(Continued.) Of saints, 969-971, 9

> 950, 997, 9 1010-1012,

Prayer in pros 110, 115, 959-9

966, 968.

908, 972, 196.

Safety in, 222, Second. 358, 365

Spiritual, 847.

Universality o

Victory over, 234

704, 967, 963-971, 9 989, 997, 999.

Welcomed, 618, 975,

edication:-

Of Churches — See

Of hall of science, 8 lay, Danger of —See P

Dependence on Christ, 43 476, 809.

ravity:--Natural, 303, 305-30

Total, 280, 305,

Total, 230, 305, Universal, 303, 30

his saints, 69, 166, 209 894, 411, 120, 531, 533 790, 822, 826, 927, 1013

Dies iræ, 1017, 1023. Discipline, 103.

Dismission, 52, 59.

Heavenly, 424, 547, 549, 798, 918.

Dove—(Continued.) Noah's, 388.

Easter hymns, 75, 77, 225-228, 230-235, 250, 200.

Ebenezer, 726. Entire sanctification a

Christian growta, 470-546.

ternity, 953, 968, 996, 1000, 1110.

evening:-

Hymn, 102, 105, Medication, 103, 10

113. Of His 1118 1117

Of Lord's Day - See

Prayer, 102, 105, 109, 115,

Expostulation, 335, 340, 542, 347, 848.

Faith :--

a phintions of, 433,

Assurance of, 93, 141, 178, 403, 432, 445, 500, 517, 529, 536, 536, 531, 611, 632, 636, 700

739, 757. Confession of, 118, 44:

Fight of, 536, 583, 596 Fruition of, 715.

Gift of God, 377, 523, In Christ, 141, 227, 221 254, 367, 389, 384, 127

5.3, 635, 658, 677, 662, 762.

Joy 01, 456, 510, 691, 738, 730, 753.

425, 445, 1001.

Faith—(Continued.) Power of, 432, 445, 52 530, 539, 651, 656, 71

738, 980.

523, 538, 667, 809.

Prayer of, 397, 498, 523. 785, 737, 738, 952.

Rest of, 513, 539, 714. Righteousness of, 443

504. Salvation by, 393, 420

440, 448. Shield of, 589. Trial of, 471, 588, 667.

737.

Triumph of, 432, 471 738, 739, 985, 989.

709, 981, 1009, 1019, 1080, 1045, 1076, 1112. Walking by, 448, 498,

524, 633, 636, 667. Work of, 581, 600, 609,

Fall of man—See Deprav-

Happiness, 101, 1106. Worship, 95-117. P. Religious, 1021.

Friends in glory, 988—Se also: Heaven.

Death. *
Future punishment — Se

Gethsemane, 207, 217, 223

Gethsemane, 201, 217, 223 836.

Glory to the Lamb, 58. Glorying in the cross, 204,

God:--118-280. Abode of, 17, 189, 10

About 01, 17, 108, 1000

(God-(Continued)

Adored, 20, 27, 28, 35-38, 47, 48, 52, 57, 68, 122, 130, 131, 136, 177,

All in all, 66, 124, 126, 481, 477, 655, 698, 751, 938,

All-seeing, 97, 121, 123

606, 685, 707, 745.

116, 121, 132. Attributes of, 16, 125.

126, 131, 139, 142, 449, 1103, Avenger, 1092,

Avenger, 1093. Being of, 126, 130, 131, 1075, 1077

1075, 1077. Calling yet, 848, 832.

Communion with, 116 711 713, 729, 730, 714 748, 751.

Compassion of, 125, 172, 364, 379.

119, 142, 147, 216, 377, 745.

941. Creator, 8, 9, 24, 25, 34, 42, 57, 97, 118, 130.

Decrees of, 126, 820 921.

Eternal, 38, 48, 70, 87, 125, 132, 147, 148, 953, 964,

Faithful, 57, 148, 817 841, 348, 408, 427, 479 493, 541, 544

Father, 26, 28, 34, 85, 41, 48, 60, 87, 112, 120, 124, 125, 138, 173, 356, 370, 419, 429, 434, 436, 614,

720

Forhescance of 14

Fortress, 166.

Friend, 140,

436, 614, 625, 767, 958 1098, 1103.

Genreness of, 170,

Glory of, 18, 26, 38, 40, 56, 419, 120, 127, 138, 135, 488, 140, 146, 419. Goodness of, 11, 20, 121,

154, 456, 100, 176, 317, 361, 377, 529, 740, 1081, 1081,

Grace (

50, 119, 128, 146, 172, 921, 350, 377, 384, 749. Greatness of, 37, 38, 68,

Guardian, 23, 69, 93, 97, 50, 104, 140, 1

800,951,746,999,1103, Guide, 20, 99, 156, 163, 171, 180, 577, 614, 622, 646, 648, 655, 761, 999,

Heljar, 11, 93, 166, 544

745, 778, 964. Holiness of, 14, 18, 38

98, 181, 147, 899 Immutable, 126, 130 148, 150, 528, 641, 642

768, 702. In miture, 11, 136, 138,

140, 141, 151, 153, 16: 294.

Incurnate, 34, 42, 196

Tucoraprehensible, 125, 126, 130, Inducting of, 52, 264,

439, 440, 499, 501, 507 Infinite, 38, 48, 421, 130 Invitations of, 349, 362 (God--(Continued.)

Jehovah, 3, 34, 131, 142, 733, 768, 860, 861, 938, 946, 1025, 1073, 1091, Judge, 50, 134, 787—See

Christ.

King, 3, 6, 16, 26, 34, 43, 69, 70, 97, 184, 140, 142, 152, 162, 734, 1694 King of kings, 48, 97

105, 155, 1098. Kingdom of, 17, 189.

Light of the samts, 69, 109, 135, 558, 704, 768, 777.

Leve of, 9, 18, 26, 35, 119, 121, 127, 149, 172, 282, 317, 362, 394, 418, 477, 544, 698, 749,

Majesty of, 16, 26, 37 40, 68, 119, 142, 147 151-153, 413, 509, 966

Mercies of described, 24, 99, 145, 149, 154, 179, 817, 1098, 1108.

Mercy of, 11, 13, 50, 68 127, 146, 149, 150, 154 157, 159, 160, 350, 871

34 see longs, 161, 139, 591, 698, 632,

Nature of, 208.

746, 784, 1100. Onnipresent, 121, 135,

159, 803, 685, 717.

128, 159. Perfections of, 136, 147,

162 122 28ty of, 145, 172, 347,

trespect, 23, 96.

138, 168, 508, 745, 746,

Providence of, 88, 41,

Reconciled, 428,

Refuge, 158, 168, 371, 660, 674, 778, 1098. Ruler, 18, 51, 57, 119, 130, 131, 380, 630, 653,

Safety in, 156, 427, 642. Saylour, 57, 171, 511,

Soveralgra, 60, 128, 189,

Supreme, 134, 148, 173,

Works of, 18, 17, 189, 188, 189, 142, 146, 140,

Gospel—(Continued.) Recontion of 2s 39

55, 60-62, 64, 595

55, 63-62, 64, 1 Rejection of, 8.

Spread of, 79, 117, 28 230, 253, 331, 774, 83 835, 940, 948, 936,

Success of, 6, 32, 88, 575, 861, 912, 940.

Trimaph of See M. sions.

Grace:—379. Assisting, 460, 466.

Covenant of, 838.

538, 698, Free, 321, 330, 331, 333,

835, 336, 341, 342, 362 385, 386, 422, 446.

Justifying, 386, 433, 716, 1001.

Preserving, 586, 62-633, 679.

Quickening, 451, 45 461, 510, 972

913, Regenerating, 427, 830

749, 762, 899, Sanctifying, 385, 446

512, 515, 581, 590, Saving 321, 339, 985

427, 448, 516, 992. Sovereign, 400, 433, 451.

Throne of, 498, 717. Gratitude: 22,23,33,42,52,

449, 430, 467, 569, 692 1087, 1100,

Grave, 981, 989, 999, 10 Guest divine, 28, 794. Guiding-star, 907.

Guilt—See Sinners.

3.90, 349, 761, 734, 858, 934, 953, 1000, 1062, 1073, 1085,

Happiness, 25, 101, 418, 417, 757.

arvest:-

1080, 1082-1035, Tournayal 1082-10

1035 1087—See also Truthksgiving,

Heart:

Change of -See Regen

Clean, 496, 503, 521.

Hard, 398, 559, Loving, 712,

Perfect, 528, Purity of, 492, 504, 503 521, 529, 539, 539, 539

Searching of, 496.

Auticipated, 4, 15, 20 23, 24, 34, 41, 54, 319 427, 180, 191, 530, 564 566, 567, 643, 659, 703 743, 807, 1049-1032 1038, 1038, 1039, 1073

Bliss of, 11, 81, 147, 225 529, 652, 691, 751, 807, 816, 4032 4046, 4050, 4055 4082, 4034 4037, 4073, 4074.

Christ there:247,634,681, 720,743,787,1001,1015, 1031, 1035, 1050, 1058, 1060, 1061, 1063, 1064, 1066, 1074, 1076, 1078,

933, 986, 991, 1011,

Home, 64, 168, 564, 659, 720, 993, 1039, 1048, 1052, 1058, 1055, 1056,

418, 661, 669, 681, 703, 807, 1038, 1044, 1051, 1053, 1054, 1058, 1060,

Nearness to, 572, 638, 648,724,988,1050,1058,

Praise of, 408, 705, 983, 991, 1027, 1084, 1086,

Prospect of, 80, 757, 797, 1058, 1068, 1076, 1078.

Rest of, 72, 78, 82, 247, 328, 577, 688, 652, 659,

1066, 1067, 1076, Society of, 41, 787, 798,

Glory of, 199, 564, 1045, 1051, 1069, 1051, 1060, 1061, 1062, 1061, 1062, 1061, 1062, 1061, 1070, 1079

Comfort of, 6, 48, 118,

Deity of, 118, 129, 281,

284, 378, 424, 436, 440, Home happiness, 101, 1106,

Witness of, 271, 281,350,

Sanctuier, 267, 309, 470, Immortality, 90, 122, 225,

Intemperate:

Exhorted, 90

Prayer for the, 895–89

Invitation hymn, 8

Isaiah's vision, 56.

340.

Jerusalem, 775, 821, 864, 926, 1081, 1044, 1061, Jesus is mine, 741—3ce

also: Christ.
Jews and Gentiles, 924.

Joy:-

In Christ, 16, 183, 23 232, 244, 422.

In the Lord, 68, 244. In the Sabbath, 74, 7

77. In worship, 83, 85, 89

Of the believer, 294 235, 422, 1038 - Sec

Over sinners saved

ibilee :--

Children's, 882. Song of, 988.

Year of, 331, 810, 940 1016.

Judgment:—
And retribution, 101

1029.

General, 336, 966, 1013

1014, 1017, 1018, 1027 Preparation for, 230 412, 941, 1022-102

Security in, 288, 1019

Terrors of, 996, 1017-1020, 1023, 1028, 1029,

Unstification:

Blessedness of, 419,436, 457, 454.

425, 427, 430, 436, 44 454.

Evidence of, 437, 439. Prayer for, 439.

Kingdom of Christ — See Christ, Church.

Law of God and the Gospel 482, 904.

eprosy, Spiritual, 425, 527 et there be light, 913.

Lile:—957-965. Eternal, 225

Frailty of, 875, 907, 959, 950, 962, 964, 965, 977.

978. Object of, 132, 500, 574,

(905, 668, 966, 968, Shortness of, 93, 132,

172, 576, 664, 950, 956-960, 962, 963, 967, 1959-Solemnity of, 358, 574

968, 996, Uncertain 273, 576, 957

958, 965. Vanity of, 962, 964.

Life and character of Christ, 196-208—See also: Christ.

Little travelers Zionward.

Longings :-

For Christ, 500, 520, 631, 944, 1015, 1083, 1054, 1064, 1065, 1073, For God, 503, 515, 1068, For heaven, 63 65, 78,

1041, 1064, 1071.

Longings—(Continued.) For holiness, 514, 542, 573, 681, 1054.

For the Holy Spirit, 519 Lord our Righteousness

Lord our Eighteousies 878, 452, 743, Lord's Days—25, 30, 86, 9

91. Blessings of, 72, 77, 82

Blessings of, 72, 77, 82, 85, 90,

Delight in, 74, 76-78, 81

73, 88, 90, 92, Evening, 79, 80, 92, 91,

Morning, 77, 82, 83, Supplications, 85, 88

91. Welcomed, 72, 73, 76

82, 83, 85, 87, 90. Worship, 45, 69, 72-74

Lord's Prayer, 716. Lord's Sunner: -838 855.

> Institution of, 833, 840 817.

Invitation to, 834, 841 844 846.

Significance of, 833-84. Significance of, 833

Significance of, 833 837, 838-842, 843-851 853, 854,

For Christ, 119, 291, 327 438, 500, 552, 656, 703

> For God. 142, 149, 478 505, 621, 698, 699, 751

1084. For the Church, 779, 780

Of God, 147, 149, 15

Of the Holy Spirit, 6 Perfect, 488, 514, 711 Power of, 509, 586,

785. Prayer for 483, 586, 623.

Love-feast hymns, 683, 802

Loving-kindness, 633, 74

ukewarmness, 555, 500 576.

Maredonian calls, 91).

Mariners, 1108-1115. Martiage hymns, 1105, 1107 Martyrs, 120, 805, 911, 1040

Meditation, Evening, 108,

113, 641, 709, 713. Memories of the dead, 114

978, 992. Mercy: - Call of 3.13

Call of, 343. Free, 252, 335, **362**, 371,

Sought, 379, 383, 384, 416, 428, 557.

Mercy-seal, 44, 61, 89, 238 684. Messiah, 189, 210, 907, 930

937, 1069- See also Christ.

937, 938, 1025, Ministry: 808-821

Call to, 508, 803, 814, Commission of, 810, 812, 815, 817, 823, 830, 926, 929,

Consecration to the 808, 811, 814, 818,

Fidelity of the, 811, 813-815, 819, 823, Tabout of the 212, 811

Labors of the, 342, 811, 816-824, 929, 939.

Ministry-(Continued.)

Missions: 908-944.

Work of, 908-911, 923, Patience, 644, 715,

Merning and evening, 97- Penitonee: - CO, 370, 375-

Piety, contented, 675, 696. Praise (Continued.)

433, 794, 958, For pardon, 12, 433,

Home of, 1036, 1048,

Prayer of, 171, 590, 648. Song of, 720, 1074, Spirit of, 620, 640, 648, 658, 693, 1078.

For extension

For guidance, 96, 98,

For mercy, 21, 50, 377,

For protection, 23, 118,

For sinners, 32, 372, Probation, 343, 361, 366,

Prodical's welcome, 414.

Merciful, 154, 170, 178-

148.

995, 999, 1000, 1042. Of Christ, 75, 223, 225-228, 230-235, 970.

River of life, 774, 776, 982, Rock of ages, 170, 415, 421,

175, 178, 196, 421, 437, 463, 465, 480, 492, 500, 512, 520, 721, 755, 758, 782, 788,

Union of, with each other, 487, 727, 780, 782, 785, 788, 789, 790, 792, 793, 797, 800, 801, 803, 804, 1054.

Victorious, 57, 569, 583,

Watchfulness of, 555.

alvation:-

Free, 21, 210, 323, 324 862, 864

Full, 21, 210, 323, 32 388, 522.

Through Christ, 21 222, 246, 324, 386, 420

422, 422. Sanctification, Entire, 37

Sanctuary: -Corner-stone of, laid 857 850 861

857, 859, 861.

526. Defied, 677, 680, 826. Subdued, 588, 911. Tempter, 165, 417, 505 526, 667, 722—See at

526, 667, 722—See al so: Devils. criptures. Holy: 288-301

Inspired, 291, 293, 296 297, 299, Joy in the, 291, 294, 296

298, 299. Power of the, 288, 289 292, 294, 297–301.

Revelations of the, 291 294–300.

299. Spread of the, 289, 290,

Seasons, 1080–1082, Seed-time and harvest,

1081. Self-dedication, 54,128, 472 478, 685.

Self-denial, 471, 576, Self-renunciation, 430, Seraphs, 146, 148, 192, 193 224, 351, 422, 480, 692

Sickness, 977 -See Afflictions, Single 200, 787

732

Sin:—
Deceitfulness of, 559.
Load of, 495.
Original, 136, 495.
Rest from 584

Salvation from, 528, 532, 540.

Work of, 839, 365.

Singularis - 30% III.

314, 311, 379, 380, 380, 391, 377, 412, 414, 423, Contrite, 389, 380, 403-405, 419, 412, 414, 458,

Confessing, 305, 369, 379, 389, 389, 389, 391, 303, 396-398, 403, 404, 412, 414, 425, 144, 559, 656, 737, 8

Deprayity of, 302, 305, 306, 809, 810, 856, 411, Deprind 189, 308, 314

356, 369, 375, 376, Exhorted, 308, 327, 335-339, 342, 348, 345-348

839, 542, 548, 545-548, 853, 354, 356, 360-362, 364, 365, 367, 369-371, 373, 314, 376, 447, 1029,

Invited, 189, 302, 323, 826, 840, 841, 844, 849, 851, 355, 357, 362-364,

Lost condition of, 808, 304, 304, 304, 305, 309, 320, 320, 347, 356, 358, 360, 365, 371, 377, 380-382, 385,

386, 392, 393, 395, 399 405, 425, Refuge in Christ, 302

Refuge in Christ, 305 307, 310, 812-814, 316 518-329-325-325, 33 301, 303, 395, 101, 405 411, 445-447, 420-423 Sinners -(Continued.)

303, 309, 311, 359, 368, 377, 380, 382, 3.0, 391, 393, 394, 397–399, 403,

406, 107, 414, 425, 428 414.

363, 382, 399, 402, 413 422, 450, 727, 895, 893

901. Surrender of, 28, 307, 330, 352, 389, 372, 393

839, 352, 366, 372, 393, 397, 401, 409, 147, 462, Warned, 335, 336, 343, 345, 357, 358, 360, 361, 365, 366,

371, 373, 375, 376. Sleep, 102-105, 108, 112, 113. Soldiers, Christian, 563,566-

569, 587, 588, 825, Solitude, 709, 713.

Son of the carpenter, 592. Song of Moses and th Lamb, 4, 680.

301, 575, 579, 598, 781 908, 1081.

Spirit—See Holy Spirit.

In the East, 182, 186, 300, 935, 939.

Of Bethlehem, 187, 907.

Starry heavens, 138, 293, 628, 788, 978, 1084.

931, 957, 973, 982, 998, 1078, 1111. Sufferings and death of

Sufferings and death of Christ, 204-224, Sunday-schools:—

Anniversary of, 878. See also: Children. Supper of the Lamb, 12.

Tabor, or Hermon, 200, 206

Thy will be done, 464, 517,

Adoration of, 16, 35, Invocation of, 85, 91,

Worship of the, 10, 16,

HYMNS FOR SOCIAL WORSHIP.

Instruction of the St. A. b. 7, 19, 28 The Christian-(Continued.)

225-227, 239-241, 243, 246-248, 254-256, 258, 281, Holy Spirit, 202, 253, 158, 270, 279,

\$62.

Tia, 715-77.
(Christian fellow-hip, 759, 770, 780-782, 784, 785, 789, 780, 792, 782, 783, 787, 803, Missions, 812-914, 916, 918-921, 925, 996, 930, 932-934,

Deep in unfath

676 Eternity come 1110 Feel as I would 1063

For never shall be to never shall be to face he for the breath of the br

the times to see for this une the forthou art to be for thou shalt for though my for thy rich, the white thou for what to the for white thou for why the for seal I sigh, for bld it, Lord

Forbid them n

Se Forbid them n

Se Forever blesse

St Forever with t

11 Forgive, and m

21 Forgive me, L

21 Forgive this n

3. Forth with thy

90 Forward! floe

11 Forgive this n

n 221 Porgive title in a 221 Porgive title in

770 From his high 2:
1009 From morn fill 1:
25 From morn to 19
25 From morth to 19
43 From sert to se 9
191 From strength 5:
22 From that dar 8;
520 From the celes 25
530 From the heigh 56
112 From the high 16
112 From the high 16
112 From the high 17
113 From the high 16
114 From the high 16
115 From

188 Give manney to 1983
189 Gather the out 6 Gave my repe 189 Gentley will be 25 Gave my repe 189 Gentley will be 25 Gave my repe 189 Gentley will be 25 Gave manney 183 Give manney 189 Green thyself 50 Give me thyself 50 Give me thyself 60 G

41 Give me thysel 672 Give me to bes 448 Case me to tra 4.1 Give them an 6.7 Give thou the 600 Give to mine e 11 Give to mine e 12 Give up oursel 211 Give us an evo

n 828 Give us onrect 3: 6

105 Give us with a 5

1050 Give us with a

100 Diese lies 110
100 Diese 110
100 Die

God, die blesse God, die blesse God, die blesse God, die ever 1 20 God, the even 1 20 God, the own 1 20 God, the own 1 20 God, the own 1 20 God, when he of Go

916 Grant that all 93 916 Grant that, wi sa 178 Grant, then, th 58 276 Grant, then, th 58 276 Grant this, O h 268 213 Grant us the p 972

Had I such fat be in the hears tho had I such fat be in the late of the had been as the had be

742

541
755 Jehovah Fath 85
893 Jehovah, we t 219
677 Jerusalem, my 164
21. Jesus, accept o 471
1082/Jesus all the d 442
1097 Jesus, attend; 791
983 Jesus attend; 791
787 Jesus, contrm 562
240, Jesus conquer 666

COLL

747

Quick as their 41

Ready for a Ready the sail Ready thou of Rebeil, ye was Rebuild thy left Redeemed for Redeemer, and Redeemer

Sad to his toil

Sad to his toll 579 See! the ange Safe in thy san 679 See! the ange Safe in thy san 679 See! the feast to he was a safe through 103 See the feast 103 See the feat 103 See the feat

4.55 Sinner, it was a 585 Sinner, prehap 582 Sinner, prehap 583 Sinners, from 845 Sinners, from 1020 Sinners in der 1020 Sinners of old 1021 Sinners, turn 776 Sinners, whose 219 Sinners, whose 219 Sinners, whose 317 Sin's decential 811 Sinners file San 811 Sin 1020 Sin 102

201 So, in the last a 929 So Jesus Looke & 480 So Jesus slept; 3 304; So let the Savi & 112 So let thy grace 1 592, So long thy po 6 918 Section 1 Line 10 7 776 So now, and til 8

751

hat will he glorious c 515

Hymn There is a wor 1009 Thine the radi

406 When in the b 1081

Ye all shall in 37 ken, though in 188 Yet save a tro 3 ye chosen seed 24, Yee, whosewe 365 Yet shall we in 7 ye chosen seed 24, Yee, whosewe 365 Yet shall we in 7 ye caughters o 79 Yees broken, 6 68, Yet shill to his 8 ye fearful saln 161 Yee, howeverly 671 Yet these, new 9 ye for whomh 38 Yees, Lord, I sh 333 Yet to the 11 ye, no more 9 777 Yees, thy shis h 339 Yet thought h 7 Ye slaves of 31 331 Yets, when this 42; Yet where out 6 ye sons of eart 151 Yet doth these 97 Yet white aron 8 Ye sons of the 23 Yet, glorified 5 98; Your faint by 6 e stars are bu 103 Yet cold is press 40 Your botty the

Ye stars are but 1031 Yet Goddspres 44 Vour bolty the Ye whoels of n 948 Yet here, who 40 Your real life, 66 Ye who haves 331 Yet I may lov 137. Your way is da 37 Ye winds of m 161 Yet, Lord, wh 634 Ye winds of m 161 Yet, Lord, wh 634 Ye winds of m 161 Yet, Lord, wh 634

e winds of ni 151 | Yet, Lord, whe 870 | Zeal 8 aa, Amen 1 let 1013 | Yet mercy call 551 | Zion e 754

INDEX

ME

FIRST LINES OF HYMNS.

A change A A	Hymn
A charge to keep I have	574
A few more years shall roll. H. Bonar	957
A stranger in the world be beautiful	156
A mighty fortress is our God. M. Luther A stranger in the world below. C.Wesley A thousand oracles divine.	1081
Abba, father how thy while	
Abraham, when severely tried C. Westey	93
Alas! and did my Saviour bleed. I. Watts All hall the power of Jesus' name. E. Perronet	21.1
All bail the power of Jesus' name E. Perronet	248
	4.54
All things are ready, come A. Midlanc	
Almighty God, thy word is east. J. Cawood Alarghty Maker of my frame Anne Sleele	301
And Steele And Spirit, now behold J. Montgomery	962
	731 5.13
And and I norm to the	996
	908
	798
And can I yet delay. (Westey And can it be that I should gain. C. Westey	401
And can it be that I should gain C. Westey	4:2:2
759	

	Hymi
And is there I and a reat To To To To	
And let our bodies part. Cliveley	816
And let our bodies part. C. Wesley And let this feeble body fail. C. Wesley And purst I be to independ the control of the cont	
And must this body die	
And will the great eternal God P Double idea	867
And will the mighty God	
	189
Are there not in the laborer's day. C. Wesley Arise, my soul, arise. C. Wesley	570
Arise, my soul, arise	438
	530
Arm of the Lord, awake, awake! Put on thy strength	911
strength It's Shrubwale to	
mortal strength.	1043
nortal strength	
ASICCE III JUSIIS : DIESSEN SIEED ATTE AT ALLEGAN	
	817
manner of fattil, eternal Word I'll colon	445
Author of faith, to thee Lerv C 11,	
	617
Author of our salvation, thee	
Author of our salvation, thee ('.b' sley Awake, and sing the song W. Hammond	
	131313
Awake, Jerusalem, awake	
Awake, my soul, and with the sun T. Ken	106
Awake, my soul, stretch every	
awake, my sour, to meet the day. P. Doddridge	96
Awake, ye saints, and raise your P. Doddridge Awake, ye saints, awake Elizabeth Scatt	
Awake, ye samis, awake Elizabeth Scott.	
Away, my needless fears	
Away, my unbelieving fear	
and with our soliton and rear(.)) (step)	1063
Be it my only wisdom here	
Before Jehovah's awful throng	571
Before Jehovah's awful throne. I. Watts Before thy mercy-seat. O Lord. W. H. Datharst Behold the Christian warming	
Behold the heathen waits to knowJ'ss. Voke	
Behold the Saviour of mankindS. D. Essey	
760	

	Hymn
Behold the servant of the Lord C. Wesley	475
Behold the sure Foundation-stone 1. Watts	766
Length Lac threne of prace I Vant. of	498
Behold the Western evenns. W. D. O Probach	974
Behold us, Lord, a little space	597
Behold what condescending loveJ. Percock	828
Being of Leings, God of love	
Beheath our feet, and o'er our head B. Helier	373
blest are the pure in heart I Kelde	
Blest are the sons of peace I. Walls	
Blest be the dear uniting love C. Wesley	782
Liest be the fie that binds	
bles: Condother cavine Mrs I. II Signature	287
Llest hour, when mortal man. T. Rantes	
Llest hour, when mortal man	
Llow ye the trumpet, blow. C. Wesley Bondage and deam the cup	
Bondage and dearn the cup L. M. Sarge of	901
Brethren in Christ, and well beloved. C. Wesley	791
Brief lite is here our portion Lernerd of Clung	1059
Bright and joyful is the morn of Montagonera	191
Bright was the guiding star Harriet Auber	
Brightest and best of the sons of the R. Heber	
Erother, hast thou wandered far I. F. Charles	906
But can it be that I should a rove C Western	
By Christ redeemed, in Christ	850
BV COOL : JORDA'S Shorty will R. Hohov.	875
By thy birth, and by thy tears Sir. R. Grant	417
Calm on the bosom of thy Mrs. F. D. Hemans	988
Calm on the listening ear of night. E. H. Scars	195
Captain of our salvation, take C Western	825
Chief of sinners though I be McComb	441
Chief of sinners though I be	874
Children of the heavenly King J. Cennick	720
Christ, from whom all blessings flow. C. Westen	806
Christ is coming! let creation J. R. Macchell	1016
Christ is made the sure brone the Latin	856
Chirt, of all my hopes the ground. R. Harclane	
Christ, the Lord, is risen again M. Wrisse	
Christ, the Lord, is risen to-day (Wesley	
Christ, whose glory fills the skies C. Il esten	416
Christian I cost thou see them . Andrew of Creece	1047
Christians, brethren, ere we part H. E. H. hite.	22
Come, and let us sweetly join C. Wester	805
Come at the morning Lour J. Montgomery	750

101

	Hymn
Come, Christian children, come and Unknown	878
Come, Father, Son, and Holy (host C. Wesley Come, Holy Ghost, all-quickening C. Wesley	831
Come, Holy Ghost, all-quickening C. Wesley	481
Come. Holy Ghost in love Robert II of levance	
Come, Holy Ghost, our hearts inspire. C. Wesley	
Come, Holy Ghost, our souls. Gregory the Great	273
Come, Holy Spirit, come	283
Come, Holy Spirit, heavenly Dove 1. Watts	
Come, Holy Spirit, raise our songs C. Wesley	
Come, humble sinner, in whose breast E. Jones	369
Come in thou blessed of theJ. Montgomery	781
Come, let our souls adore the Anne Steele	1096
Come, let us anew our journey pursue, Roll round	
with the year	
Come, let us anew our journey pursue, With vigor	
arise	1074
Come, let us ascend	
Come, let us join our cheerful songs I. Watts Come, let us join our friends above C. Wesley	
Come, let us join our triends above C. Wesley	
Come, let us to the Lord our GodJ. Morrison	
Come, let us tune our lottiest songR.A. West	
Come, let us use the grace divineC. Wesley	
Come, let us who in Christ believe C. Wesley	
Come, let us who in Christ believeC. Wesley Come, my soul, thy suit prepareJ. Newton	
Come, O my God, the promise seal C. Westey Come, O my soul, in sac.ed laysT. Blocklock	
Come, O my soul, in sac.ed lays T. Blacklock	
Come, O thou all-victorious Lord C. Wesley	368
Come, O thou all-victorious LordC. Wesley Come, O Thou greater than our heartC. Wesley	
Come, O thou Traveler unknown C. Wesley	
Come, O thou Traveler unknownC. Wesley Come, O ye sinners, to the LordC. Wesley	
Come on, my partners in distressC. Wester	
Come, said Jesus' sacred Mrs. A. L. Burbould	344
Come, said Jesus' sacred. Mrs. A. L. Burbauld Come, Saviour, Jesus Marame A. Bourignon	457
Come, sinners, to the gospel feastC. Wesley	364
Come, sound his praise abroad	
Come, thou almighty King	
Come, thou Desire of all thy Anne Steele	64
Come, thou everlasting Spirit C. Wesley	854
Come, thou Fount of every R. Rebinson	
Come, thou long-expected Jesus	\$34
Come, thou soul-transforming Spirit J. Evans	
Come to Calvary's boly J. Montgonery	
Come to the land of peace Unknown	
Come unto me, when shadows	
Come, weary sinners, come C. Westey	351
762	

	Hym
Come, ye disconsolate, where'er ye T. Moore	- 68
Come, ye saints, look here and wonder . T. Kelly	22
Come, ye sinners, poor and needy J. Hart	34
Come, ye thankful people, come H. Altord	106
Come, ye that love the Lord I. Watts	4
Come, ye that love the Saviour's Anne Steele	- 6
Comfort, ye ministers of grace	92
Commit thou all thy griefsP. Gerhardt	67
Crown him with many crowns M. Bridges	25
Daughter of Zion, awake from thy Unknown	11
Daughter of Zion, from the J. Montgomery	90
Day of God, thou blessed Hannah F. Gould	9
Day of judgment, day of wonders J. Newton	
Day of wrath, O dreadful Thomas of Coluno	102
Dear ties of mutual succor bindW.C. Bryant	908
Deathless spirit, now arise A. M. Toplady	100
Decin not that they are blest W. C. Bryant	G2:
Deep are the wounds which sin Anne Steele	30
Deepen the wounds Thy hands have C. Wesley	538
Delay not, delay not, 0 sinner	230
Delightful work! young souls toJ. Struphan	877
Depth of mercy! can there he C. Wesley	
Did Christ o'er sinners weepB. Re ldome	40%
Draw near, O Son of God, draw near C.Wesley	813
Dread Jehovah! God of nations Unknown	1091
Furth's translet me different to the T. T.	
Earth's transitory things decay. Sir J. Bowring	
Enter thy temple, glorious Mrs. E. H. Miller	862
Enthroned is Jesus now	253
Enthroned on high, almighty Lord T. Haweis	270
Equip me for the war	586
Etarnal Barra of light division	132
Eternal Beam of light divine	
Eternal Father! strong to save Whiting	
Emmal Eather thou but and	1108 921
Eternal Father, thou hast said	
Eternal Power, whose high abodeI. Walls	
Eternal Source of every joy, P. Doddrulge	95 1082
Eternal Spirit, God of truth	
Starnal Sun of righteenenee C. H. Jan	128
Sternal Sun of righteousness	491
Except the Lord conduct the plan C. Wesley	809
Extended on a cursed tree P. Gerhardt	212

Pade, fade, each earthly joy.....Mrs. H. Bondr Paith of our fathers! living still....F.W. Faher Father of love, our Guide and ... W. J. Irons
Father of mercies, bow thine (ar. .. B. Beddome From lins divine, like healing ... W. H. Burleigh

107

	Hymn
Giver of peace and unity C. Wesley	798
Glad was my hourt to hear	
Gloriods things of these are snoken of Venton	7776
Gory be to God above	803
Glory be to God on high	
Glory to God on high	8.11
Glory to Got, whos sovereign grace C. Wesley	451
Glory to ther, my God, this night, T. Ken.	10.5
Go forth, ye heralds, in by name J. Logan	810
Go forward, Christian soldierL. Tuttiett	
Go, labor on; spend and be spent H. Bouer	603
Go not far from me, O my Anna L. Waring	676
Go. preach my gospel, saith the Lord I. Watts	820
Go to dark Gethsemane Montgomern	223
Go to thy rest, fair childMrs. L. II. Sigourney	1003
Go, ye mass agers of GodJ. Marsden	939
God bless our native land It is I neight	1090
God calling yet! shall I not hear . G. Tersteegen	
Go I has said, Forever blessed Unknown.	873
God is gone up on high	245
God is in this and every place	303
God is love; his mercy brightens. Sir J. Bouring	150
God is my strong salvationJ. Montgomery	639
God is our refuge and defense. A. Montanniera	158
God is the name my soul adores	130
God is the refuge of his saints I. Watts	773
God moves in a mysterious way W. Cowper	161
God of all power, and truth and grace. C. Wesley God of almighty love	528
God of almighty love	1144
God of eternal truth and grace C. Wesley	523
God of Is a d's faithfu: three C. Wesley	677
God of love, who hearest prayer C. Wesley	722
God of my life, through all my P. Doddridge God of my life, to thee I call W. Cowper	692
God of my ale, to thee I call W. Cowper	625
God of my life, what just returnC. Wesley	458
Gol of my life, whose gracious power. C. Wesley God of my sa vation, hear	169
God of my sa vation, hear	383
God. the All Terrible! thou who H. F. Charley	1092
God's holy law transgressed B. Beldeme	314
Grace! 'us a charming soundP. Dealdridge	321
Gracious Redeemer, shake	555
Craw our Saciour, gentle June E. Leeson	889
Gracious soul, to whom are given C. Wesley	487
Gracious spirit. Love divine J. Stocker	262
Grant me within thy courts a J. Montgomery	660

THE TO THE HIMID.	
	Hymn
Granted is the Saviour's prayer C. Wesley	264
Grout God attend while Tim church I III.	
Great God! beneath whose piercing. W. Roscoe	(6)
Great God, include my humble claimI. Watts	
Great God, include my numble claim 1. it alls	419
Great God of nations, now to thee Unknown Great God, the nations of the earth T. (Fibbons	1100
Great God, the nations of the earth T. Gibbons	
Great God! What do I see and B. Ringarddt	1028
Great is the Lord our God	671
Great King of glory, come B. Francis	
Great King of nations, hear our. J. H. Gurnen	
Great Ruler of the earth and skips Anne St. in	
Great Source of being and of love . P. Ludbiridge	
Great Spirit, by whose mighty power . T. Hareas	
Guide me, O thou great Jehovah W. Williams	
ound me, o mon great senovan if the manus	171
27-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
Had I the gift of tonguesS. Stennett	504
Hail, Father, Son, and Holy Ghost C. Wes.cy	121
Hail, sacred truth! whose piereing J. Buttre &	298
Hail the day that sees Him rise C. Wesley	
Hail, thou once despiséd Jesus J. Bakewell	246
Hail to the brightness of Zion's glad T. Hustings	
tian, to the Lord's anointed	181
Hail to the Sabbath day S. G. Bulfinch	87
Happy soul, thy days are ended C. Wesley	1003
Happy the home when God is there Unknown	
Happy the man who finds the grave C Walter	
Happy the man who finds the graceC. Wesley Happy the souls to Jesus joinedC. Wesley	
Hark a voice divides the sky	
Hark! from the tombs a doleful soundI. Watts	1001
Mark bork any and beneath sound	
Hark, hark, my soul! angelic songs. F. D. Felber	
Hark, how the watchmen cry	
Hark, my sould it is the Lord W. Cowper	
Hark, the glad sound! the Saviour . P. Doddrill w	
Hark! the h raid-angels sing	
Hark! the notes of angels, singing T. Kelly	
Hark! the song of Jubilee J. Montgonn ry	
Hark, the voice of Jesus calling D. March	
Hark! the voice of love and mercy	234
Hark! what mean those how voices I Contonl	
Haste, traveler, haste! the night W. B. Collyer	
Hasten, Lord, the glorious time Harriet Author	
Hasten, sinner, to be wise T. Scott	
Hasten, sinner, to be wise	
He dies! the Friend of sinners dies I. Watts	201
He leadeth me! O blessed thought. J. H. Gilmore	623
766	0.0

	Hymn
He wills that I should holy be C. Wesley	529
Head of the Church triumphant	680
mered of the Church, whose Spirit Has. C. B estent	924
Hear, O sumer, mercy hails you	
Hear, O sumer, mercy hails you	777
Hearts of stone, relent, relent	
Heavenly Father, sovereign LordB. Williams	
Help Lord, to whom for help I fly C. Wesley	543
Help us, O Ford, thy yoke to wear T. Cotteruit	804
Here I can flimly rest	436
Here on earth, where fees surround Unknown	727
High in yord r realms of light T. Rathles	1037
High on his everlasting A. G. Spangenberg	811
Ho! every one that thirsts draw nigh. J. Westey	
Holy, and true, and righteous Lord	525
Bely as thou, O Lord, is none C. Wesley	121
Holy Father, send thy blessing Unknown	81.7
Holy Ghost, dispel our sadnessP. Gerhardt	
Holy Ghost, with light divine	267
Holy, holy, holy, Lord God Almighty R. Heber	13%
Holy, holy, holy Lord, God of C. Wordsworth	114
Holy Lamb, who thee receive. Mrs. A.S. Dober	490
Holy spirit, Fount of blessing	
tio y Spirit, Truth divine S. Longictione	
Posanna! be the children'sJ. Montgomery	8863
Hosanna to the living Lord	71
How are thy servants blest, O Lord J. Addison	1113
How beauteous are their feet	821
How beauteous were the marksA. C. Coxc	202
How blest the children of the Harriet Auber	903
How blest the righteous when Mrs. Barbauld How can a sinner know	982
How do Thy mercies close me roundC. Wesley	437
How firm a foundation, ye saints of \mathcal{C}_i , $Keith$	170
How gentle God's commands P. Doddi idge	679
How great the wisdom, power, and B. Beddome	176
How happy every child of grace	315
How happy every chief of giace	1080 744
How happy is the pilgrim's lotJ. Wesley	1078
How helpless nature liesAnne Steele	300
How levely are thy dwellings, LordJ. Milton	769
How many pass the guilty nightC. Wesley	
How off this wretched heartAnne Steele	554
How precious is the book divineJ.Faircett	297
How sad our state by nature is	
The state of matter 13	90%

07

How sweet, now heavenly is the sight. J. Swain	780
How sweet the hour of closing H H Rathagest	
HOW SWEEL the manne of Jesus sounds I Venture	
How sweetly flowed the gosuel's Sir I Rouging	
HOW SWIII (He COTTEN FORS P I Indicipidate	
DOW INCHOUS and fasteless the hours of Acartum	
How vain are all things here below I Watte	
How vain are all things here below. I. Watts How vain is all beneath the skies D. E. Ford	
How welcome was the call Sir H.W. Baker	
200 West office was the Can Str 11.W. Duker	
Yam hantiged into the name 7 7 7 75 1	
I am baptized into thy nameJ.J. Rambach	826
I and my house will serve the LordC. Wesley	573
I ask the gift of righteousness	535
I heard the voice of Jesus say H. Bonar	426
I know no life divided	
I know that my Redeemer lives, AndC.Wesley	512
I lay my sins on Jesus	
I long to behold Him arrayed C Wesley	1064
I love the Lord: be beard my eries I Hatte	
I love thy kingdom, Lord T. Invight	
I love thy kingdom, Lord	886
I love to steal awhile away Mrs. P. H. Brown	
I love to tell the story Catharine Hankey	
I need thee every hourMrs. A.S. Hawks	
I thank thee, uncreated SunJ. A. Scheller	478
I the good fight have fought	585
I think when I wai that arout 11 I	
I think, when I read that sweet Mrs. J. Luke	880
I thirst, thou wounded Lamb. N. L. Zinzendorf	461
I too, forewarned by Jesus' loveC.Wcsby	1116
I want a heart to pray	506
I want a principle within	511
I was a wandering sheep	434
I worship thee, O Holy Ghost W. F. Warren	273
I would be thine: O take my heart A. Reid	409
I would not live alway; I W. A. Muhlenberg	998
If death my friend and me divide. C. Wesh it	967
If human kindness meets return	
If, on a quiet sea	
A 11 praise my Maker while I 've breath. 1, 11 offs	
I in not ashamed to own my Lord	
In age and feebleness extreme C Wesley	1117
In evil long I took delight J. Newton In grief and fear to thee, O Lord W. Bullock	423
In grief and fear to thee, () Lord W Bullock	
708	1400

	Hymr
In heavenly love abiding Anna L. Waring	
in memory of the Savjour's love Unkn nen	828
In mercy, Lord, temember me. J. F. Herzon	114
In that sad, memorable picht (* 117. J. i.	1425
In the cross of Unrist J glory Sir J. Bowring	503
In the silent midnight watches A. C. Core	
In thy name, O Lord, assembline. T K. Hu	
inducte excellence is thing I Form if	
Infinite 6 of to thee We raise C. Wesley	48
	-148
If came are the midnight clear E II Same	194
It is not death to die	
It may not be our lot to wield J. G. Whittier	
Jehovah, God, thy gracious power J. Thomson.	159
Jerusalem, my happy home Unknown	1011
Jerusalem the golden Bernard of Chang	
Josts, a Word, a look from thee (Broken	307
JUSTS all Te testuing Land (' II', d.).	849
Jesus, and shall it ever be	lick4
Jesus, at Whose supreme command C. Wesh w	835
Jesus, Priend of sunners, hear	559
Justis, from Whote all blessings flow (' H' slow	795
Jesus, ful) of love divine B. Gosuffe	488
Jesus great Shepherd of the sheep C. Westey	790
Justis butti died that I might live C. Westen	520
Jesas, I hive to thee	500
Jesus, I my cross have taken	643
Jesus, Immortal King, arise A. C. H. Seymour	908
Jes is, in whom the tinthead's rays C. Wesley	527
Jesus is our common Lord C. Wesley Jesus, ie: thy pitying eye. C. Wesley	719
besus. 16. (b) buying ove	558
Jesus, Lord, we look to the	804
resus, Lover of my soul C. Wesley	656
Jesus, my Advocate above. C. Wesley	239
Jesus, my all, to heaven is gone J. Cennick	450
Jesus, my Lafe, thyself apply	519
Jesus, my Lord, how rich thy P. Doddridge	893
Jesus, my savi mr, Brether, FriendC. Westry	086
Jesus, my strength, m; hope	
Jesus, my Truth, my Way	483
Land Parlament of the plant	634
Jesus, Redeemer of mankind	374
Jesas shall reign where'er the sunI. Watts	919
Jesus spreads his banner o'er usR. Park	853

	Hymn
Jesus, the Conqueror, reigns	251
Jesus, the Life, the Truck, the Way C. Ire bay	
Jesus, the Lord of glary, flied R at Last	
Jesus! the name high over all	300
Jesus! the name high over all C. Western Jesus, the sinner's briend, to thee C. Western	
Jesus, the super's rest than art. A. W. To dade	
Jesus, the very thought. Bernard of Clairreng	100
Jesus, the word of morey give	404
desus, these eves have herer seen R. Prince	
Jesus, thing all-victorious love C.L. elen	
deses, thou all-redeeming lord ('Il', less	
Jesus, thou everlasting King I. Units Jesus, thou Joy of leving . I mard of Chirpone	
Jesus, thou Joy of leving I mard of Charmoux	691
Jesus, thou sent of all our ters Clicken	
JUSTIS, THOU S AFTER GIVENE At the Sicole	
desirs, thy blood and victoria: Y I Z aron toof	
Jesus, thy boundless love to remain P. Gerbarat. Jesus, thy Church, we falson in J. M. 11. Buffacest	476
Jesus, thy Church, wr hiere i g. L. H. Buffeurst	928
Jesus, (uv rar-extent d farre Christen	
Jesus, to thee know can fir C. Wislen	
Jesus, to thee our hearts we life	650
Jesus, united by thy grace	
Josus, we look to thre C. Wishing	7
Jesus wept! those tears are cv. r Sir P. Lienny	
Jesus, where'er thy people meet L' Comper	41
Jesus, while our hourts are bleeding. T. Lawtings	3(4)5
Join all the glorious rames	113
JOHN, BULLYR TURSCRICKI SOUS CE CERCO C. Washing	
Joy to the world! the ford it came I halfs	
Just as I am, without one plea Churlotte Ethatt	
Vince of lines and wite them To a Real 2	w

King of kings, and wilt them. W. A. Muhlenberg 4.5 Kingdoms and thrones to God belong....I. Watts 162

Laborreys of Christ, arise. Mrs. L. H. Signerring
Laborray and beavy laden. J. S. B. Mannett
Lamb of God, for Shanors statu. C. Bessel
Lamb of God, whose define to the C. Bessel
Lamb of God, whose define to the C. Bessel
Land, kindly legith, amid the J. H. Nor nesse
Lead, kindly legith, amid the J. H. Nor nesse
Leader of faithful suits, and Golder. C. Bessel
Let all von truly bear. C. Bessel
Let all who truly bear. C. Wesley
Su
Let earth and heaven agree. C. Wesley
Su
Let earth and heaven agree. C. Wesley

Let every mortal our attend	
Let every to the thy goodness speak I, Watts	154
Let thery to that the goodness speak I. Watts Let Him to whom we now belong C. Wesley	469
Let not the wise their wisdom boast C. Western	453
Let the world their virtue boast	355
Let us keep stendinsi guard La criara	
Let us, with a cladsome mindJ. Maton	
Let worldly uptids the world bursne, J. Neuton	516
Let Zien's watchmen all awake P. Lee de idege	823
Life from the dead, Almighty God I chaoch	899
Lift up your heads, ye mighty gates C. Weissel	
Lift up your hearts to things aboveC. Wesher	786
Lift your eyes of faith, and see C. Wesley	
Laft your glad voices in trumph H. Ware, Jr.	227
Lift your here's, we friends of Jesus C. II esten	
Light of It's, scraphic the	489
Light of the lonely pilgrim's heart . Sir E. Dagun	
Light of these whose drenry dwelling C. Basker	
Like Noah's weary dove W. A. Mublenberg	
Little travelers Approvard	879
Lo! (sed i. here! let us more G. T. est com	47
Lo! He centers, with clouds descending, C. Wesley	
$ \begin{array}{llllllllllllllllllllllllllllllllllll$	((0)
Lo! r une the throne, a Mary L. Danaton	1040
Lo, the destant day of life From the Late	
Lo, what a ." rous sight appears I. Watts Look true (i.y. place of endle s W.C. Breant	
Look true the place of engle s. W.C. Brount	
Look, Vas a last be sight is glerious T. Kerbi	249
Lerd, all it is sknown to thee I. Works	
Lord, and is Class anger gone C. Bashen	
Lord, ill 1.12 is known to thee	
Lord, distress as with thy blessing, Bid us new	
deast F. Smithe	59
$\deg_{\Gamma} = E$, S_{mg} the Lord, discuss us with thy blessing. Fillour hearts	
with Lord, WI now What humble fear, C, We skey	52
Lord, WI i. a with a humble fear C. W. sley	
Lord Cool, 1 - Paly Glast J. Mantee point	
Lord, how so are and blest are they I, Works	418
Lord, he was a largers care A now St. 12	
Lord, I am the se, entirely the e S. Lorens	460
Lord, I b. Tove a test remains C. Wester	
Lord, I delorbt in thee	

I	Ivma
Lord, if at thy command	817
Lord, in the morning thou shalt hear I. Watts	98
Lord, in the strength of grace	473
Lord, in thy name thy servants plead J. Keble	1080
Lord, it belongs not to my care	669
Lord Jesus Christ, my Life, my M. Behemb	694
Lord Jesus, when we stand afar W.W. How	213
Lord, lead the way the Saviour B', Croswell	897
Lord, let me know mine endJ. Montgomery	959
Lord of all being; throned afarO.W. Holmes	195
Lord of earth, and air, and sea	11610
Lord of hosts! to thee we raise. J. Montgomery	858
Lord of mercy and of might	387
Lord of my life, O may thy praise Anne Steele	100
Lord of the harvest, hear	818
Lord of the living harvest J , S , B , $Monsell$	808
Lord of the Sabbath, hear our P. Doddy idge	78
Lord of the wide, extensive mainC. Wesley	1112
Lord of the worlds above I. Watts	
Lord, we are vile, conceived in sin, I. Watts	305
Lord, we come before thee nowW. Hammond	
Lord, when we bend before thyJ. D. Carlysle	1098
Lord, while for all mankind weJ.R. Wreford	1115
Lord, whom winds and seas obeyC. Wesley	491
Love divine, all love excelling C. Wesley	367
Lovers of pleasure more than God C. Wesley Lowly and solemn be Mrs. F. D. Hemans	
Lowly and solemn be	1009
Malestic sweetness sits enthroned S. Stennett	241
Make haste, O man, to live	576
Man dieth and wasteth awayG. P. Morris	
Many centuries have fled	844
Many Centures have neu	Cade A

	Hymi
My God, accept my heart this day M. Bridges	
My God, how endless is thy love I. Watts	10%
My God, how wonderfal thou art F.W. Faber	147
My God, I am thine what a comfort C. Wesley	
My God, I know, I feel thee mine C. Wesley	531
My God, is any hour so sweet Charlotte Elliott	
My God, my God, to thee I cry C. Wesley	422
My God, my Life, my Love	751
My God, my Portion, and my Love I. Watts	698
My God, the spring of all my joys I. Watts	704
My gracious Lord, I own thy right P. Dod-tridge	605
My head is low, my heart is suf. J. S. B. Monsell	218
My heavenly home is bright and fair. W. Hunter	
My hope is built on nothing less E. Mote	421
My hope, my all, my Saviour thouT. Coke	624
My Jesus, as thou wilt	654
My Lord, how full of sweet Madding Guyon	690
My opening eyes with rapture seeJ. Hutton	88
My Saviour, my almighty Friend I. Watts	699
My Sariour, on the word of Anna L. Waring	
My Snepherd's mighty aid	
My son, know thou the Lord R. C. Brack-ubury	360
My soul and all its powers	472
My soul, be on thy guard	581
My soul before Thee prostrate lies C. F. Richter	391
My s ml, repeat His praise,	172
My soul, weigh not thy life	
My soul, with mabbe fervor, J. H. Livingstone	4 49
My span of life will soon be Frances M. Cowper	661
My spirit, on thy care	635
My times are in thy hand	
Neurer, my God, to thee. Mrs. Sarah F. Adams	724
Never further than Thy Mrs. Phizabeth Charles	

No care and may hand.

No care my food, to thee. Mrs. Sarah F. Adams 724
Newer further than Thy. Mrs. Elizabeth Charles 235
No a every meaning is the love. J. Kilde 345
No lacy and the states of hallowed. Databasen 345
Not here, as to the prophet's eye. J. Mantpomery 30
Not here, as to the prophet's eye. J. Mantpomery 30
Not here as to the prophet's eye. J. Mantpomery 30
Now doch the sain ascend the Judices of Mrt in 107
New from the affar of our her its. J. 35 com. 30
Now that counted affar of our her its. J. 35 com. 30
Now that control to ground. J. L. Rothe 420
Now. In partial, i. other, bless us. H. Boner 85
Now is the accepted time. J. Datad. 351
Now let my soul, eternat King. G. Heginbochem. 234

	Hymn
Now may He who from the deadJ. Norton	
Now may the (.od of grace and power I.). atts	1104
T. T	P 10
O bless the Lord, mr soul	749
O Bread to pigenus given From U. Latter	849 249
O Christ, our King, Cr. ator Gregory the Creat	49
O Christ, who hast prepared a S. Va Corinus	502
O come, and dwell in me	
O could I speak the matchless worth. S. Helley	
O for a closer walk with God. W. Comper	613
O for a closer walk with God W. Comper	549
O for a faith that will not W. H. D. thurst	
O for a glance of heavenly day	396
O for a boart to train my God C Coslett	521
O for a thousand teneurs, to sing C. Wesley	1
O for an overcoming faith I. Wetts	985
O for a thousand teneurs, to sing	274
O for that tenderness of heart	410 990
O for the death of thoseJ. Montgonory	542
O glori as h pe of perfect love	62
O God, most merciful and true	581
O Cal . from al the protesthermed I 1 Scheffler	
O God, of good the unfathomed. J. A. Scheffler O God of k ve. O King of peace. Sig H.W. Bather	1102
O God, our help in ares past I. Watts	
O God, our strength, to thee Harri't Auher	
O God, th at are my God alone J. Montgomery	
O God, thou bottomless abyss E. Lange	126
O God, then h comatless worldsJ. D. Knowles	870
O God, thy fai liftum as I plear! C. Wesley O God, thy power is wonderful F. W. Faber	541
O God, the power is wonderful F. W. Faber	
O God, to thee we raise Charlotte Richardson	
O God, foursh wimerey	
O God, what offering shall I give J. Lange	474
O happy ban tof piterims Jose shot the Studium	
O buppy day that fixe I me choice. P. Declaridge	417
O holy, hol , holy Lord, Bright, J.W. E isthurn	
O halv holy boly total! Thou J. Conder	10
O how hereby are they	442
O how her pay are they C.W. sley O how the thought of God attracts F.W. Faher	509
Off is hard to work for God	
O Jesus, at thy feet we wait	514

	Hymn
O Jesus, full of grace C. Wesley	557
O Jesus, full of truth and grace	526
O.J. sits, King 150 st Bernard of Claireaux	701
O : sus than the beauty Bernard of Clairrance	702
O papful sound of gospel grace	515
O hard of hoos, whose glory this	878 859
O Lord, our fathers of have Take o.el Brody	
O bord, thy he avenly grace impart. J. t'. Oberlin	685
O Love, thy work revive	
O Lord, while we confess the Mary Bowly	829
O Love, dwine and tender J. S. B. Monsell.	1106
O have divine, how sweet then art C Westen	
O Love Civine! O matchless grace E. Turney	837
O Love divine! O matchless grace E. Turney O Love divine, that stooped to O.W. Holmus	1529
O Love divine, what hast thou done C. Wesley	220
U Love, thy sovereign aid impart C. Wesley	462
O Master, it is good to be A. P. Shoden	200
O my God, how thy salvation J. N. B. Monsell O Paradise! O paradise F.W. Faber	729
O Paradise! O paradise F.W. Faher	1071
O praise our God to-day	891
O Sacred Head, now Remard of Clairrang.	13
O Son of God, in glory Mrs. C.F. Alexander	1022
O Saw t of the living tod J. Montgomery	276
Usull to accome sweet and strong . S. Langfellar	598
O Sun of righte oispess, arise J. West q	411
O tell the no more of this world's I. Good of I	758
O that I could my hard receive C. Wesley O that I could repent! O that C. Wesley	
O that I could repent! O but C.W. stey	311
O that I come repem, With	404
O man ry load of sm were gone C. Wester	195
O that Thou wouldst the heavens rend. C. Wester	113
O Thou (ternal Victur, slava C. B'esb q O Thou (ternal Victur, slava T. Hew. is	524
O Thou from whom all g codness flows. T. How, is	619
O Thou god of my salvation T. Olivers	735
O Thou, in whose presence my soul . J. Sween O Thou, our Saviour, Brether, Friend . C. Wesley	759
O Thou onto Light of Souls that love . Berriary	46
O Thou that bearest prayerJ. Burton	5559
O Thou so whom, in ancient there J. Phy pout	36
O'Thou, to whose all-scarching G. Tersteigen	-196
O Thou who all things canst From the carm in	560
O'Thou who camest from above C. b'ester	
O Thou who driest the mourner's tear. T. Moore	611
775	

INDEX TO THE HYMNS. O Thou, who hast at thy.... Mrs. M. J. Catterill 453 O Thou who hast our sorrows borne... C. Wesley 381

Hymn

A STATE OF THE PERSON OF THE P	
O Thou, who in the olive Mrs. F. D. Hemmens	618
O'Thou, when we did complain C'H'ester	157
O Thou, whom all thy saints adore C. Wesley	
O Thou, whose filmed and A.R. Thompson	670
O Thou, whose mercy hears Anne Steele	553
O Thou, whose own vast temple W. C. Bryant	
O 'tis delight without alloy	869
O tum re di tem di	
O turn ye, O turn ye, for why will ye. J. Hopkins O what a mighty change	
O wight a mignty change	1057
O what amazing words of grace. S. Medley O what delight is this. C. Wesley	828
O what delight is this	842
	688
O what shall I do my Savieur to praise. C. Wesley	453
O what shall I do my Savicar to praise. C. Wesley O when shall we sweetly remove	1065
O where are kings and empires now A. C. Core	
O where is now that glowing lower T Kally	361
O where is now that glowing loveT. Keldy O where shall rest be foundJ. Montume vy	358
O who, in such a world as this .J. Montgenowry	416573
O wondrous power of faithful prayer. C. Wesley	
O wondrous form (Oxidian fain Carry	
O wondrous type! Ovision fair. Sarum Breviary	
O worship the King all-glotious Sir R. Grant	340
O'er the distant in untainsJ.S.B. Mansell	
O'er the gloomy bills of darkness. W.Williams	240
Of 1110 Who did salvation Bernard of Clairrener	
OH I III TOV bearf have said C H. J. v.	
On all the earth Thy Spirit shower. II. More On Jordan's stormy banks I stand S. Sh mutt	-3683
On Jordan's stormy banks I stand S. St. mott	
OH THE MOUNTAIN STOP ATMOSPHER 7' K. H.	767
On this day, the first of days Sir H.W. Buker	91
On this stone, now laid with prayer J. Pierpont	
On the Church, O power awine Harriet Autor	779
Once nore, my soul, the rising day L. Walls	95
Once more we come before our GodJ. Hart	20
Alter more we came or the trong trong J. Hally	
One more day's work for Jesus Anna Warner	573
One sole haptismal sign G. Robinson	500
One sweetly solenn thought	[053
Only waiting, till the shadows Mrs. F. L. Mace	64.8
University Christian Schores S. Recrinality	
Our blest Redeemer, ere he	280
Our country's voice is pleading Mis. And reon	9333
thir Philler, God, who are to become the findament	716
Our few revolving years	950
Our few revolving years	

	22,51
Our Golislove; and all his saints T. Cotterill	7
Our Lord is risen from the dead C. Wesley	
Our sus on Christ were laid I Enweett	3
Out of the depths of work. I Montanness	- 41
Out of the depths to thee I cry . Mrs. E. E. Marcy	
Pass a few swiftly fleeting years	96
Peace, doubting heart! my (i.) I's Lam. (! H'slow	
Peace, troubled Soul, thou need'st not. S. Elekingt	
Phyrum, burdened with thy sin (2 Contains	:3
Plunge ! in a gulf of dark despair I. Watts	31
Praise, inv soul, the King of heaven H F Lute	
Praise the Lord, his glories show H. R. Late.	
Praise the Lord! we heavens,J. Kempthorne	7
Praise to God, immortal Mrs. A. L. Rarbauld.	108
Praise to the Holiest in the .I. II Vencion '	
Praise waits in Zoon, Lord, for Sir.J. E. Smith	
Praise ve the Lord, ve immortal choirs I Watte	15
Play, Williout consing pray (Hyslen	58
Frayer is appointed to convey	
Priver is the breate of God in man R 15 of Game	
Prayer is the soul's sincere J. Montgomery Prince of peace, control my . Mary A. S. Barber	71
Prince of peace, control my, Mara A. S. Bacher	46
Pris mers of hope, lift up your headsC. Wesley	47
Rej sice, the Lord is King C. Wesley	
test for the folling hand	
Rest Bond Day Libor, restJ. Montgeometri	
REMARKS, PAV SPR. enjoy thy rest of Sten II	
kien are the lovs which e anot - P I had hill he	30
Ris v. ribrious Conqueror, rise M. Britties	
Rive Mr. v. M. and structule therein e. O. C. and have	

	Iymn
Continue of the air cials cont	486
Saviour of the sin-sick soul	545
Saviour, sprinkle many nations	911
So lone were in dust to those Sir B Grant	
Saylour, wash, in dust, to thee Sir R. Grant Saylour, who ded for me Mark J. Mason	743
Saviour, who thy the k art W. A. Mahlenberg	888
Say, sinner, hath a voiceMrs. A. B. Hode	
So; hav great a flame aspires	
See how the morning sunElizabeth Scott	112
See, Israel's gentle ShepnerdP. Doddridge	827
See, Jesus, thy disciples see	
San tha I and the Known stand (Western	746
See the Lord, thy Keeper, stand	991
Servants of God, in joyful lays. J. Mantgomera	
Shall I, for fear of feedle manJ.J.Winkler	S13
Shall man, O God of light and life T. Dwight	981
She bred har savi are and to him If Cultur	896
She loved her saviour, and to him, W. Cullar Shepherd Diving, our wants relieve C. Wesley	715
Shepherd or souls, with pitying eye C. Wesley	927
Shepherd of ten ler youth Chowell of Aler in l.	
Show pits, Lord, O Lord, forgive !. Wasts	391
Shrinking from the old hand of death (. Wesley	961
Silently the stroles of evening C. C. Coxe	115
Since all the variety seed is of timeJ. Hervey	
Since all the variable sears of timeJ. Herrey Sing to the great Jenovah's praiseC. Wesley Sing to the Lord of hirvestJ.S. B. Monsell	
Sing to the Lord of baryest J. S. B. Monsell	
Sing with all the so is of glory W. J. Lems.	225
Sing with all the so is of glory W. J. Iv ms Sinners, obey the gospel word C. Wesny	
Sinners, the voice of God regardJ. Farnell	371
Sinners, turn; why will ye die C.Wesley	347
Sinners, will you seem the message J. Allen	
Softly fales the twilight ray	
Softiy now the light of day	117
Soldiers of Carist, arise C. Wesley	
Soldiers of Christ, lay hold	544
Soldiers of the eross, ariseJ. B. Waterbury	566
So, actimes a light surprises	641
Son of the empender, receive Wesley	593
Songs or praise the arigels sange J. Membership ry	21
Soon may the last globs on garie M. s. Voice Souls in housen duraness . Mrs. C. F. Ab vander	
Souls in heathern duraness Mrs. C. F. Ab reinder	941
Sover sign of all the worlds on P. Dieldridge	429
Sovereign of worlds! display thy Mrs. Voke	918
Sovereign Ruler, Lord of ad T. Radles	380
Sow in the morn thy seedJ. Montgomery	575

	raymu
Spirit Divine, atten I our prayer A. Read	278
Spirit, leave thy house of clayJ. Monta energy	
Spirit of further an shown C. H. st. a	
Sent the omnigment decree	1025
S. and up, and bless the LordJ. Mon armyrd	
Stanlap, stanlap for Jesus G. Do 3 1. Jr.	
Sery, Cou made I Spirit, stay C.17. deg	390
Still one in life and one in death H. Bosen	
Still out of the despest abyss ('. Western	681
Sugged my soul, thou Savi our dear	
Sweet hour of prayer, sweet W.W.W. Wishall	683
Sweet is the light of SabburheveJ. D. Last ru	
Sweet is the prayer whose holy Unit room	711
Sweet is the work, my Gol, mr. King I. Walls	81
Sweet the prepare vide in blacking 1 11 a	730
Sweet was the time when thest I feet J. N. cloud	
Swell the anthem, raise the song N. Strong	
	2000
Take the game of Jesus with Mrs. L. Birter	653
Take up thy cross, the Saviors C.W. Ho rest	
Talk with us, Lord, thyself reveal C.W of y	
Ten Pionson Linnes for thousand H. Alford	1032
Tender Shepher i, thou hast. From the Garman	
Thank and praise Johnwah's J. Monty no vy	25
That awrold by will surely one I.W iils	
That descal ment before his deam J. Hert	
That side nat a ar will come for me Un'more i	
The cases tares, on mountain D. H. El t	198
The coans doof role many grade S. S. martt	295
The lives past college	113
Tandes of restrancion John of Dicars us	230
The day or weat a that dreadful Sir W. Smill	1017
The glorers universe around J. Montgon ry	788
The God at Abrah'm praise T. Obvers	
The tool of harvest praise J. Montphonery	
The God was reigns on high T. Olivers	

The Gard was related on high ... T. Offices B. T. Tee street archimeter by trump shall. A. Wesley B. The street archimeter by trump shall. A. Wesley B. The heart face of the street for t

The Lorendes control from across $T..8^{\circ}$ range t=15. The Lorentz Koner Lift up thy voice ... J..Con kr=13. The Lorentz Ray Shepherd, no... J..Monty marry=173.

119

The Lord is risen indeed..... T. Welly

1	Tymn
This God is the God we adoraJ. Hart	143
This is the day of light J. Ellerton	86
This is the bey the Lord hath Harriet Auber	76
This stone to thee in faith weJ. Mindgomery	861
Thou art gone to the grave; but we R. Heber	999
Thou art gone up on high Mrs. E. Toke	236
Thou art the Way: -to thee aloneG.W. Doctor Thou door Re leemer, dying LambJ. Cennick	213
Thou dear Re leemer, dying Lamb J. Cennick	697
Thou Go I of glorious majesty	968
Thou God of power, thou God of love. J. Walker Thou God of truth and love C. Wesey	18
Thou God of truth and love C. Wesley	801
Thou great mysterious God unknownC. Wesley	439
Thou hidden leve of God, whose, G. Tersteagen	477
Thou hidden Source of calm repose C. Wesley	736
Thou Judge of quick and dead C. Westey	1024
Thou Judge of quick and dead	631
Thou Refage of my soul Anne Stode	674
Thou s rest my feebleness	556
Thou Shepherd of Israel, and mine C. Wesley	748
Thou S m of God, whose flaming eyes. C. Western	372
Thou very-present Ail	178
Thou who lik the wind dost come. H. D. Gause	233
Thou, whose almighty word	913
Though all the world my choice G. Tersteegen	695
Though nature's strength decayT. Olivers	1076
To aigh now the nations sit beneath L. Bacon	925
Though troubles assail, and dangers. J. Newton	141
Though waves and storms go o'erJ. A. Rothe	649
Through sorrows night, and H. K. White	973
Thus far the Lord both led me on I. Watts	103
Thy censeress, unexhausted loveC. Wesley	317
Thy gracious presence, () my God Anne Steele	651
Thy life I read, my gracious LordS. Stenurtt	947
Thy mercy heard my infant prayer Sir R. Grant	658
Thy pres hee, gracious God, afford J. Faweett	39
Thy presence, Lord, the place shall fill. C. Wesley	537
Thy way is in the sea	174
Thy way, not mine, O Lord	655
Thy will be done! I will not fearJ. Roscoc	682
The word, almighty LordJ. Montgomery	288
Till He come : O let the words E. H. Bickersteth	845
'Tis Ernshed! so the Saviour criedS. Stennett	218
'Tis flaished! the Messiah dies	210
"Tis midnight; and on Olives' W. B. Tappan	317
'Tis madnight; and on Olives'W, B. Tappan' 'Tis thine alone, almighty NameE. F. Halfield	895

NOTE TO THE HYMNS.

	Hymn
To Jesus, our exalted Lord Anne Steele	852
To the haven of thy brease C TIS dear	673
To the hill: I lift mine eyes	
To the hills I lift mine eyes. (C.Wesley To thee, O God, whose gui ileg. W. T. Decis	1105
TO US a Call Col hope is D Th	184
Trembling before thine awinh A. L. Hillhouse	411
Try us, O God, and search the ground C. Wesley	784
Trust and the second se	
Unchangeable, almighty Lord C. Wesley	792
Unveil, O Lord, and on us shine. J. H. Newman	703
Unveil thy bosom, fulthful tomb	931
Up to the Grepers syrrest pageSir J. Bourring	230
Urge on your rapid course	533
Vain are all terrestrial pleasures D. E. Ford	617
Vain, delu ave world, adieu	453
Vain men, thy ford pursuits forbearJ. Hart	375
Vit.il spark of heavenly flame	953
that spark of heaveny hand	500
Walk in the light! so shall thou know. B. Barton	507
Watering in tall us of the night J. Bowring	905
We all believe in one true God. The ? was affect	118
We all believe in one true GrlT. ?? (18) //zer We bringnoglittering treasures. H trei *12/1/11/198	841
We give thee but thine own	
We have no outward righteousness C. Western	413
We journey through a vale of tears B. Dardon.	630
We know, by fifth we know (1915 Jen	1056
We lift our hearts to thee	111
We may not climb the heavenlyJ. G. Whitter	
We prove the first and senter	1033
We rere a a temper, like Ju lah's. II. Ware, Jr.	813
We shall see Him, in our nature Unknown	
We shar the praise of Him who died T. Kelly We shares, Lord, with Bernard of Chironac	2773
We seem et al. Man, with Bernetre of Creproduct	103
We my souls, that wander wide	337
Well and harmy morning! age to. V. Fortun dus	
Williams, sweet day of rest	85
Welsons, then Victor in the strift. B. Schmolles	593
Well for him who all things losing C Arnold	
Well for him who all things losingC. Araold What a Friend we have in Jesus	733
What could your Redeemer do	
What glory gilds the stere I proof If. Commer-	
What grace, O Lord, and beauty Str E. Daving	
what is our caning's glorious hop C. Presley	5.0

	Hymn
What majesty and graceS. Stennett	822
What! n ver sack on evil word C. Westey	532
What shall I do my God to love C. Wesley	433
What Stall Creater to my God S. Wesley	467
What samers vala - I resign	1012
What varous hindrances we maet W. Comper	690
When all the mercles, O my Gol J. Ad tison	
When, domest to death, the apostle, W. C. Br past	
When, gravers Lord, when shall it be. C. Wesley	
When, Provide the Lord, when sight a cent of the	
When, i.'s ad, atom bringing	
When I can read my title clear I. Wedts	
When I survey the won brons crossI. Walls When I such a fitte Lor I beloved SirW. Scott	163
When Perely (1 the Por Pheloxe, 11 Sh. F. Sante	1000
When I in given and disciss invade. A. M. Taplet by When, name as to I on the nigratly	612
When, in mence I on the nightly H. K. White	197
When on Sing's top I see,J. Montgomera	206
When on he is n's of der't W. B. Collyer When Power disino, in mortal Sir J. E. Saith	997
When Power divine, in mortal $Sir J. E. S. nith$	630
When quiet in my house I sit C. Wesley	291
When it one from the bed of death. J. Addison	412
When small to voi or of sharing J. Edan ston	931
When shall Thy I we con smin C. Wesley	400
When shall we me diagrin	807
When, streaming from the W. S'realisale, Jr. When the Phys I sampling in the W. C. Bryant When the test frames 's awfal W. C operon	110
When the l'a Is made at in the Mr. C. Brownt	201
When the fact tramper's areful If Common	989
When this pas , ng wor't is R. M. M'Chenne	1079
When thou, my rightenus Con dess. Huntingdom	
When through the form still the wild . R. Heber	1115
When time spens sport and death G.W. D. thomas	333
When to the exile is ser were given. G. R. denson	861
When won the I sore, the Mrs. C. F. Alexander	
Whereforeshould I ureke me mounC. Wesley	1003
Wherewith, O Lord, shall I draw near C. Wesley	3 (0
Which of the neverths of the earth('.1) ester	155
Willed of the interpretation in the first Christish	3()
While I ferral pers its provious light . T. I might	1111
With o'er the loop thy servants sail, G. Burgess	173
Wales against Is watered their Tale and Brady	
Wir to the 1 seek, protecting. Helen M. Williams	615
Walle Carone's this world weJ. Monigomery	1013
While we work with God in light C. Wesley	803
While, with coas doss course, the sun J. North	
With our the courage I in white	10.36
Wep but then, also guty Spirit Unknown	913
Who in the Lord couff le	772
0.18	

	Hym
Who is thy neighbor? He W. B. O. Peabody	89
Who shall forbid our en istened wor. W. Hunter	
Why do we mourn for dying friends I. Watts	
Why should our tears in sorrow, W. H. Bathurst	97
Why should the children of a KingI. Watts	42
Willy Should the Chieffelt of a King It was	
Why should we beast of time to come, M. Vilkes	
Why should we start, and fear to die I. Watts	87
Will thou hear the voice of praise. Mrs.C.L.Rice.	
Wisdom ascribe, and might, and praise.C. Wesley	
With glorious clouds encompassed C. Wesley	21
With lov we hall the sacred day Harriet Auber	41
With joy we lift our eyes	4
With joy we meditate the grace I. II dits	25
With stately towers and bulwarss. Harriet Auber	
With tearful eyes I look around. Charlotte Elliott	
Within thy house, O Lord our G d Unknown	6
Witness, ye men and angels, now B. Beddome	46
Work, for the night is coming	56
Workman of God! O lose not heart. F. W. Faber	
Working of God; O lose not hear. P. W. Wester	
Would Jesus have the sinner die C. Wesley	~~
TWo leaves C World	600
Ye faithful souls who Jesus know C. Wesley	103
Ye golden lamps of herven P. Doddridge	
Ye ransomed sinners, hear C. Wesley	49
Ve servants of God, your Master C.11 cstell	5
Ve simple souls that stray	35
Ye virgin souls, arise,	95

Yield to use now, for I am weak. C. Wesley. 128 Young usen and unidans, raise. C. Wesley. 18 Your harps, ye trembling saints. A. M. Toplany. 633 Zion stands with hills surrounded. T. Kelly.











